

SCREENER

Hello. We are calling for a *population study* for the Jewish community sponsored by the Jewish Federation of Greater Houston. We are **NOT** asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish? Does anyone in your household consider themselves Jewish? If Yes, attempt to go on. If No, Thanks.

Was anyone in your household born or raised Jewish, or is anyone currently Jewish?		
Yes	Mixed Response	No
<p>Great! * My name is _____, (FIRST NAME ONLY)</p> <p>Your participation is important in helping the Houston Jewish community identify needs and plan for the future.</p> <p>Your answers will be anonymous. We do NOT know your name or address.</p> <p style="text-align: center;">DO THE SURVEY</p>	<p><i>BORN OR RAISED JEWISH PERSON IN HOUSEHOLD, BUT NO ONE CURRENTLY JEWISH.</i></p> <p>So that we can properly understand your answer, please tell me what you mean when you say someone in your household was (born / raised) Jewish but is not currently Jewish?</p> <p><i>GO TO * IF: Agnostic, Atheist, Cultural, Doesn't identify as Jewish, No religion, Non-observant, Non-practicing, Non-religious, Non-Western religion (Buddhist), Nothing, Secular, Intermarried</i></p> <p style="text-align: center;">*****</p> <p>ASK IF NECESSARY: Have you converted to another religion? Do you regularly attend church services?</p> <p><i>IF NO TO BOTH QUESTIONS, GO TO *:</i></p> <p><i>IF YES TO EITHER QUESTION: USE A PJB CODE BELOW.</i></p>	<p>Since no one in your household is Jewish, let me just thank you for your time. Goodbye.</p>
<p>IF YOU ARE NOT CERTAIN RESPONDENT IS AGE 18+:</p> <p>Are you age 18 or over?</p> <p><i>IF UNDER 18 AND CALLED LANDLINE: May I please speak with someone who is at least 18?</i></p> <p><i>IF UNDER 18 AND CALLED CELL PHONE: Thank you for your time.</i></p> <p><i>IF AGE 18+: GO TO * IF THAT SECTION NOT ALREADY READ or DO THE SURVEY</i></p>		
<p><i>PJB CODES: 1. Messianic (Jews for Jesus, Hebrew Christian, Completed Jew). 2. Converso, Marrano, Crypto Jew. 3. Converted to another religion. 4. Not formally converted to another religion, but regularly attends church or other services. 5. Grandparent was Jewish. 6. Father Jewish, but raised in another religion. 7. Mother Jewish, but raised in another religion. 8. Mother and father Jewish, but raised in another religion. 9. Believes has some Jewish blood. 10. Black Hebrew. 11. Other (SPECIFY)</i></p>		

**2016 GREATER HOUSTON JEWISH COMMUNITY STUDY
MIGRATION**

<p>1. How many years have you lived in Greater Houston or its surrounding areas? <small>IF RESPONDENT UNSURE IF THEY LIVE IN STUDY AREA, ASK Q2 AND THEN REASK Q1 IF NECESSARY. IF RESPONDENT TEMPORARILY OUT OF AREA DUE TO FLOOD, CONTINUE. IF RESPONDENT STATES THEY ARE OUT OF THE AREA PERMANENTLY, THANK AND TERMINATE..</small></p> <p>_____ Years OR _____ Months</p>	<p>Alternative Responses: Since the Year: _____</p> <p><input type="checkbox"/> Born in Greater Houston / Always lived here / My whole life</p>
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<p>2. What is your zip code?</p>	7	7			
<p>OUT OF AREA ZIP FOR HOUSEHOLDS WHO WILL RETURN _____</p> <p>IF DON'T KNOW ZIP: 2a. In what town, neighborhood, or area do you live?</p>					

<p>3. Did you move out of your home for one month or more as a result of the Memorial Day Flood?</p> <p>1. Yes DISPLACED FLOOD VICTIMS</p> <p>2. No (GO TO Q5)</p>	<p>4. Have you returned to your original home?</p> <p>1. Yes 2. No</p> <p>GO TO Q5</p>
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<p>5. How many years have you lived (at your current address / in your original home) *?</p> <p>_____ Years OR _____ Months</p>	<p>Alternative Responses: Since the Year: _____</p> <p><input type="checkbox"/> Always lived here / My whole life</p>
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IF Q3 = 2, GO TO Q11.

IF Q4 = 1, GO TO Q14.

IF Q4 = 2, GO TO Q6.

STILL DISPLACED FLOOD VICTIMS	
<p>6. Is (INSERT ZIP FROM Q2) the zip code of your:</p> <p>1. original home, or 2. current address?</p> <p>3. same zip at both places (GO TO Q8)</p>	<p>8. Are you planning to:</p> <p>1. return to your original home (GO TO Q14) 2. move to another home in the same general area of your original home (GO TO Q14) 3. stay in the home you are in now (GO TO Q14) 4. move to another neighborhood in Gr. Houston (GO TO Q9), or 5. move elsewhere in the U.S.? (GO TO Q10) 6. return to original home or move to another home in same general area, not decided which one (GO TO Q14) 7. move out of the country (GO TO Q10) 9. don't know (GO TO Q14)</p>
<p>7. What is the zip code of your (original home / current address)** ?</p> <p>77 _____ Out of area zip _____</p>	

* Use at your current address if Q3 = 2. Use at your current address if Q4 = 1.

Use in your original home if Q4 = 2.

** Use current address if Q6 = 1. Use original home if Q6 = 2.

WILL MOVE TO ANOTHER NEIGHBORHOOD IN HOUSTON FOR STILL DISPLACED FLOOD VICTIMS

9. To which neighborhood do you expect to move?

99. Don't know

GO TO Q14

STILL DISPLACED FLOOD VICTIMS MOVING ELSEWHERE IN U.S. OR FOREIGN

10. Will you:

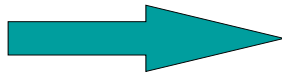
- 1. definitely or
- 2. probably

move (elsewhere in the U.S. / outside the U.S.)* within the next 3 years?

NON-FLOOD VICTIMS

11. Will you:

- 1. definitely
- 2. probably



- 3. probably not, or
- 4. definitely not

move within the next 3 years?

9. Don't know

ANSWERS 3, 4, AND 9 GO TO Q17

DEFINITELY/PROBABLY

12. Do you expect to move:

- 1. within your current neighborhood
- 2. elsewhere in Greater Houston (GO TO Q13), or
- 3. elsewhere in the U.S.?

- 8. Outside the U.S.
- 9. Don't know

ALL ANSWERS EXCEPT 2, GO TO Q17

MOVING IN HOUSTON

13. To which neighborhood do you expect to move?

99. Don't know

GO TO Q17

DISPLACED FLOOD VICTIMS WHO MOVED FROM ORIGINAL HOME, WHETHER STILL DISPLACED OR NOT BUT NOT MOVING OUT OF GREATER HOUSTON

14. After the flood-related move you just told me about, will you:

- 1. definitely
- 2. probably



- 3. probably not, or
- 4. definitely not

move again within the next 3 years?

9. Don't know

ANSWERS 3, 4, AND 9 GO TO Q17

DEFINITELY/PROBABLY

15. Do you expect to move:

- 1. within your current neighborhood
- 2. elsewhere in Greater Houston (GO TO Q16), or
- 3. elsewhere in the U.S.?

- 8. Outside the U.S.
- 9. Don't know

ALL ANSWERS EXCEPT 2, GO TO Q17

MOVING IN HOUSTON

16. To which neighborhood do you expect to move?

99. Don't know

GO TO Q17

* Use elsewhere in the U.S. if Q8 = 5. Use outside the U.S. if Q8 = 7.

HOUSEHOLD DEMOGRAPHICS

17. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?					Persons
	18. What is the relationship to you of the other (people / person)?	19. How old are you? And your ____?	20. Gender	21. (Were you / Was everyone in your household) <i>born or raised Jewish?</i> IF NO: Who was not?	22. (Are you / Is everyone in your household) <i>currently Jewish?</i> IF NO: Who is not?
	Respondent		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Adult 2		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Adult 3		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Adult 4		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
		19. A: And how old (is your child / are your children)?	20. A: Is your ___ a boy or a girl?	21. A: (Was your child / Were your children) <i>born Jewish?</i>	22. A: (Is your child / Are your children) <i>being raised Jewish?</i>
	Child 1		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 2		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 3		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 4		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish

ADULT DEMOGRAPHICS

IF BORN IN GREATER HOUSTON IN Q1, GO TO Q25 FOR RESPONDENT

ADULTS JEWISH AND NON -JEWISH (AGE 18+)				
	BORN IN TX			
23. In what state or country were you born? 	24. Were you born in Greater Houston? 	25. What is the <i>highest</i> level of education you have completed? <i>PROMPT IF NECESSARY</i> 10. currently IN high school 11. less than high school 12. graduated high school / GED 13. technical / trade school <hr/> 14. currently IN college 15. some college 16. 2-year college degree (Associates—AA) 17. 4-year college degree (Bachelors—BA, BS, etc.) <hr/> 18. currently IN graduate school 19. some graduate school 20. Masters (MA, MS, MBA, MFA) 21. Doctorate (PhD, Ed D) 22. Doctor (MD, DO) 23. Dentist (DDS) 24. Law (JD, LL.M, SJD) 25. Rabbinical / Cantorial 26. Veterinary (DVM)	26. Are you: <i>READ AS NECESSARY</i> <hr/> <i>Currently married options</i> 1. married for the first time 2. divorced & REmarried 3. widowed & REmarried <hr/> <i>Currently single options</i> 4. living with a partner 5. single, never married 6. currently divorced 7. currently widowed, or <hr/> 8. separated?	27. Are you currently: <i>READ AS NECESSARY</i> 1. working full time 2. working part time 3. a homemaker 4. retired 5. a full-time volunteer 6. disabled 7. unemployed 8. a student 10. retired and working part time, or 11. a student and working part time?
	And your ____?	And your _____?	And your _____?	And your _____?
Respondent				
Adult 2				
Adult 3				
Adult 4				

RESPONDENT NOT BORN IN GREATER HOUSTON
28. Before you moved to Greater Houston, in what state or country did you live? <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

(Do you consider yourself / Does any ADULT in your household consider themselves) to be:

	<p><i>SKIP IF BORN IN ISRAEL</i></p> <p>29. an Israeli? (iz-RAIL-ee)</p> <p>2. No</p> <p>1. Yes</p>	<p>30. a Sephardic Jew? (Suh-FAR-dic)</p> <p>2. No</p> <p>1. Yes</p>	<p>31. a Hispanic Jew?</p> <p>2. No</p> <p>1. Yes</p>	
	<p>Who is an Israeli?</p>	<p>Who is a Sephardic Jew?</p>	<p>Who is a Hispanic Jew?</p>	<p>HISPANIC JEWS</p>
Respondent	1. Yes 2. No	1. Yes 2. No	1. Yes 2. No	
Adult 2	1. Yes 2. No	1. Yes 2. No	1. Yes 2. No	
Adult 3	1. Yes 2. No	1. Yes 2. No	1. Yes 2. No	
Adult 4	1. Yes 2. No	1. Yes 2. No	1. Yes 2. No	

JEWISH EDUCATION AS A CHILD





RESPONDENT BORN OR RAISED JEWISH	
<p>33. As a child, did you receive any formal Jewish education?</p> <p>1. Yes </p> <p>2. No </p>	<p style="background-color: black; color: white; padding: 2px;">HAD JEWISH EDUCATION</p> <p>34. Was that: <i>CIRCLE ALL THAT APPLY</i></p> <p>1. a Jewish day school, or</p> <p>2. a Hebrew or religious school?</p> <p>3. A tutor</p> <p>4. Israeli education</p>
<p>35. As a child, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services? 1. Yes 2. No</p> <p><i>Examples: Blue Star, Camp Coleman, Camp Ramah, Camp Young Judaea, Greene Family Camp, JCC Camp</i></p>	
<p>36. As a teenager, did you regularly participate in a Jewish youth group?</p> <p>1. Yes 2. No</p> <p><i>Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY</i></p>	
BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE	
<p>37. While in college, other than on the High Holidays, (do / did)* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?</p> <p>1. Yes 2. No <i>DO NOT INCLUDE FRATERNITIES OR SORORITIES</i></p>	

* Use *do* if Q25 = 14 or 18, otherwise use *did*.

RELIGIOUS PRACTICES

38. Now, (do you / does anyone in your household) <i>always, usually, sometimes, or never: SCRAMBLE</i>	<i>REPEAT SCALE AS NECESSARY</i>			
	Always	Usually	Sometimes	Never
a. participate in a Passover Seder?	1	2	3	4
b. light Hanukkah candles?	1	2	3	4
c. have a Christmas tree?	1	2	3	4
d. light candles Friday night?	1	2	3	4

39. Do you have a mezuzah on your front door? 1. Yes 2. No

40. Do you keep a kosher home? 1. Yes  2. No 	KOSHER IN HOME	KOSHER IN & OUT
	41. Do you keep kosher outside your home? 1. Yes  2. No 	42. Do you turn lights on and off on the Sabbath? 1. Yes 2. No

43. Do you consider yourself: <i>(PROXY)</i> 1. Orthodox 2. Conservative 3. Reconstructionist 4. Reform, or 5. Just Jewish?	6. agnostic/atheist 7. Chabad 8. Hasidic 9. Jewish Humanist 10. Jewish Renewal 11. secular (secular humanist) 12. Traditional 13. ultra-Orthodox 14. Converso (Crypto Jew) 15. Messianic (Jews for Jesus) 16. Kabbalist <i>(FOR RESPONSES 14-16, ASK NEXT QUESTION & END INTERVIEW)</i> 17. Other (<i>SPECIFY</i>)
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44. How frequently do you attend synagogue services? <i>(PROXY)</i> 1. never 2. never, except weddings and Bar Mitzvahs 3. only high holidays and weddings and Bar Mitzvahs 4. a few times a year 5. about once a month 6. a few times a month 7. weekly 8. several times a week, or 10. daily
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ATTITUDES

JEWISH RESPONDENTS ONLY

45. How important is being Jewish in your life:

1. very important
2. somewhat important
3. not too important, or
4. not at all important?

46. To you personally, is being Jewish: *SCRAMBLE*

1. mainly a matter of religion
2. mainly a matter of ancestry, or
3. mainly a matter of culture?
4. all of these
5. two of these *CIRCLE WHICH TWO*
6. none of these
7. Other (*SPECIFY*)

JEWISH RESPONDENTS ONLY

47. As I read two statements, please tell me if you agree or disagree with each one.
SCRAMBLE

a. I am proud to be Jewish	1. agree	2. disagree
b. I have a strong sense of belonging to the Jewish people	1. agree	2. disagree

JEWISH EDUCATION OF ADULTS




48. In the past year, did you: (*PROXY*)

a. attend any organized adult <i>Jewish</i> education programs or classes?	1. Yes	2. No
b. engage in any other type of Jewish study or learning, such as: on your own, online, with a friend, or with a teacher?	1. Yes	2. No
c. visit a Jewish museum or attend a Jewish cultural event such as a lecture by an author, a film, a play, or a musical performance?	1. Yes	2. No

SOCIAL SERVICES





















<p>49. Now, (do you / does any ADULT in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?</p> <p style="text-align: right;">1. Yes </p> <p>2. No </p>	HEALTH LIMITED	NOT DAILY BASIS
<p>50. Does this condition require supervision or assistance on a daily basis?</p> <p>1. Yes 2. No </p>	<p>51. on a weekly basis?</p> <p>1. Yes 2. No</p>	

<p>52. In the past year, did (you / anyone in your household) need: SCRAMBLE a TO d</p>		HELP NEEDED	HELP RECEIVED
<p>a. help in <i>coordinating</i> services for an elderly person?</p> <p>1. Yes </p> <p>2. No GO TO b</p>	<p>53. Did (you / that person) get the help?</p> <p>1. Yes </p> <p>2. No GO TO b</p>	<p>54. Was the help from a Jewish community agency?</p> <p>1. Yes 2. No</p>	
<p>b. help in <i>coordinating</i> services for a NON-elderly disabled person?</p> <p>1. Yes </p> <p>2. No GO TO c</p>	<p>55. Did (you / that person) get the help?</p> <p>1. Yes </p> <p>2. No GO TO c</p>	<p>56. Was the help from a Jewish community agency?</p> <p>1. Yes 2. No</p>	
<p>c. marital, family, or personal <i>counseling</i>?</p> <p>1. Yes </p> <p>2. No GO TO d</p>	<p>57. Did (you / that person) participate in counseling?</p> <p>1. Yes </p> <p>2. No GO TO d</p>	<p>58. Was the counseling provided by Jewish clergy or a Jewish community agency?</p> <p>1. Yes 2. No</p>	
<p>d. help with mental health issues?</p> <p>1. Yes </p> <p>2. No GO TO e</p>	<p>59. Did (you / that person) get the help?</p> <p>1. Yes </p> <p>2. No GO TO e</p>	<p>60. Was the help from a Jewish community agency?</p> <p>1. Yes 2. No</p>	
ANYONE IN HOUSEHOLD AGE 18 - 64			
<p>e. help in <i>finding a job</i> or choosing an occupation?</p> <p>1. Yes </p> <p>2. No GO TO f</p>	<p>61. Did (you / that person) get the help?</p> <p>1. Yes </p> <p>2. No GO TO f</p>	<p>62. Was the help from a Jewish community agency?</p> <p>1. Yes 2. No</p>	

ANYONE IN HOUSEHOLD AGE 0-17			
f. programs for children (age 0-17)* with learning disabilities or other special needs, such as developmental disabilities?	1. Yes  2. No 	63. Did your child participate in the program? 1. Yes  2. No	64. Was the program provided by a Jewish community agency or a Jewish school? 1. Yes 2. No

* Add age 0-17 if adult child in household age 18-29.

SENIOR SERVICES

ANYONE IN HOUSEHOLD AGE 75+			
65. In the past year, did (you / your ____ / anyone in your household (age 75 or over)* need: SCRAMBLE		HELP NEEDED	HELP RECEIVED
a. in-home health care?	1. Yes  2. No  GO TO b	66. Did (you / your ____ / that person) get in-home health care? 1. Yes  2. No  GO TO b	67. Was the in-home health care arranged by a Jewish community agency? 1. Yes 2. No
b. an assisted living facility?	1. Yes  2. No  GO TO c	68. Did (you / your ____ / that person) move into an assisted living facility? 1. Yes  2. No  GO TO c	69. Was it a Jewish assisted living facility? 1. Yes 2. No
c. a nursing home?	1. Yes  2. No  GO TO d	70. Did (you / your ____ / that person) go to a nursing home? 1. Yes  2. No  GO TO d	71. Was it a Jewish nursing home? 1. Yes 2. No
d. home-delivered meals?, or	1. Yes  2. No  GO TO e	72. Did (you / your ____ / that person) get home-delivered meals? 1. Yes  2. No  GO TO e	73. Were the meals arranged by a Jewish community agency? 1. Yes 2. No
e. transportation for seniors?	1. Yes  2. No 	74. Did (you / your ____ / that person) use transportation for seniors? 1. Yes  2. No 	75. Was the transportation arranged or provided by a Jewish community agency? 1. Yes 2. No
76. In the past year, (were you / was anyone in your household age 75 or over) hospitalized for three or more consecutive nights? 1. Yes 2. No			

* Add age 75 and over if anyone in household is age 74 or under.

INTERGENERATIONAL ISSUES

RESPONDENT AGE 40+

77. (Do you / Does anyone in your household) have an elderly relative (*living outside your home*)* who, in any way, depends upon (you / your household) for their care?

1. Yes 

2. No 

CARE FOR A RELATIVE

78. Does that relative live in Greater Houston?

1. Yes
2. No
3. Yes and No

79. (Does that relative / Do those relatives)** live in:

CIRCLE ALL THAT APPLY

1. their own home without help
2. their own home with help
3. an independent living facility
4. an assisted living facility, or
5. a nursing home?

80. How many adult children, age 18 or over, if any, do you have who have established their own homes? _____ IF 0: GO TO Q82

81. (Does this adult child / How many of your adult children) live in Greater Houston? _____

JEWISH RESPONDENTS AGE 40+

82. *Everything else being equal*, if you needed senior housing, assisted living, or a nursing home,

IF RESPONDENT AGE 64 OR UNDER ADD: *for an elderly relative*,

would you:

1. very much prefer a Jewish-sponsored facility
2. somewhat prefer
3. have no preference, or
4. rather not use a Jewish-sponsored facility?

* Use *living outside your home* if anyone in household is age 65 or over.

** Use *do those relatives* if Q78 = 3.

PRESCHOOL / CHILD CARE

JEWISH OR PART JEWISH CHILDREN AGE 0 - 5	
	<p>83. Now, does your ____ attend a preschool or child care program? <i>IF CHILD IS AGE 5 ADD: or kindergarten?</i></p> <p>84. IF YES: Is this program in a Jewish setting, such as a synagogue or JCC?</p> <p>And your _____?</p>
Child 1	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ GO TO Q85 FOR THIS CHILD
Child 2	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ GO TO Q85 FOR THIS CHILD
Child 3	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ GO TO Q85 FOR THIS CHILD
Child 4	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ GO TO Q85 FOR THIS CHILD

FORMAL JEWISH EDUCATION OF CHILDREN

JEWISH OR PART JEWISH CHILDREN AGE 5 - 17			
		CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL	
	85. (Does your child / Do your children) attend a public school, NON-Jewish private school, or Jewish day school? And your _____ ?	86. Has your _____ ever attended a Hebrew or Sunday school or Jewish day school? <i>CIRCLE ALL THAT APPLY</i>	87. Does your _____ <i>currently</i> attend a Hebrew or Sunday school?
Child 1	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. NON-Jewish private</div> 3. Jewish day school <i>GO TO Q90 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q88 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Sunday </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
Child 2	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. NON-Jewish private</div> 3. Jewish day school <i>GO TO Q90 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q88 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Sunday </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
Child 3	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. NON-Jewish private</div> 3. Jewish day school <i>GO TO Q90 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q88 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Sunday </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
Child 4	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. NON-Jewish private</div> 3. Jewish day school <i>GO TO Q90 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q88 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Sunday </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No

JEWISH AND PART JEWISH CHILDREN AND NO CHILD EVER IN JEWISH DAY SCHOOL

88. (Did you / Will you)* *seriously investigate* sending your child(ren) to a full-day Jewish day school?

1. Yes

2. No

9. Don't know

3. Will definitely send child in future → GO TO Q90

89. What are the 1 or 2 major reasons you (did not / might not / will not) ** send your child(ren) to a full-day Jewish day school? DO NOT READ RESPONSES

1. belief in public schools/ethnically mixed

2. cost

3. distance from home

4. school is too religious for family/family is not religious

5. quality of other private schools/public schools

6. quality of education at Jewish day schools

7. intermarriage

8. have a special needs child

9. curriculum issues

10. double curriculum is too demanding

11. no Jewish day school in area when decision was made

12. security

13. class/grade size is too small

14. early care, after school care options

15. extracurricular activities

16. no acceptable high school options

17. Other (SPECIFY)

* Use *did you* if at least one child is age 6-17.

Use *will you* if all children are age 0-5.

** Use *did not* if at least one child is age 6-17.

Use *might not* if all children age 0-5 and Q88 = 1 (yes) or 9 (don't know)

Use *will not* if all children age 0-5 and Q88 = 2 (no).

INFORMAL JEWISH EDUCATION OF CHILDREN

JEWISH OR PART JEWISH CHILDREN AGE 3 - 17			
<p>90. Last summer, did your __ attend (or work at)* a day camp or an overnight camp?</p> <p>91. IF YES: Was this a Jewish camp with significant Jewish content or religious services? And your _____? CIRCLE ALL THAT APPLY</p>	<p>● <i>Examples:</i> Blue Star Camp Coleman Camp Ramah Camp Young Judaea Greene Family Camp JCC Camp synagogue camp</p>		
Child 1	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. NON -Jewish day camp		6. NON -Jewish overnight camp
Child 2	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. NON -Jewish day camp		6. NON -Jewish overnight camp
Child 3	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. NON -Jewish day camp		6. NON -Jewish overnight camp
Child 4	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. NON -Jewish day camp		6. NON -Jewish overnight camp

JEWISH OR PART JEWISH CHILDREN AGE 6 - 17 AND NO CHILD TO JEWISH OVERNIGHT CAMP	
<p>92. Last summer, did cost prevent you from sending a child to a Jewish overnight camp?</p> <p style="text-align: center;">1. Yes 2. No</p>	

JEWISH OR PART JEWISH CHILDREN AGE 6 - 17	
<p>93. (Has your child / Have any of your children) (age 6-17)** visited Israel?</p> <p style="text-align: center;">1. Yes 2. No</p>	
<p style="text-align: center;">↓</p> <p style="background-color: black; color: white; padding: 2px;">VISITED ISRAEL</p> <p>94. Was any trip sponsored by a Jewish organization or synagogue?</p> <p>1. Yes 2. No (includes went on one's own) 3. both Yes and No 4. adult(s) in this household is (are) Israeli 5. lived in Israel 6. studied in Israel</p>	<p style="text-align: center;">↓</p> <p style="background-color: black; color: white; padding: 2px;">NOT TO ISRAEL</p> <p>95. Has cost ever prevented you from sending a child on a trip to Israel?</p> <p>1. Yes 2. No</p>

* Add or work at if child is age 12 or over.

** Add age 6-17 if any child is age 0-5 or there are adult children in household age 18-29.

JEWISH OR PART JEWISH TEENAGERS AGE 13 - 17



96. This school year, does your _____ regularly participate in a Jewish youth group?

And your _____?



Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY

Child 1	1. Yes	2. No
Child 2	1. Yes	2. No
Child 3	1. Yes	2. No
Child 4	1. Yes	2. No

MEMBERSHIPS

97. Now , (are you / Is anyone in your household) currently a synagogue member? 1. Yes  2. No 	NOT A SYNAGOGUE MEMBER 98. In the past year , (did you / did anyone in your household) participate in or attend any religious services or programs at, or sponsored by, a local synagogue? 1. Yes 2. No
99. In the past year , (did you / did anyone in your household) participate in or attend any religious services or programs at, or sponsored by, Chabad? 1. Yes 2. No	

100. (Are you / Is anyone in your household) **currently a member of the Jewish Community Center (JCC)?**
(IF ASKED: This is the Evelyn Rubenstein JCC of Houston on South Braeswood or the West Houston location.)

1. Yes  GO TO Q103 2. No 

NOT A JCC MEMBER

101. In the past year, (did you / did anyone in your household) **participate in or attend any programs at, or sponsored by, the JCC?**

1. Yes 2. No

102. What is the major reason you have not joined the JCC?
CIRCLE ONE ONLY
Would you say it is: SCRAMBLE

1. distance from your home	6. Lack of time
2. cost	7. No transportation
3. quality of the programs	8. Illness
4. you have no need for the services offered, or	9. Too old
5. some other reason? (SPECIFY)	10. Lack of information about JCC
	11. Not religious

103. Other than a synagogue or JCC, (are you / is anyone in your household) **currently a member of, or regular participant in, any Jewish organization, such as B'nai B'rith or Hadassah?**

1. Yes 2. No

104. How much do you feel like you are part of the Greater Houston Jewish community?
(PROXY) **Would you say:**
1. very much 2. somewhat 3. not very much, or 4. not at all?

105. Do you generally feel: (PROXY)


1. very welcome
2. somewhat welcome
3. somewhat unwelcome, or
4. very unwelcome

at religious services or activities at, or sponsored by, local synagogues, the JCC, or other local Jewish organizations?

5. don't attend Jewish events or activities
6. have mixed feelings

ANTI-SEMITISM AND ISRAEL

106. Now, how much anti-Semitism would you say there is in Greater Houston?

1. a great deal
 2. a moderate amount
 3. a little, or
- 

4. none at all?
9. Don't know

A LITTLE ANTI-SEMITISM OR MORE

107. In the past year, in Greater Houston, did you *personally* experience anti-Semitism?

1. Yes
2. No

JEWISH CHILDREN AGE 6-17

108. In the past year, in Greater Houston, did (your child / any of your children) (age 6-17)* experience anti-Semitism?

1. Yes
2. No

JEWISH RESPONDENTS ONLY

109. In the past year, have you had any conversations with other Jews in Greater Houston about the political situation in Israel?

1. Yes
- 

2. No

HAD CONVERSATIONS

110. Do you:



1. frequently
2. sometimes
3. rarely, or
4. never

hesitate to express your views about the political situation in Israel because those views might cause tension with other Jews in Greater Houston?

111. How *emotionally attached* are you to Israel? Would you say: (PROXY)



1. extremely
2. very
3. somewhat, or
4. not attached?



* Add age 6-17 if any child is age 0-5 or adult children in household age 18-29.



<p>112. (Have you / Has any ADULT (age 18 or over)* in your household) visited Israel?</p> <p>1. Yes </p> <p>2. No </p>	<p>AN ADULT VISITED ISRAEL</p> <p>113. Was any trip sponsored by a Jewish organization or synagogue?</p> <ol style="list-style-type: none"> 1. Yes 2. No (includes went on one's own) 3. both Yes and No 6. adult(s) in this household is (are) Israeli 7. lived in Israel 8. studied in Israel
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JEWISH AGENCIES

SCRAMBLE THIS SECTION

<p>114. Now, are you:</p> <div data-bbox="194 682 565 781" style="border: 1px solid black; padding: 5px; display: inline-block;"> <ol style="list-style-type: none"> 1. very 2. somewhat, or  </div> <p>3. not at all familiar with the Jewish Federation of Greater Houston?</p> 	<p>VERY OR SOMEWHAT FAMILIAR</p> <p>115. What is your perception of the Federation? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
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<p>116. Are you:</p> <div data-bbox="194 1054 565 1152" style="border: 1px solid black; padding: 5px; display: inline-block;"> <ol style="list-style-type: none"> 1. very 2. somewhat, or  </div> <p>3. not at all familiar with the JCC in Houston?</p> 	<p>VERY OR SOMEWHAT FAMILIAR</p> <p>117. What is your perception of the JCC? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
--	--

<p>118. Are you:</p> <div data-bbox="194 1425 565 1524" style="border: 1px solid black; padding: 5px; display: inline-block;"> <ol style="list-style-type: none"> 1. very 2. somewhat, or  </div> <p>3. not at all familiar with the Houston Jewish Family Service?</p> 	<p>VERY OR SOMEWHAT FAMILIAR</p> <p>119. What is your perception of Jewish Family Service? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
---	--



* Add age 18 or over if adult children in household age 18-29.

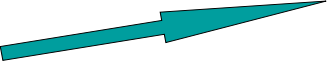
MEDIA

<p>127. On average, do you: (PROXY)</p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"><p>1. always 2. usually 3. sometimes, or</p></div> <p>4. never</p> <p>read the <i>Jewish Herald-Voice</i>?</p>	<p>READ JEWISH NEWSPAPER</p> <p>128. Do you generally read:</p> <ol style="list-style-type: none">1. the print version2. the on-line version, or3. both?
--	--

PHILANTHROPY

We have about two minutes left.

<p>129. Now, in the past year, did (you / your household) donate to the Jewish Federation of Greater Houston?</p> <p>1. Yes  2. No  3. Gave to a Federation outside Greater Houston</p>											
<p>GAVE TO FEDERATION</p> <p>130. Was that donation to the Jewish Federation under or over \$100?</p> <div style="border: 1px solid black; padding: 5px; display: inline-block;"><p>1. Under \$100 GO TO Q132</p></div> <p><i>IF OVER: Was it:</i></p> <table><tr><td>2. \$100 - \$500</td><td>6. \$5,000 - \$10,000</td></tr><tr><td>3. \$500 - \$1,000</td><td>7. \$10,000 - \$25,000, or</td></tr><tr><td>4. \$1,000 - \$2,500</td><td>8. \$25,000 or over?</td></tr><tr><td>5. \$2,500 - \$5,000</td><td></td></tr><tr><td>10. Over \$100, but will not specify further</td><td></td></tr></table>	2. \$100 - \$500	6. \$5,000 - \$10,000	3. \$500 - \$1,000	7. \$10,000 - \$25,000, or	4. \$1,000 - \$2,500	8. \$25,000 or over?	5. \$2,500 - \$5,000		10. Over \$100, but will not specify further		<p>DID NOT GIVE TO FEDERATION</p> <p>131. In the past year, (were you / was anyone in your household) contacted to make a donation to the Jewish Federation of Greater Houston?</p> <p>1. Yes 2. No</p> <p style="text-align: center;">GO TO Q132</p>
2. \$100 - \$500	6. \$5,000 - \$10,000										
3. \$500 - \$1,000	7. \$10,000 - \$25,000, or										
4. \$1,000 - \$2,500	8. \$25,000 or over?										
5. \$2,500 - \$5,000											
10. Over \$100, but will not specify further											

<p>132. In the past year, other than the Jewish Federation, did (you / your household) donate to any other Jewish charity or cause?</p> <p>1. Yes  2. No</p>	<p>GAVE TO OTHER JEWISH CHARITIES</p> <p>133. In total, were those donations to other Jewish charities under or over \$100?</p> <p>1. Under \$100</p> <p><i>IF OVER: Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:</i></p> <table><tr><td>2. \$100 - \$500</td><td>6. \$5,000 - \$10,000</td></tr><tr><td>3. \$500 - \$1,000</td><td>7. \$10,000 - \$25,000, or</td></tr><tr><td>4. \$1,000 - \$2,500</td><td>8. \$25,000 or over?</td></tr><tr><td>5. \$2,500 - \$5,000</td><td></td></tr><tr><td>10. Over \$100, but will not specify further</td><td></td></tr></table>	2. \$100 - \$500	6. \$5,000 - \$10,000	3. \$500 - \$1,000	7. \$10,000 - \$25,000, or	4. \$1,000 - \$2,500	8. \$25,000 or over?	5. \$2,500 - \$5,000		10. Over \$100, but will not specify further	
2. \$100 - \$500	6. \$5,000 - \$10,000										
3. \$500 - \$1,000	7. \$10,000 - \$25,000, or										
4. \$1,000 - \$2,500	8. \$25,000 or over?										
5. \$2,500 - \$5,000											
10. Over \$100, but will not specify further											

DONATED TO FEDERATION OR OTHER JEWISH CHARITIES			
134. In your decision to donate to a <i>Jewish</i> organization, is (INSERT a-h) very, somewhat, or not at all important? SCRAMBLE, BUT c AND d STAY TOGETHER	<i>REPEAT SCALE AS NECESSARY</i>		
	Very Important	Somewhat Important	Not at All Important
a. providing Jewish education for children	1	2	3
b. providing services for the Jewish elderly	1	2	3
c. supporting the <i>people</i> of Israel	1	2	3
d. helping Jewish communities elsewhere in the world	1	2	3
e. helping Jews locally who cannot afford food or shelter	1	2	3
f. donating to a Jewish organization that helps both Jews and non-Jews	1	2	3
g. providing social, recreational, and cultural activities for Jews	1	2	3
h. donating to a Jewish organization that does political advocacy for Israel	1	2	3

DID NOT DONATE TO FEDERATION OR OTHER JEWISH CHARITIES			
135. How important is it TO YOU that <i>Jewish</i> organizations, (INSERT a-h) : very, somewhat, or not at all important? SCRAMBLE, BUT c AND d STAY TOGETHER	<i>REPEAT SCALE AS NECESSARY</i>		
	Very Important	Somewhat Important	Not at All Important
a. provide Jewish education for children	1	2	3
b. provide services for the Jewish elderly	1	2	3
c. support the <i>people</i> of Israel	1	2	3
d. help Jewish communities elsewhere in the world	1	2	3
e. help Jews locally who cannot afford food or shelter	1	2	3
f. help both Jews and non-Jews	1	2	3
g. provide social, recreational, and cultural activities for Jews	1	2	3
h. do political advocacy for Israel	1	2	3

136. On the whole, would you rather see more of the money collected by the Jewish Federation used for local needs *OR* for needs in Israel and overseas?

1. local 2. Israel and overseas 3. about equal 4. whatever Federation thinks best
9. Don't know

137. In the past year, did (you / your household) donate to any charity or cause that is *not specifically Jewish*, such as the United Way, the Cancer Society, or a cultural institution?

1. Yes 

2. No

GAVE TO NON-JEWISH CHARITIES

138. In total, were those donations to NON-Jewish charities *under or over \$100*?

1. Under \$100

IF OVER: Were those donations, in total:

2. \$100 - \$500

6. \$5,000 - \$10,000

3. \$500 - \$1,000

7. \$10,000 - \$25,000, or

4. \$1,000 - \$2,500

8. \$25,000 or over?

5. \$2,500 - \$5,000


10. Over \$100, but will not specify further

WILLS

RESPONDENT AGE 50+

139. Do you have a will or estate plan?


1. Yes 

2. No 

HAS A WILL

140. Does it contain a provision for any charity or philanthropy?

1. Yes 

2. No 

HAS A PROVISION

141. Is this a synagogue, Jewish charity, or Jewish philanthropy?

1. Yes - Jewish

2. No - **NON**-Jewish

3. both Jewish and **NON**-Jewish

TELEPHONE ISSUES

CELL PHONE SAMPLE (RDD AND LIST)

142. Do you have a LANDLINE telephone that rings in your home that someone picks up and answers? 1. Yes 2. No

FLOOD DAMAGE

143. How much physical damage did your residence suffer as a result of the Memorial Day Flood? Would you say:

1. none

2. some physical damage

3. major physical damage, or

4. complete destruction/unsalvageable?

5. moved to current residence after the flood

6. Other (*SPECIFY*)

FINANCIAL RESOURCES

144. Which of these statements best describes your household's financial situation?

Would you say:

- | | | |
|--------------------------|------------------------------------|--------------|
| 1. cannot make ends meet | 2. just managing to make ends meet | |
| 3. have enough money | 4. have some extra money, or | 5. well off? |

145. Do you rent or own your home?

- | | |
|---------|--------|
| 1. Rent | 2. Own |
|---------|--------|

146. Last question. Was your household income in 2015 before taxes:

- | | |
|------------------------|---------------------------------|
| 1. under \$100,000, or | 2. over \$100,000? GO TO Q.150 |
|------------------------|---------------------------------|



Was it:

1. under \$15,000

Household Size

147. Was your household income under:

1

\$11,800 ?

1. Yes 2. No

2 +

GO TO CLOSING

2. \$15,000 - \$25,000

Household Size

148. Was your household income under:

1 or 2

GO TO CLOSING

3

\$20,000 ?

1. Yes 2. No

4

\$24,000 ?

1. Yes 2. No

5 +

GO TO CLOSING

3. \$25,000 - \$50,000

Household Size

149. Was your household income under:

1 to 4

GO TO CLOSING

5

\$28,400 ?

1. Yes 2. No

6

\$32,600 ?

1. Yes 2. No

7

\$36,700 ?

1. Yes 2. No

8

\$40,900 ?

1. Yes 2. No

4. \$50,000 - \$75,000, or 5. \$75,000 - \$100,000?

GO TO CLOSING

150. Was it: 6. \$100,000 - \$150,000 7. \$150,000 - \$200,000, or 8. \$200,000 or over?

CLOSING

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (713) 729-7000 or visit the website at houstonjewish.org. Have a great (day / evening).