

**The 2017 Pinellas/Pasco Jewish  
Population Study:  
*A Portrait of the Pinellas/Pasco Jewish  
Community***

**Questionnaire**

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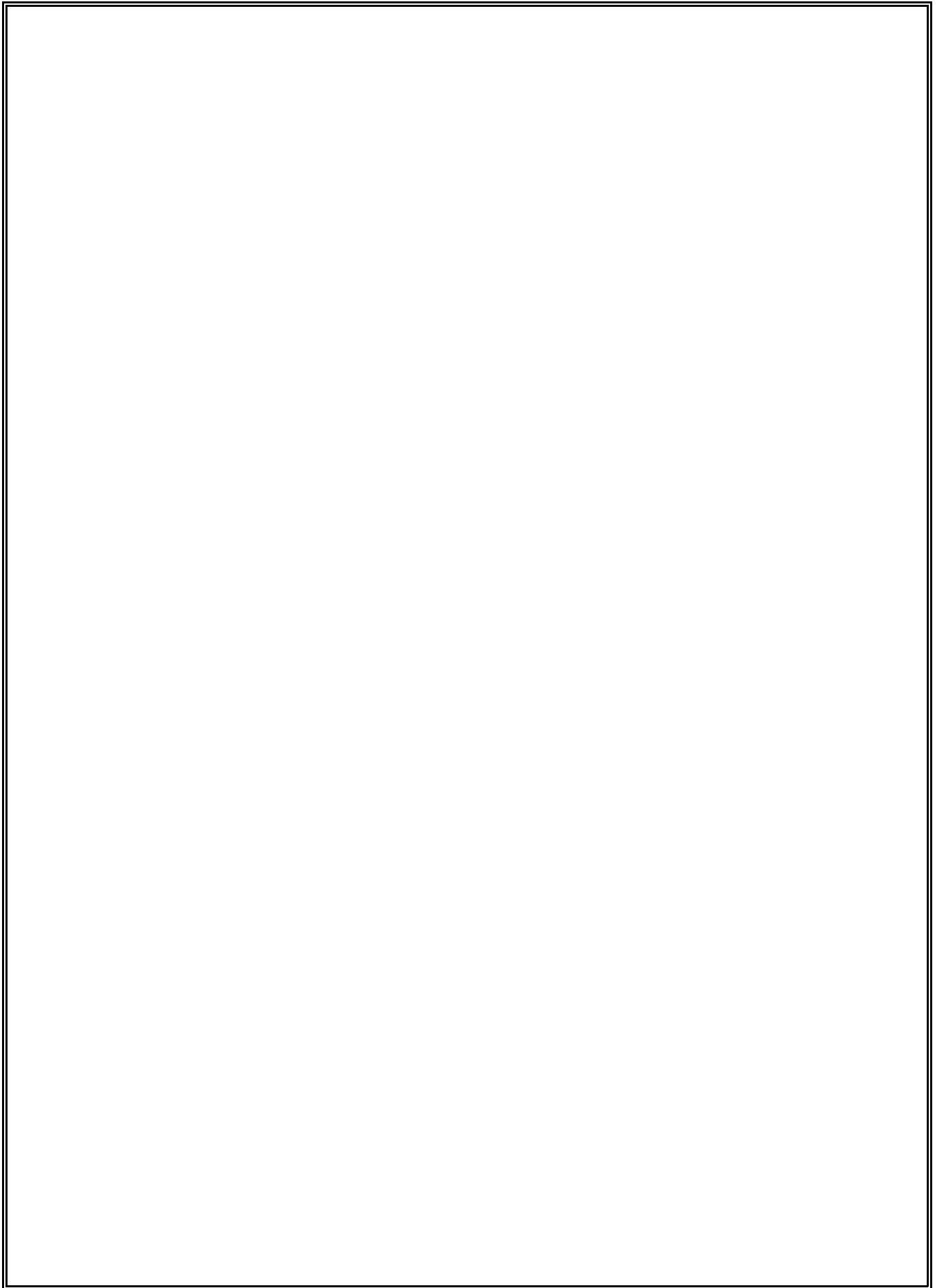
and

Director of the Jewish Demography Project  
of the

Sue and Leonard Miller Center for Contemporary Judaic Studies

**APPENDIX A:**

**QUESTIONNAIRE**







# SCREENER

## INTRO 1

Hello. We are calling for a *population study* for the Jewish community sponsored by the Jewish Federation of Pinellas & Pasco Counties. We are **NOT** asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

*IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish? Does anyone in your household consider themselves Jewish? If Yes, attempt to go on. If No, Thanks.*

<b>S1. Was anyone in your household born or raised Jewish, or is anyone currently Jewish?</b>			
1. Yes 	2. Mixed Response 	3. No 	4. Do Not live in Pinellas/Pasco 
GO TO INTRO2  OR TO  CELL PHONE QUESTIONS FOR CELL PHONE SAMPLE	GO TO S2	Since no one in your household is Jewish, let me just thank you for your time. Goodbye.	Since you do not live in the Pinellas/Pasco area, let me just thank you for your time. Goodbye.

## IF MIXED RESPONSE TO INTRO 1

**S2.** So that we can properly understand your answer, please tell me what you mean when you say you or someone in your household was born or raised Jewish but is not currently Jewish?

*(DO NOT READ LIST)*

**ASK IF NECESSARY:** (Has this person converted to another religion? Does this person regularly attend church services?)

- 01 Converted to another religion
- 02 Not formally converted to another religion, but regularly attends church or other services.
- 03 Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
- 04 Black Hebrew
- 05 Converso, Crypto Jew
  
- 06 Mother Jewish, but raised in another religion
- 07 Father Jewish, but raised in another religion
- 08 Mother and father Jewish, but raised in another religion
- 09 Grandparent was Jewish
- 10 Believes has some Jewish blood
  
- 11 Agnostic
- 12 Atheist
- 13 Cultural
- 14 Intermarried
- 15 Doesn't identify as Jewish, but was born or raised Jewish
- 16 No religion
- 17 Non-observant
- 18 Non-practicing
- 19 Non-religious
- 20 Non-Western religion (including Buddhist)
- 21 Nothing
- 22 Secular
- 97 Other (SPECIFY) \_\_\_\_\_
- 98 Don't know
- 99 Refused

## IF CELL PHONE SAMPLE

**CELL 1.** So that I can ask you the right questions, could you please tell me if you are less than 18 years old, between the ages of 18 and 25, between the ages of 26 and 64, or older than 64?

- |   |                              |                     |
|---|------------------------------|---------------------|
| 1 | Less than 18 years (0 to 17) | THANK AND TERMINATE |
| 2 | 18 to 25 years               | GO TO CELL2         |
| 3 | 26 to 64 years               | GO TO CELL2         |
| 4 | Older than 64 (65 or older)  | GO TO CELL2         |
| 9 | Refused                      | THANK AND TERMINATE |

**CELL 2.** Before we continue, are you driving and unable to complete the survey?

- |   |   |                   |
|---|---|-------------------|
| 1 | Continue, on cell phone and not driving | GO TO S1          |
| 2 | Respondent is driving/cannot continue   | SET UP CALL BACK  |
| 9 | Refused                                 | THANK & TERMINATE |

## INTRO2

My name is \_\_\_\_, Your participation is important in helping the Pinellas/Pasco Jewish community identify needs and plan for the future. Your answers will be anonymous. We do **NOT** know your name or address.

**S3.** Just to confirm, are you age 18 or over?

- |   |                  |                              |
|---|------------------|------------------------------|
| 1 | Age 17 and under | GO TO S3a IF LANDLINE SAMPLE |
| 2 | Age 18 and over  | GO TO Q.1                    |

**S3a.** May I please speak with someone who is at least 18?

- |   |                                |                                   |
|---|--------------------------------|-----------------------------------|
| 1 | New respondent coming to phone | REPEAT INTRO AND RE-ASK S1 AND S2 |
| 2 | New respondent not available   | SET UP CALLBACK                   |
| 3 | No one 18 or older in HH       | THANK & TERM. RECORD AS TQS3a     |

*(IF S3 = 1 OR 9 AND CELL PHONE SAMPLE)*

**Those are all the questions I have for you. Thank you for your time. RECORD AS TQS3**

*CONTINUE TO MAIN QUESTIONNAIRE IF S1 = 1 OR S2 = 11-99 AND [S3 = 2];  
ELSE THANK & TERMINATE.*

# MIGRATION




<b>1. How many years have you lived in the Pinellas/Pasco area?</b> _____ Years      OR      _____ Months	Since the Year: _____ <input type="checkbox"/> Born in Pinellas / Pasco Always lived here / My whole life
<b>2. How many years have you lived at your <i>current address</i>?</b> _____ Years      OR      _____ Months	Since the Year: _____ <input type="checkbox"/> Always lived here / My whole life

On Q.1: Instruction to Interviewer: If asked, time living in Tampa (Hillsborough County) does not count toward time in Pinellas/Pasco.

<b>3. What is your zip code?</b>					
<i>IF DON'T KNOW ZIP: 3a. In what town, neighborhood, or area do you live?</i>					

<b>4. How many months of the year do you usually live in the Pinellas/Pasco area ?</b>															
1	2					3	4	5	6	7	8	9	10	11	12
<i>END INTERVIEW</i>						<i>GO TO Q5</i>				<i>GO TO Q6, 135</i>					

<b>3 - 7 MONTHS</b>
<b>5. In what state or country do you spend the remainder of the year?</b> GO TO Q8

<b>8 - 12 MONTHS</b>	
<b>6. Will you:</b> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 5px;">           1. Definitely            2. Probably         </div>  <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 5px;">           3. Probably not, or            4. Definitely not         </div> <p style="margin-left: 20px;"><i>move within the next 3 years?</i></p> <p style="margin-left: 100px;">9. Don't know</p>  	<div style="background-color: black; color: white; padding: 5px;"><b>DEFINITELY/PROBABLY MOVING</b></div> <b>7. Do you expect to move:</b> 1. Within the Pinellas/Pasco area 2. To Tampa, or 3. Elsewhere in the US? 4. Foreign 9. Don't know <i>Note to Interviewer: Tampa is in Hillsborough County</i>

## HOUSEHOLD DEMOGRAPHICS

<b>8. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?</b>					Persons
	<b>9.</b> What is the relationship to you of the other (people / person)?	<b>10.</b> How old are you? And your ____?	<b>11.</b> Gender	<b>12.</b> (Were you / Was everyone in your household) <i>born or raised Jewish?</i> <i>IF NO: Who was not?</i>	<b>13.</b> (Are you / Is everyone in your household) <i>currently Jewish?</i> <i>IF NO: Who is not?</i>
	<b>Respondent</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 2</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 3</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Adult 4</b>		1. Male 2. Female	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
		<b>10. A:</b> And how old (is your child / are your children)?	<b>11. A:</b> Is your ____ a boy or a girl?	<b>12. A:</b> (Was your child / Were your children) <i>born Jewish?</i>	<b>13. A:</b> (Is your child / Are your children) <i>being raised Jewish?</i>
	<b>Child 1</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 2</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 3</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish
	<b>Child 4</b>		1. Boy 2. Girl	1. Yes    2. No 3. Part Jewish	1. Yes    2. No 3. Part Jewish



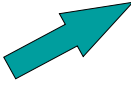

## ADULT DEMOGRAPHICS

IF BORN IN PINELLAS /PASCO IN Q1, GO TO Q16 FOR RESPONDENT

<b>ADULTS JEWISH AND NON -JEWISH (AGE 18+)</b>				
	<b>BORN IN FL</b>			
<b>14. In what state or country were you born?</b> 	<b>15. Were you born in:</b> 1. Pinellas/ Pasco 2. Tampa or 3. elsewhere in Florida?  <i>Note to Interviewer:                      Tampa is in Hillsborough County</i>	<b>16. What is the <i>highest</i> level of education you have completed?</b>  <i>PROMPT IF NECESSARY</i>  10. currently IN high school 11. less than high school 12. graduated high school / GED 13. technical / trade school <hr/> 14. currently IN college 15. some college 16. 2-year college degree (Associates—AA) 17. 4-year college degree (Bachelors—BA, BS, etc.) <hr/> 18. currently IN graduate school 19. some graduate school 20. Masters (MA, MS, MBA, MFA) 21. PhD (Doctorate) / Ed D 22. MD / DO 23. DDS (Dentist) 24. Law (JD, LL.M, SJD) 25. Rabbinical / Cantorial 26. Veterinary (DVM)	<b>17. Are you:</b>  <i>READ AS NECESSARY</i>  <i>Currently married options</i>  1. <b>married for the first time</b> 2. <b>divorced &amp; REmarried</b> 3. <b>widowed &amp; REmarried</b> <hr/> <i>Currently single options</i>  8. <b>living with a partner</b>  4. <b>single, never married</b> 5. <b>currently divorced</b> 6. <b>currently widowed, or</b> <hr/> 7. <b>separated?</b>	<b>18. Are you currently:</b>  <i>READ AS NECESSARY</i>  1. <b>working full time</b> 2. <b>working part time</b>  3. <b>a homemaker</b> 4. <b>retired</b>  5. <b>a full-time volunteer</b> 6. <b>disabled</b> 7. <b>unemployed</b> 8. <b>a student</b>  10. <b>retired and working part time, or</b>  11. <b>a student and working part time?</b>
	And your ____?	And your _____?	And your _____?	And your _____?
Respondent				
Adult 2				
Adult 3				
Adult 4				

<b>RESPONDENT NOT BORN IN PINELLAS/PASCO</b>
<b>19. Before you moved to Pinellas/Pasco, in what state or country did you live?</b> <i>IF MOVED TO PINELLAS/PASCO FROM ELSEWHERE IN FLORIDA, GO TO Q20</i>
<b>RESPONDENT MOVED TO PINELLAS/PASCO FROM ELSEWHERE IN FLORIDA</b>
<b>20. Did you move to Pinellas/Pasco from:</b> 1. Tampa, or 2. elsewhere in Florida? <i>Note to Interviewer: Tampa is in Hillsborough County</i>

## JEWISH EDUCATION AS A CHILD

RESPONDENT BORN OR RAISED JEWISH	
<p>PROXY for this whole page</p> <p><b>21. As a <i>child</i>, did you receive any formal Jewish education?</b></p> <p>1. Yes </p> <p>2. No </p>	<p><b>HAD JEWISH EDUCATION</b></p> <p><b>22. Was that:</b> <i>CIRCLE ALL THAT APPLY</i></p> <ol style="list-style-type: none"><li>1. a Jewish day school or yeshiva, or</li><li>2. a Hebrew or religious school?</li><li>3. tutor</li><li>4. Israeli education</li></ol> <p>There was a note to interviewer here in Omaha that needs to come out for Pinellas/Pasco</p>
<p><b>23. As a <i>child</i>, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services?</b>      1. Yes      2. No</p> <p><i>Examples: Blue Star, Camp Coleman, Camp Ramah, Camp Young Judaea, Six Points, Camp Shalom, Camp Barney Medintz</i></p>	
<p><b>24. As a <i>teenager</i>, did you regularly participate in a Jewish youth group?</b></p> <p>1. Yes      2. No</p> <p><i>Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY</i></p>	
BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE	
<p><b>25. While in college, other than on the High Holidays, (do / did)* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?</b></p> <p>1. Yes      2. No      <i>DO NOT INCLUDE FRATERNITIES OR SORORITIES</i></p>	

\* Use *do* if Q16 = 14 or 18, otherwise use *did*.



## ATTITUDES

JEWISH RESPONDENTS ONLY		
<b>33.</b> As I read three statements, please tell me if you agree or disagree with each one. <i>SCRAMBLE</i>		
a. I am proud to be Jewish	1. agree	2. disagree
b. I have a strong sense of belonging to the Jewish people	1. agree	2. disagree
c. I have a special responsibility to take care of Jews in need around the world	1. agree	2. disagree

## JEWISH EDUCATION OF ADULTS

<b>34.</b> In the past year, did you: ( <i>PROXY</i> )		
a. attend any organized adult <i>Jewish</i> education programs or classes?	1. Yes	2. No
b. engage in any other type of Jewish study or learning, such as on your own, online, with a friend, or with a teacher?	1. Yes	2. No
c. visit a Jewish museum or attend a Jewish cultural event <i>such as</i> a lecture by an author, a film, a play, or a musical performance?	1. Yes	2. No
d. visit the Florida Holocaust Museum in St. Petersburg	1. Yes	2. No
e. attend any film shown by the Tampa Bay Jewish Film Festival?	1. Yes	2. No





















## SOCIAL SERVICES

<b>35.</b> If you needed help with a family problem, who would you call? <i>DO NOT READ THE RESPONSES. CIRCLE ALL THAT APPLY</i>		
1. Jewish agency    2. (Gulf Coast) Jewish Family Service    3. Non-Jewish agency 4. Family/friend    5. Private practitioner, doctor, psychologist, psychiatrist 6. rabbi/synagogue    7. Federation    Other _____		
<b>36.</b> Now, (do you / does any ADULT in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <span>2. No</span> <span>1. Yes</span> </div>	<b>HEALTH LIMITED</b>  <b>37.</b> Does this condition require supervision or assistance on a daily basis?  1. Yes    2. No	<b>NOT DAILY BASIS</b>  <b>38.</b> on a weekly basis?  1. Yes    2. No

## NEEDS DAILY OR WEEKLY ASSISTANCE

**39.** (Do you / Does any *adult* in your household) need help with:

- a. getting around inside the home?
  - 1. Yes
  - 2. No
- b. eating?
  - 1. Yes
  - 2. No
- c. dressing?
  - 1. Yes
  - 2. No
- d. bathing or showering?
  - 1. Yes
  - 2. No
- e. managing medicines?
  - 1. Yes
  - 2. No
- f. using the bathroom?
  - 1. Yes
  - 2. No
- g. taking care of (your / their) appearance?
  - 1. Yes
  - 2. No

40. In the past year, did (you / anyone in your household) need: SCRAMBLE a TO d, a and b together		HELP NEEDED	HELP RECEIVED
a. help in <i>coordinating services</i> for an elderly person?	1. Yes  2. No  GO TO b	<b>41.</b> Did (you / that person) get the help? 1. Yes  2. No  GO TO b	<b>42.</b> Was the help from a Jewish community agency? 1. Yes      2. No
b. help in <i>coordinating services</i> for a NON-elderly disabled person?	1. Yes  2. No  GO TO c	<b>43.</b> Did (you / that person) get the help? 1. Yes  2. No  GO TO c	<b>44.</b> Was the help from a Jewish community agency? 1. Yes      2. No
c. marital, family, or personal <i>counseling</i> ?	1. Yes  2. No  GO TO d	<b>45.</b> Did (you / that person) participate in counseling? 1. Yes  2. No  GO TO d	<b>46.</b> Was the counseling provided by Jewish clergy or a Jewish community agency? 1. Yes      2. No
d. help with mental health issues?	1. Yes  2. No  GO TO e	<b>47.</b> Did (you / that person) get the help? 1. Yes  2. No  GO TO e	<b>48.</b> Was the help from a Jewish community agency? 1. Yes      2. No
ANYONE IN HOUSEHOLD AGE 0-17			
e. programs for children age 0-17 with learning disabilities or other <i>special needs</i> , such as developmental disabilities?	1. Yes  2. No 	<b>49.</b> Did your child participate in the program? 1. Yes  2. No 	<b>50.</b> Was the program provided by a Jewish community agency or a Jewish school? 1. Yes      2. No

## SENIOR SERVICES

ANYONE IN HOUSEHOLD AGE 75+		
	HELP NEEDED	HELP RECEIVED
<b>51. In the past year, did (you / your _____ / anyone in your household age 75 or over) need: SCRAMBLE a TO f</b>		
<b>a. in-home health care?</b> 1. Yes 2. No  GO TO b	<b>52. Did (you / your _____ / that person) get in-home health care?</b> 1. Yes 2. No  GO TO b	<b>53. Was the in-home health care arranged by a Jewish community agency?</b> 1. Yes <span style="float: right;">2. No</span>
<b>b. an assisted living facility?</b> 1. Yes 2. No  GO TO c	<b>54. Did (you / your _____ / that person) move into an assisted living facility?</b> 1. Yes 2. No  GO TO c	<b>55. Was it a Jewish assisted living facility?</b> 1. Yes <span style="float: right;">2. No</span>
<b>c. a nursing home?</b> 1. Yes 2. No  GO TO d	<b>56. Did (you / your _____ / that person) go to a nursing home?</b> 1. Yes 2. No  GO TO d	<b>57. Was it a Jewish nursing home?</b> 1. Yes <span style="float: right;">2. No</span>
<b>d. adult day care?</b> 1. Yes 2. No  GO TO e	<b>58. Did (you / your _____ / that person) attend adult day care?</b> 1. Yes 2. No  GO TO e	<b>59. Was the adult day care arranged or provided by a Jewish community agency?</b> 1. Yes <span style="float: right;">2. No</span>
<b>e. home-delivered meals?</b> 1. Yes 2. No  GO TO f	<b>60. Did (you / your _____ / that person) get home-delivered meals?</b> 1. Yes 2. No  GO TO f	<b>61. Were the meals arranged by a Jewish community agency?</b> 1. Yes <span style="float: right;">2. No</span>
<b>f. transportation for seniors?</b> 1. Yes 2. No	<b>62. Did (you / your _____ / that person) use transportation for seniors?</b> 1. Yes 2. No	<b>63. Was the transportation arranged or provided by a Jewish community agency?</b> 1. Yes <span style="float: right;">2. No</span>

<b>JEWISH RESPONDENTS ONLY</b> <b>64. Everything else being equal, if you needed marital, family, or personal counseling would you:</b> 1. very much prefer a Jewish agency      2. somewhat prefer 3. have no preference, or      4. rather not use a Jewish agency for counseling services?
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## INTERGENERATIONAL ISSUES

### RESPONDENT AGE 40+

**65.** (Do you / Does anyone in your household) have an elderly relative (*living outside your home*)\* who, in any way, depends upon (you / your household) for their care?

1. Yes 

2. No 

### CARE FOR A RELATIVE

**66.** Does that relative live in:

1. Pinellas/Pasco
2. Tampa, or
3. Elsewhere?

Note to Interviewer: Tampa is in Hillsborough County

**67.** (Does that relative / Do those relatives) live in:

1. their own home without help
2. their own home with help
3. a relative's home without help
4. a relative's home with help
5. an independent living facility
6. an assisted living facility, or
7. a nursing home
8. Other

ASK **JEWISH** RESPONDENTS ONLY (40+)

**68.** Everything else being equal, if you needed senior housing, assisted living, or a nursing home *IF RESPONDENT IS UNDER AGE 65 ADD: for an elderly relative,* would you:

1. very much prefer a Jewish facility
2. somewhat prefer
3. have no preference, or
4. rather not use a Jewish facility?
9. DK/NR

Instruction to Interviewer: IF A RESPONDENT IS CARING FOR MORE THAN ONE RELATIVE, ASK THEM ABOUT THE OLDER OF THE TWO.

**RESPONDENT AGE 50+**

**69.** How many ADULT children, age 18 and over, if any, do you have who have established their own homes? (50+)

0 ➡ GO TO Q71	1	2   3   4   5   6   7   8
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<b>1 CHILD OUT OF HOME</b>	<b>2+ CHILDREN OUT OF HOME</b>
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**70. A:** Does this ADULT child live in:

1. Pinellas/Pasco
2. Tampa,
3. Sarasota / Manatee, or
4. elsewhere?

*Note to Interviewer: Tampa is in Hillsborough County, Manatee includes Bradenton*

**B:** How many of your ADULT children live in:

Pinellas/Pasco ? \_\_\_\_\_

Tampa? \_\_\_\_\_

Sarasota / Manatee \_\_\_\_\_

elsewhere? \_\_\_\_\_

\* Use living outside your home if anyone in household is age 65 or over.

**PRESCHOOL / CHILD CARE**

**JEWISH OR PART JEWISH CHILDREN AGE 0 - 5**

	<p><b>71.</b> Now, does your ____ attend a preschool or child care program? <i>IF CHILD IS AGE 5 ADD: or kindergarten?</i></p> <p><b>72.</b> <i>IF YES:</i> Is this program at a synagogue? And your _____?</p>
<b>Child 1</b>	<p>2. not in preschool/child care program      3. in synagogue preschool/child care program 4. in <b>NON</b>-Jewish preschool/child care program      5. At Tampa JCC 5. in kindergarten ➡ GO TO Q73 FOR THIS CHILD</p>
<b>Child 2</b>	<p>2. not in preschool/child care program      3. in synagogue preschool/child care program 4. in <b>NON</b>-Jewish preschool/child care program      5. At Tampa JCC 5. in kindergarten ➡ GO TO Q73 FOR THIS CHILD</p>
<b>Child 3</b>	<p>2. not in preschool/child care program      3. in a synagogue preschool/child care program 4. in <b>NON</b>-Jewish preschool/child care program      5. At Tampa JCC 5. in kindergarten ➡ GO TO Q73 FOR THIS CHILD</p>
<b>Child 4</b>	<p>2. not in preschool/child care program      3. in a synagogue preschool/child care program 4. in <b>NON</b>-Jewish preschool/child care program      5. At Tampa JCC 5. in kindergarten ➡ GO TO Q73 FOR THIS CHILD</p>

*Note: at Tampa JCC is a DO NOT READ.*



## FORMAL JEWISH EDUCATION OF CHILDREN

<b>JEWISH OR PART JEWISH CHILDREN AGE 5 - 17</b>			
		<b>CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL</b>	
	<b>73.</b> (Does your child / Do your children) <b>attend a public school, NON-Jewish private school, or Jewish day school?</b>  <b>And your _____ ?</b>	<b>74.</b> Has your _____ ever attended a Hebrew or religious school or a Jewish day school?  <i>CIRCLE ALL THAT APPLY</i>	<b>75.</b> Does your _____ <b>currently attend a Hebrew or religious school?</b>
<b>Child 1</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. <b>NON</b>-Jewish private</div> 3. Jewish day school <i>GO TO Q76 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q? AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Religious </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
<b>Child 2</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. <b>NON</b>-Jewish private</div> 3. Jewish day school <i>GO TO Q76 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q? AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Religious </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
<b>Child 3</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. <b>NON</b>-Jewish private</div> 3. Jewish day school <i>GO TO Q76 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q? AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Religious </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No
<b>Child 4</b>	<div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">1. public </div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">2. <b>NON</b>-Jewish private</div> 3. Jewish day school <i>GO TO Q76 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <i>GO TO Q? AFTER ASKING ABOUT ALL CHILDREN</i>  <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">3. Hebrew/Religious </div> <div style="border: 1px solid black; padding: 2px;">4. Jewish day school</div>	1. Yes 2. No

## INFORMAL JEWISH EDUCATION OF CHILDREN

<b>JEWISH OR PART JEWISH CHILDREN AGE 3 - 17</b>			
<b>76. Last summer, did your __ attend (or work at)* a day camp or an overnight camp?</b>			
<b>77. IF YES: Was this a Jewish camp with significant Jewish content or religious services?</b>			
<b>78. And your _____?      CIRCLE ALL THAT APPLY      Examples: List from Q. 23</b>			
<b>Child 1</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 2</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 3</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp
<b>Child 4</b>	2. No	3. Jewish day camp	4. Jewish overnight camp
	5. <b>NON</b> -Jewish day camp		6. <b>NON</b> -Jewish overnight camp

<b>JEWISH OR PART JEWISH CHILDREN AGE 6 - 17 AND NO CHILD TO JEWISH OVERNIGHT CAMP</b>	
<b>79. Last summer, did cost prevent you from sending a child to a Jewish overnight camp?</b>	
1. Yes	2. No

<b>JEWISH OR PART JEWISH CHILDREN AGE 6 - 17</b>	
<b>80. (Has your child / Have any of your children) age 6-17 visited Israel?</b>	
1. Yes 	2. No 
<b>VISITED ISRAEL</b>	<b>NOT TO ISRAEL</b>
<b>81. Was any trip sponsored by a Jewish organization or synagogue?</b> 1. Yes 2. No (includes went on one's own) 3. both Yes and No 4. adult(s) in this household is (are) Israeli 5. lived in Israel 6. studied in Israel	<b>82. Has cost ever prevented you from sending a child on a trip to Israel?</b>  1. Yes      2. No

\* Add or work at if child is age 12 or over.

**JEWISH OR PART JEWISH TEENAGERS AGE 13 - 17**

**83.** This school year, does your \_\_\_\_\_ regularly participate in a Jewish youth group?

And your \_\_\_\_?

*Examples: List from Q. 24*

Child 1	1. Yes	2. No
Child 2	1. Yes	2. No
Child 3	1. Yes	2. No
Child 4	1. Yes	2. No

**MEMBERSHIPS**

**84.** Now, (are you / is anyone in your household) *currently* a synagogue member?

1. Yes

2. No



**SYNAGOGUE MEMBER**

**NOT A SYNAGOGUE MEMBER**

**85.** Is that synagogue located in:  
*CIRCLE ALL THAT APPLY*

- 1. Pinellas/Pasco
- 2. Tampa, or
- 3. Elsewhere?

Note to Interviewer: Tampa is in Hillsborough County

**86.** In the past year, (did you / did anyone in your household) *participate in or attend* any programs or religious services at, or sponsored by, a local synagogue?

1. Yes

2. No

**87.** In the past year, (did you / did anyone in your household) *participate in or attend* any programs or religious services at, or sponsored by, Chabad?

1. Yes

2. No

**88.** Other than a synagogue, (are you / is anyone in your household) currently a member of, or regular participant in, any Jewish organization, *such as* B'nai B'rith or Hadassah?

1. Yes

2. No

**89.** How much do you feel like you are *part of* the Pinellas/Pasco Jewish community? (PROXY) Would you say:

1. very much


2. somewhat


3. not very much, or

4. not at all?

## ANTI-SEMITISM AND ISRAEL

**90.** Now, how much anti-Semitism would you say there is in the Pinellas/Pasco area ?

- 1. a great deal
  - 2. a moderate amount
  - 3. a little, or
- 

- 4. none at all?
  - 9. Don't know
- 

### A LITTLE ANTI-SEMITISM OR MORE

**91.** In the past year, in Pinellas/Pasco, did you *personally* experience anti-Semitism?

- 1. Yes
- 2. No

-----  
**JEWISH CHILDREN AGE 6-17**

**92.** In the past year, in Pinellas / Pasco, did (your child / any of your children) age 6-17 experience anti-Semitism?

- 1. Yes
- 2. No

### ANY ADULT IN HOUSEHOLD CURRENTLY IN COLLEGE OR GRADUATE SCHOOL

**93.** Did (you / your college-age child(ren) personally experience anti-Semitism on the college campus in the past year?

- 1. Yes
- 2. No

**94. IF YES:** Was this experience with anti-Semitism at a Florida school?

- 1. Yes
- 2. No

**95.** How *emotionally attached* are you to Israel? Would you say: (*PROXY*)

- 1. extremely
- 2. very
- 3. somewhat, or
- 4. not attached?

**96.** (Have you / Has any ADULT age 18 or over in your household) visited Israel?

- 1. Yes 

2. No



### AN ADULT VISITED ISRAEL

**97.** Was any trip sponsored by a Jewish organization or synagogue?

- 1. Yes
- 2. No (includes went on one's own)
- 3. both Yes and No
- 6. adult(s) in this household is (are) Israeli
- 7. lived in Israel
- 8. studied in Israel

## JEWISH AGENCIES

SCRAMBLE and we can ask Federation and Gulf Coast for all respondents and then pick 2 of the other 3 for each respondent.

<p><b>98. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%; text-align: center;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the <i>Florida</i> Holocaust Museum in St. Petersburg?</p>	<div style="background-color: black; color: white; padding: 5px;"><b>VERY OR SOMEWHAT FAMILIAR</b></div> <p><b>99. What is your perception of the Florida Holocaust Museum? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
<p><b>100. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%; text-align: center;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Jewish Federation of Pinellas &amp; Pasco County?</p>	<div style="background-color: black; color: white; padding: 5px;"><b>VERY OR SOMEWHAT FAMILIAR</b></div> <p><b>101. What is your perception of the Federation? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
<p><b>102. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%; text-align: center;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Menorah Manor Communities?</p>	<div style="background-color: black; color: white; padding: 5px;"><b>VERY OR SOMEWHAT FAMILIAR</b></div> <p><b>103. What is your perception of Menorah Manor? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>
<p><b>104. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%; text-align: center;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Gulf Coast Jewish Family and Community Services?</p>	<div style="background-color: black; color: white; padding: 5px;"><b>VERY OR SOMEWHAT FAMILIAR</b></div> <p><b>105. What is your perception of Gulf Coast? Would you say:</b></p> <ol style="list-style-type: none"><li>1. excellent</li><li>2. good</li><li>3. fair, or</li><li>4. poor?</li></ol>

**Note to interviewer on Q. 102:**

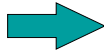
Menorah Manor Communities includes Inn on the Pond, Toby Weinman Assisted Living Residence, Marion and Bernard L Samson Nursing Home, Menorah Manor Nursing Home

<p><b>106. Are you:</b></p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with the Philip Benjamin Tower?</p>	<p><b>VERY OR SOMEWHAT FAMILIAR</b></p> <p><b>107. What is your perception of Benjamin Tower?</b> Would you say:</p> <p>1. excellent 2. good 3. fair, or 4. poor?</p>
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**POLITICAL ISSUES**

<p><b>RESPONDENT FOREIGN BORN</b></p> <p><b>108. Are you a US citizen?</b></p> <p>1. Yes</p> <p>2. No</p>	<p><b>RESPONDENT US BORN OR US CITIZEN</b></p> <p><b>109. Are you a registered voter?</b></p> <p>1. Yes                      2. No</p>
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**110. Generally speaking, do you think of yourself as a: (PROXY) ROTATE 1-2**

1. Republican                      2. Democrat                      3. Independent, or                      4. something else?  
SPECIFY

5. Not interested in politics

**LGBT**

**111. (Are you / Is any ADULT age 18 or over in your household) gay, lesbian, bisexual, or transgender?**

1. Yes                                      2. No

**MEDIA**

**112. In the past year, did you visit the Jewish Federation website, jewishPinellas.org?**

1. Yes                      2. No

**VERY OR SOMEWHAT FAMILIAR WITH GULF COAST JEWISH FAMILY SERVICE**

**113. In the past year, did you visit the web site of Gulf Coast Jewish Family and Community Services?**

1. Yes                      2. No

Note to Interviewer: [www.gulfcoastjewishfamilyandcommunityservices.org](http://www.gulfcoastjewishfamilyandcommunityservices.org) [www.gcjfc.org](http://www.gcjfc.org)



**122.** In the past year, did (you / your household) donate to a Jewish Federation outside Pinellas ?

1. Yes 

2. No 

**GAVE TO OTHER FEDERATIONS**

**123.** Was that in: **CIRCLE ALL THAT APPLY.**

- 1. Tampa, or
- 2. elsewhere?

**124.** *In total*, were those donations to other Jewish Federations *under \$100 or \$100 and over?*

1. Under \$100

*IF OVER:* Were they, in total:

- 2. \$100 - \$500
- 3. \$500 - \$1,000
- 4. \$1,000 - \$2,500
- 5. \$2,500 - \$5,000
- 6. \$5,000 - \$10,000
- 7. \$10,000 - \$25,000, or
- 8. \$25,000 or over?
- 10. Over \$100, but will not specify further

**125.** In the past year, (*other than the Pinellas/Pasco Jewish Federation / other than Jewish Federations*),\* did (you / your household) donate to *any other Jewish* charity or cause?

1. Yes 

2. No 

**GAVE TO OTHER JEWISH CHARITIES**

**126.** *In total*, were those donations to other Jewish charities *under \$100 or \$100 and over?*

1. Under \$100

*IF OVER:* Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:

- 2. \$100 - \$500
- 3. \$500 - \$1,000
- 4. \$1,000 - \$2,500
- 5. \$2,500 - \$5,000
- 6. \$5,000 - \$10,000
- 7. \$10,000 - \$25,000, or
- 8. \$25,000 or over?
- 10. Over \$100, but will not specify further

\* Use *other than the Pinellas/Pasco Jewish Federation* if Q.118 = 1 and Q. 122 eq 2.

Use *other than Jewish Federations* if Q.118 = 1 and Q. 122 eq 1.

Use *other than Jewish Federations* if Q.118 = 2 and Q. 122 eq 1.

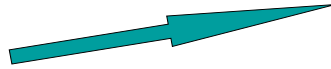
Use neither phrase if Q.118 = 2 and Q. 122 eq 2.



**GIVES TO OTHER JEWISH CHARITIES**

**127.** In the past year, did (you / your household) donate to *Gulf Coast Jewish Family and Community Services*

1. Yes



2. No



**GAVE TO OTHER JEWISH CHARITIES**

**128.** In total, were those donations to other Jewish charities *under \$100 or \$100 and over?*

1. Under \$100

**IF OVER:**

2. \$100 - \$500

3. \$500 - \$1,000

4. \$1,000 - \$2,500

5. \$2,500 - \$5,000

6. \$5,000 - \$10,000

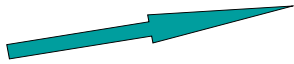

7. \$10,000 - \$25,000, or

8. \$25,000 or over?


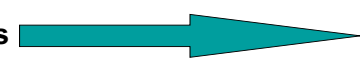
10. Over \$100, but will not specify further

**DONATED \$100 OR OVER TO PINELLAS FEDERATION, OTHER FEDERATIONS, OR OTHER JEWISH CHARITIES**

129. In your decision to donate to a <i>Jewish</i> organization, is (INSERT a-h) very, somewhat, or not at all important? <b>SCRAMBLE, BUT c AND d STAY TOGETHER</b>	REPEAT SCALE AS NECESSARY		
	Very Important	Somewhat Important	Not at All Important
a. providing Jewish education for children	1	2	3
b. providing services for the Jewish elderly	1	2	3
c. supporting the <i>people</i> of Israel	1	2	3
d. helping Jewish communities elsewhere in the world	1	2	3
e. donating to a Jewish organization that helps both Jews and non-Jews	1	2	3
f. providing social, recreational, and cultural activities for Jews	1	2	3

<p><b>130.</b> In the past year, did (you / your household) donate to any charity or cause that is <i>not specifically Jewish</i>, such as a university, the United Way, the Cancer Society, or a cultural institution?</p> <p>1. Yes </p> <p>2. No </p>	<p><b>GAVE TO NON-JEWISH CHARITIES</b></p> <p><b>131.</b> In total, were those donations to NON-Jewish charities under \$100 or \$100 and over?</p> <p>1. Under \$100</p> <p>IF OVER: Were they, in total:</p> <p>2. \$100 - \$500      6. \$5,000 - \$10,000</p> <p>3. \$500 - \$1,000    7. \$10,000 - \$25,000, or</p> <p>4. \$1,000 - \$2,500   8. \$25,000 or over?</p> <p>5. \$2,500 - \$5,000</p> <p>10. Over \$100, but will not specify further</p>
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**WILLS**

RESPONDENT AGE 50+		
	HAS A WILL	HAS A PROVISION IN WILL
<p><b>132.</b> Do you have a will or estate plan?</p> <p>1. Yes </p> <p>2. No</p>	<p><b>133.</b> Does it contain a provision for any charity or philanthropy?</p> <p>1. Yes </p> <p>2. No</p>	<p><b>134.</b> Is this a <i>synagogue</i>, <i>Jewish</i> charity, or <i>Jewish</i> philanthropy?</p> <p>1. Yes - Jewish</p> <p>2. No - NON-Jewish</p> <p>3. both Jewish and NON-Jewish</p>

## VOLUNTEERISM

**135.** In the past year, did you do any volunteer work for, or sponsored by, a synagogue, Jewish Federation, or other Jewish organization? *PROXY*

1. Yes

2. No

9. DK/NR

**136.** In the past year, did you do any volunteer work for, or sponsored by, any organization that is *not specifically Jewish*? *PROXY*

1. Yes

2. No

9. DK/NR

## TELEPHONE ISSUES

### CELL PHONE SAMPLE (RDD AND LIST)

**137.** Do you have a **LANDLINE** telephone that rings in your home that someone picks up and answers?

1. Yes

2. No

## FINANCIAL RESOURCES

**138.** Which of these statements best describes your household's financial situation?

Would you say:

1. cannot make ends meet

2. just managing to make ends meet

3. have enough money

4. have some extra money, or

5. well off?

**139.** Do you rent or own your home?

1. Own

2. Rent

### OWN HOME

**140.** *If your home were for sale*, do you think it would sell for:




1. under \$250,000, or

2. over \$250,000?






**141. Last question. Was your household income in 2015 before taxes:**

1. under \$100,000, or 2. over \$100,000?  GO TO Q.145



<b>Was it:</b> 1. under \$15,000 	Household Size	<b>142. Was your household income under:</b>	
	1	\$11,800 ?	1. Yes 2. No
	2 +	GO TO CLOSING	
2. \$15,000 - \$25,000 	Household Size	<b>143. Was your household income under:</b>	
	1 or 2	GO TO CLOSING	
	3	\$20,000 ?	1. Yes 2. No
	4	\$24,000 ?	1. Yes 2. No
	5 +	GO TO CLOSING	
3. \$25,000 - \$50,000 	Household Size	<b>144. Was your household income under:</b>	
	1 to 4	GO TO CLOSING	
	5	\$28,400 ?	1. Yes 2. No
	6	\$32,600 ?	1. Yes 2. No
	7	\$36,700 ?	1. Yes 2. No
	8	\$40,900 ?	1. Yes 2. No
4. \$50,000 - \$75,000, or 5. \$75,000 - \$100,000?		GO TO CLOSING	

**145. Was it:** 6. \$100,000 - \$150,000 7. \$150,000 - \$200,000, or 8. \$200,000 or over?

INCOME UNDER \$50,000		
	HELP NEEDED	HELP RECEIVED
<p><b>146.</b> In the past year, did (you / your household) need financial assistance?</p> <p>1. Yes      </p> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> <p>2. No      9. DK/NR</p> </div> <p></p>	<p><b>147.</b> Did (you / your household) receive financial assistance?</p> <p>1. Yes      </p> <p>2. No</p> <p></p>	<p><b>148.</b> Was the financial assistance arranged by a Jewish community agency or synagogue?</p> <p>1. Yes</p> <p>2. No</p> <p></p>

INCOME LESS THAN \$50,000
<p><b>149.</b> In the past year, which of the following best describes the amount of food eaten in your household? Would you say</p> <ol style="list-style-type: none"> <li>1. Enough to eat</li> <li>2. Sometimes not enough to eat, or</li> <li>3. Often not enough to eat?</li> </ol>

CLOSING
<p>I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (727) 530-3223 or visit the website at <a href="http://www.JewishPinellas.org">www.JewishPinellas.org</a>. Have a great (day / evening).</p>