





INDIANAPOLIS SCREENER

INTRO 1

Hello. We are calling for a *population study* for the Jewish community sponsored by the Jewish Federation of Greater Indianapolis. We are *NOT* asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish or partially Jewish ? Does anyone in your household consider themselves Jewish or partially Jewish?

If Yes, attempt to go on. If No, Thanks.

S1. Was anyone in your household born or raised Jewish, or is anyone currently Jewish or partially Jewish ?			
1. Yes 	2. Mixed Response 	3. No 	4. Do Not live in Indianapolis area 
GO TO INTRO2 OR TO CELL PHONE QUESTIONS FOR CELL PHONE SAMPLE	GO TO S2	Since no one in your household is Jewish, let me just thank you for your time. Goodbye.	Since you do not live in the Indianapolis area, let me just thank you for your time. Goodbye.

IF MIXED RESPONSE TO INTRO 1

S2. So that we can properly understand your answer, please tell me what you mean when you say you or someone in your household was born or raised Jewish but is not currently Jewish?

(DO NOT READ LIST)

ASK IF NECESSARY: (Has this person converted to another religion? Does this person regularly attend church services?)

- 01 Converted to another religion
- 02 Not formally converted to another religion, but regularly attends church or other services.
- 03 Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
- 04 Black Hebrew
- 05 Converso, Crypto Jew

- 06 Mother Jewish, but raised in another religion
- 07 Father Jewish, but raised in another religion
- 08 Mother and father Jewish, but raised in another religion
- 09 Grandparent was Jewish
- 10 Believes has some Jewish blood

- 11 Agnostic
- 12 Atheist
- 13 Cultural
- 14 Intermarried
- 15 Doesn't identify as Jewish, but was born or raised Jewish
- 16 Karaite
- 17 No religion
- 18 Non-observant
- 19 Non-practicing
- 20 Non-religious
- 21 Non-Western religion (including Buddhist)
- 22 Nothing
- 23 Secular
- 97 Other (SPECIFY) _____
- 98 Don't know
- 99 Refused

IF CELL PHONE SAMPLE

CELL 1. So that I can ask you the right questions, could you please tell me if you are less than 18 years old, between the ages of 18 and 25, between the ages of 26 and 64, or older than 64?

- | | | |
|---|------------------------------|---------------------|
| 1 | Less than 18 years (0 to 17) | THANK AND TERMINATE |
| 2 | 18 to 25 years | GO TO CELL2 |
| 3 | 26 to 64 years | GO TO CELL2 |
| 4 | Older than 64 (65 or older) | GO TO CELL2 |
| 9 | Refused | THANK AND TERMINATE |

CELL 2. Before we continue, are you driving and unable to complete the survey?

- | | | |
|---|---|-------------------|
| 1 | Continue, on cell phone and not driving | GO TO S1 |
| 2 | Respondent is driving/cannot continue | SET UP CALL BACK |
| 9 | Refused | THANK & TERMINATE |

INTRO2

My name is _____. Your participation is important in helping the Indianapolis Jewish community identify needs and plan for the future. Your answers will be anonymous. We do **NOT** know your name or address.

S3. Just to confirm, are you age 18 or over?

- | | | |
|---|------------------|------------------------------|
| 1 | Age 17 and under | GO TO S3a IF LANDLINE SAMPLE |
| 2 | Age 18 and over | GO TO Q.1 |

S3a. May I please speak with someone who is at least 18?

- | | | |
|---|---------------------------------|-----------------------------------|
| 1 | New respondent coming to phone | REPEAT INTRO AND RE-ASK S1 AND S2 |
| 2 | New respondent not available | SET UP CALLBACK |
| 3 | No one 18 or older in HOUSEHOLD | THANK & TERM. RECORD AS TQS3a |

(IF S3 = 1 OR 9 AND CELL PHONE SAMPLE)

Those are all the questions I have for you. Thank you for your time. RECORD AS TQS3

CONTINUE TO MAIN QUESTIONNAIRE IF S1 = 1 OR S2 = 11-99 AND [S3 = 2]);
ELSE THANK & TERMINATE.

INDIANAPOLIS QUESTIONNAIRE

MIGRATION

1. How many years have you lived in the Indianapolis area? _____ Years OR _____ Months	Since the Year: _____ <input type="checkbox"/> Born in Indianapolis area / Always lived here / My whole life
2. How many years have you lived at your <i>current address</i>? _____ Years OR _____ Months	Since the Year: _____ <input type="checkbox"/> Always lived here / My whole life

3. What is your zip code?					
<i>IF DON'T KNOW ZIP: 3a. In what town, neighborhood, or area do you live?</i>					

4. How many months of the year do you usually live in the Indianapolis area?											
1	2	3	4	5	6	7	8	9	10	11	12
END INTERVIEW											

5. Will you: <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;"> 1. Definitely 2. Probably </div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;"> 3. Probably not, or 4. Definitely not </div> <p style="text-align: center;"><i>move within the next 3 years?</i></p> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-bottom: 10px;"> 9. Don't know </div>	<div style="background-color: black; color: white; padding: 5px; font-weight: bold;">DEFINITELY/PROBABLY MOVING</div> 6. Do you expect to move: 1. Within the Indianapolis area, or 2. Elsewhere in the US? 3. Foreign 9. Don't know
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HOUSEHOLD DEMOGRAPHICS

7. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?					Persons
	8. What is the relationship to you of the other (people / person)?	9. How old are you? And your _____?	10. Gender	11. (Were you / Was everyone in your household) <i>born or raised</i> Jewish? IF NO: Who was not?	12. (Are you / Is everyone in your household) <i>currently</i> Jewish? IF NO: Who is not?
	Respondent		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 2			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 3			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 4			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
		9. A: And how old (is your child / are your children)?	10. A: Is your ___ a boy or a girl?	11. A: (Was your child / Were your children) <i>born</i> Jewish?	12. A: (Is your child / Are your children) <i>being raised</i> Jewish?
	Child 1		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 2		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 3		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 4		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish

ADULT DEMOGRAPHICS

IF "BORN IN INDIANAPOLIS" FOR Q1, GO TO Q15 FOR RESPONDENT

ADULTS JEWISH AND NON -JEWISH (AGE 18+)				
<p>13. In what state or country were you born?</p>	<div style="background-color: black; color: white; text-align: center; padding: 2px;">BORN IN INDIANA</div> <p>14. Were you born: 1. in the Indianapolis area, or 2. elsewhere in Indiana?</p>	<p>15. What is the <i>highest</i> level of education you have completed?</p> <p><i>PROMPT IF NECESSARY</i></p> <p>10. currently IN high school 11. less than high school 12. graduated high school / GED 13. technical / trade school</p> <hr/> <p>14. currently IN college 15. some college 16. 2-year college degree (Associates—ABOUT AVERAGE) 17. 4-year college degree (Bachelors—BA, BS, etc.)</p> <hr/> <p>18. currently IN graduate school 19. some graduate school 20. Masters (MA, MS, MBA, MFA) 21. PhD (Doctorate) / Ed D 22. MD / DO 23. DDS (Dentist) 24. Law (JD, LLM, SJD) 25. Rabbinical / Cantorial 26. Veterinary (DVM)</p>	<p>16. Are you:</p> <p><i>READ AS NECESSARY</i></p> <p><i>Currently married options</i></p> <p>1. married for the first time 2. divorced & REmarried 3. widowed & REmarried</p> <hr/> <p><i>Currently single options</i></p> <p>8. living with a partner</p> <hr/> <p>4. single, never married 5. currently divorced 6. currently widowed, or</p> <hr/> <p>7. separated?</p>	<p>17. Are you currently:</p> <p><i>READ AS NECESSARY</i></p> <p>1. working full time 2. working part time 3. a homemaker 4. retired</p> <hr/> <p>5. a full-time volunteer 6. disabled 7. unemployed 8. a student</p> <hr/> <p>10. retired and working part time, or</p> <hr/> <p>11. a student and working part time?</p>
	And your ____?	And your _____?	And your _____?	And your _____?
Respondent				
Adult 2				
Adult 3				
Adult 4				

RESPONDENT NOT BORN IN THE INDIANAPOLIS AREA

18. Just Before you moved to the Indianapolis area, in what state or country did you live?

19. Is any adult in your household a Sephardic Jew? (*Suh-FAR-dic*)

1. Yes



2. No - GO TO NEXT PAGE

	Who is a Sephardic Jew?	
Respondent	1. Yes	2. No
Adult 2	1. Yes	2. No
Adult 3	1. Yes	2. No
Adult 4	1. Yes	2. No

JEWISH EDUCATION AS A CHILD

RESPONDENT BORN OR RAISED JEWISH			
<p>20. As a <i>child</i>, did you receive any formal Jewish education?</p> <p style="text-align: center;">1. Yes </p> <p style="text-align: center;">2. No </p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: black; color: white;"> <th style="text-align: left; padding: 5px;">HAD JEWISH EDUCATION</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px;"> <p>21. Was that: <i>CIRCLE ALL THAT APPLY</i></p> <ol style="list-style-type: none"> 1. a Jewish day school or 2. a Hebrew or religious school? 3. tutor 4. Israeli education <p>Yeshiva with a DO NOT READ should stay</p> </td> </tr> </tbody> </table>	HAD JEWISH EDUCATION	<p>21. Was that: <i>CIRCLE ALL THAT APPLY</i></p> <ol style="list-style-type: none"> 1. a Jewish day school or 2. a Hebrew or religious school? 3. tutor 4. Israeli education <p>Yeshiva with a DO NOT READ should stay</p>
HAD JEWISH EDUCATION			
<p>21. Was that: <i>CIRCLE ALL THAT APPLY</i></p> <ol style="list-style-type: none"> 1. a Jewish day school or 2. a Hebrew or religious school? 3. tutor 4. Israeli education <p>Yeshiva with a DO NOT READ should stay</p>			
<p>22. As a <i>child</i>, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services? 1. Yes 2. No</p> <p><i>Examples:</i> Big Eagle Camp Chi (pronounced SHY) GUCI (Goldman Union Camp Institute) JCC Camp Livingston Oconomowoc Olin-Sang-Ruby Union Institute (OSRUI) Ramah Thunderbird UCI (Union Camp Institute) Young Judaea</p>			
<p>23. As a <i>teenager</i>, did you regularly participate in a Jewish youth group?</p> <p style="text-align: center;">1. Yes 2. No</p> <p><i>Examples:</i> BBYO (Bnai Brith Youth Organization) Habonim NCSY (National Council of Synagogue Youth) NFTY (National Federation of Temple Youth) USY (United Synagogue Youth) Workmen's Circle</p>			
BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE			
<p>24. While in college, other than on the High Holidays, (do / did)* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?</p> <p>1. Yes 2. No <i>DO NOT INCLUDE FRATERNITIES OR SORORITIES</i></p>			

* Use *do* if Q15 = 14 or 18, otherwise use *did*.

Interviewer Note on Question 20: If respondent volunteers that they went to the Bureau of Jewish Education (BJE) school, count that as Hebrew/Religious. They may also call it the JEA, the Jewish Education Association. They could also call it Sunday school.

RELIGIOUS PRACTICES

25. Now, (do you / does anyone in your household) <i>always, usually, sometimes, or never</i>: SCRAMBLE	REPEAT SCALE AS NECESSARY			
	Always	Usually	Sometimes	Never
a. participate in a Passover Seder?	1	2	3	4
b. light Hanukkah candles?	1	2	3	4
c. have a Christmas tree in your home?	1	2	3	4
d. light candles Friday households in which the respondent attended or worked at a Jewish overnight camp as a child?	1	2	3	4
ASK IF d = 4. e. do anything else special to observe the Sabbath, such as Friday night dinners with family or friends	1	2	3	4

26. Do you have a mezuzah on your front door? 1. Yes 2. No

<p>27. Do you keep a kosher home?</p> <p>1. Yes →</p> <p>2. No ↓</p> <p>3. Vegetarian Or Vegan</p>	<p style="text-align: center;">KOSHER IN HOME</p> <p>28. Do you keep kosher outside your home?</p> <p>1. Yes →</p> <p>2. No ↙</p>	<p style="text-align: center;">KOSHER IN & OUT</p> <p>29. Do you turn lights on and off on the Sabbath?</p> <p>1. Yes 2. No</p>
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<p>30. Do you consider yourself: (PROXY)</p> <p>1. Orthodox</p> <p>2. Conservative</p> <p>3. Reconstructionist</p> <p>4. Reform, or</p> <p>5. Just Jewish?</p> <p>RECONSTRUCTIONIST GETS READ</p>	<p>6. agnostic/atheist</p> <p>7. Chabad</p> <p>8. Conservadox</p> <p>9. Hasidic</p> <p>10. Jewish Humanist</p> <p>11. Jewish Renewal</p> <p>12. Reformative</p> <p>13. secular (secular humanist)</p> <p>14. Sephardic</p> <p>15. Traditional</p> <p>16. ultra-Orthodox</p> <p>17. Converso (Crypto Jew) (Marrano)</p> <p>18. Messianic (Jews for Jesus)</p> <p>19. Kabbalist</p> <p>(FOR RESPONSES 17-19, ASK NEXT QUESTION & END INTERVIEW)</p> <p>20. Other (SPECIFY)</p>
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<p>31. How frequently do you attend synagogue services? (PROXY)</p> <p>1. never</p> <p>2. never, except weddings and Bar Mitzvahs</p> <p>3. only high holidays and weddings and Bar Mitzvahs</p> <p>4. a few times a year</p> <p>5. about once a month</p> <p>8. several times a week, or</p>	<p>6. a few times a month</p> <p>10. daily</p>	<p>7. weekly</p>
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ATTITUDES





















JEWISH RESPONDENTS ONLY		
32. As I read three statements, please tell me if you agree or disagree with each one. <i>SCRAMBLE</i>		
a. I am proud to be Jewish	1. agree	2. disagree
b. I have a strong sense of belonging to the Jewish people	1. agree	2. disagree
c. I have a special responsibility to take care of Jews in need around the world	1. agree	2. disagree

JEWISH EDUCATION OF ADULTS

33. In the past year, did you: (<i>PROXY</i>)		
a. attend any organized adult <i>Jewish</i> education programs or classes?	1. Yes	2. No
b. engage in any other type of Jewish study or learning, such as on your own, online, with a friend, or with a teacher?	1. Yes	2. No
c. visit a Jewish museum or attend a Jewish cultural event <i>such as</i> a lecture by an author, a film, a play, or a musical performance?	1. Yes	2. No

SOCIAL SERVICES

34. Now, (do you / does any ADULT in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?	HEALTH LIMITED	NOT DAILY BASIS
1. Yes	35. Does this condition require supervision or assistance on a daily basis?	36. on a weekly basis?
2. No	1. Yes 2. No	1. Yes 2. No

37. In the past year, did (you / anyone in your household) need: SCRAMBLE a TO d		HELP NEEDED	HELP RECEIVED
a. help in <i>coordinating services</i> for an elderly person?	1. Yes  2. No  GO TO b	38. Did (you / that person) get the help? 1. Yes  2. No  GO TO b	39. Was the help from a Jewish community agency? 1. Yes 2. No
b. help in <i>coordinating services</i> for a NON-elderly disabled person?	1. Yes  2. No  GO TO c	40. Did (you / that person) get the help? 1. Yes  2. No  GO TO c	41. Was the help from a Jewish community agency? 1. Yes 2. No
c. marital, family, or personal <i>counseling</i> ?	1. Yes  2. No  GO TO d	42. Did (you / that person) participate in counseling? 1. Yes  2. No  GO TO d	43. Was the counseling provided by Jewish clergy or a Jewish community agency? 1. Yes 2. No
ANYONE IN HOUSEHOLD AGE 18 - 64			
d. help in <i>finding a job</i> or choosing an occupation?	1. Yes  2. No  GO TO e	44. Did (you / that person) get the help? 1. Yes  2. No  GO TO e	45. Was the help from a Jewish community agency? 1. Yes 2. No
ANYONE IN HOUSEHOLD AGE 0-17			
e. programs for children age 0-17 with learning disabilities or other <i>special needs</i> , such as developmental disabilities?	1. Yes  2. No 	46. Did your child participate in the program? 1. Yes  2. No 	47. Was the program provided by a Jewish community agency or a Jewish school? 1. Yes 2. No

SENIOR SERVICES

ANYONE IN HOUSEHOLD AGE 75+		
48. In the past year, did (you / your _____ / anyone in your household age 75 or over) need: <i>SCRAMBLE a TO e</i>	HELP NEEDED	HELP RECEIVED
a. in-home health care? 1. Yes 2. No <input type="checkbox"/> GO TO <i>b</i>	49. Did (you / your _____ / that person) get in-home health care? 1. Yes 2. No <input type="checkbox"/> GO TO <i>b</i>	50. Was the in-home health care arranged by a Jewish community agency? 1. Yes 2. No
b. an assisted living facility? 1. Yes 2. No <input type="checkbox"/> GO TO <i>c</i>	51. Did (you / your _____ / that person) move into an assisted living facility? 1. Yes <input type="checkbox"/> GO TO <i>c</i> 2. No <input type="checkbox"/> GO TO <i>c</i>	
c. a nursing home? 1. Yes 2. No <input type="checkbox"/> GO TO <i>d</i>	52. Did (you / your _____ / that person) go to a nursing home? 1. Yes 2. No <input type="checkbox"/> GO TO <i>d</i>	53. Was it a Jewish nursing home? 1. Yes 2. No
d. home-delivered meals? 1. Yes 2. No <input type="checkbox"/> GO TO <i>e</i>	54. Did (you / your _____ / that person) get home-delivered meals? 1. Yes 2. No <input type="checkbox"/> GO TO <i>e</i>	55. Were the meals arranged by a Jewish community agency? 1. Yes 2. No
e. transportation for seniors? 1. Yes 2. No	56. Did (you / your _____ / that person) use transportation for seniors? 1. Yes 2. No	57. Was the transportation arranged or provided by a Jewish community agency? 1. Yes 2. No

INTERGENERATIONAL ISSUES

RESPONDENT AGE 40+

58. (Do you / Does anyone in your household) have an elderly relative (*living outside your home*)* who, in any way, depends upon (you / your household) for their care?

1. Yes 

2. No 

CARE FOR A RELATIVE

59. Does that relative live in the Indianapolis area:

- 1. Yes
- 2. No

60. (Does that relative / Do those relatives) live in:

- 1. their own home without help
- 2. their own home with help
- 3. a relative's home without help
- 4. a relative's home with help
- 5. an independent living facility
- 6. an assisted living facility,
- 7. a nursing home
- 8. Other

ASK *JEWISH* RESPONDENTS ONLY

61. Everything else being equal, if you needed senior housing, assisted living, or a nursing home *IF RESPONDENT IS UNDER AGE 65 ADD: for an elderly relative,* would you:

- 1. very much prefer a Jewish-sponsored facility
- 2. somewhat prefer
- 3. have no preference, or
- 4. rather not use a Jewish-sponsored facility?
- 9. DK/NR

RESPONDENT AGE 50+

62. How many ADULT children, age 18 and over, if any, do you have who have established their own homes?

0  GO TO Q64

 1 2 3 4 5 6 7 8

63. (Does this ADULT child /How many of your ADULT children) live:

- 1. in the Indianapolis area, or
- 2. elsewhere?

* Use *living outside your home* if anyone in household is age 65 or over.

PRESCHOOL / CHILD CARE

JEWISH OR PART JEWISH CHILDREN AGE 0 - 5	
	<p>64. Now, does your ____ attend a preschool or child care program? <i>IF CHILD IS AGE 5 ADD: or kindergarten?</i></p> <p>65. <i>IF YES:</i> Is this program in a Jewish setting, such as a day school, synagogue, or JCC? And your _____?</p>
Child 1	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ <i>GO TO Q66 FOR THIS CHILD</i>
Child 2	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ <i>GO TO Q66 FOR THIS CHILD</i>
Child 3	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ <i>GO TO Q66 FOR THIS CHILD</i>
Child 4	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON -Jewish preschool/child care program 5. in kindergarten ➡ <i>GO TO Q66 FOR THIS CHILD</i>

FORMAL JEWISH EDUCATION OF CHILDREN

JEWISH OR PART JEWISH CHILDREN AGE 5 - 17			
		CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL	
	66. (Does your child / Do your children) attend a public school, NON-Jewish private school, or Jewish day school? And your _____ ?	67. Has your _____ ever attended a Hebrew or Religious school or a Jewish day school? CIRCLE ALL THAT APPLY	68. Does your _____ currently attend a Hebrew or Religious school?
Child 1	<div style="border: 1px solid black; padding: 2px; display: inline-block;">1. public</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">2. NON-Jewish private</div> 3. Jewish day school <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3. Hebrew/Religious</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4. Jewish day school</div>	1. Yes 2. No
Child 2	<div style="border: 1px solid black; padding: 2px; display: inline-block;">1. public</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">2. NON-Jewish private</div> 3. Jewish day school <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3. Hebrew/Religious</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4. Jewish day school</div>	1. Yes 2. No
Child 3	<div style="border: 1px solid black; padding: 2px; display: inline-block;">1. public</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">2. NON-Jewish private</div> 3. Jewish day school <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3. Hebrew/Religious</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4. Jewish day school</div>	1. Yes 2. No
Child 4	<div style="border: 1px solid black; padding: 2px; display: inline-block;">1. public</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">2. NON-Jewish private</div> 3. Jewish day school <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i>	2. No <input type="checkbox"/> <i>GO TO Q71 AFTER ASKING ABOUT ALL CHILDREN</i> <div style="border: 1px solid black; padding: 2px; display: inline-block;">3. Hebrew/Religious</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">4. Jewish day school</div>	1. Yes 2. No

Interviewer Note on Question 68: If respondent volunteers that the child is in the Bureau of Jewish Education (BJE) school, count that as Hebrew/Religious. They could also call the BJE school, the JEA school

JEWISH AND PART JEWISH CHILDREN AND NO CHILD EVER IN JEWISH DAY SCHOOL

69. (Did you / Will you)* *seriously investigate* sending your child(ren) to a full-day Jewish day school?

1. Yes

2. No

9. Don't know

3. Will definitely send child in future → GO TO Q71

70. What are the 1 or 2 major reasons you (did not / might not / will not) ** send your child(ren) to a full-day Jewish day school? DO NOT READ RESPONSES

- 01 Belief in public schools/ethnically mixed
- 02 Class/grade size is too small
- 03 Cost
- 04 Curriculum issues
- 05 Distance from home
- 06 Double curriculum is too demanding
- 07 Early care, after school care options
- 08 Extracurricular activities
- 09 Have a special needs child
- 10 Inter marriage
- 11 No acceptable high school options
- 12 No Jewish day school in area when decision was made
- 13 Quality of education at Jewish day schools
- 14 Quality of other private schools/public schools
- 15 Security
- 16 School is too religious for family/family is not religious
- 97 Other (SPECIFY) _____

* Use *did you* if at least one child is age 6-17.

Use *will you* if all children are age 0-5.

** Use *did not* if at least one child is age 6-17.

Use *might not* if all children age 0-5 and Q69 = 1 (yes) or 9 (don't know)

Use *will not* if all children age 0-5 and Q69 = 2 (no).

Interviewer's Note: the Jewish Day school in Indianapolis is called "Hasten" (HAYS-sten), HHAI, or The Academy.

JEWISH OR PART JEWISH TEENAGERS AGE 13 - 17

77. This school year, does your _____ regularly participate in a Jewish youth group?

And your ____? Examples: List from Q. 23

Child 1	1. Yes 2. No
Child 2	1. Yes 2. No
Child 3	1. Yes 2. No
Child 4	1. Yes 2. No

JEWISH OR PART JEWISH CHILDREN AGE 0-17

78. Have you ever received children’s books in the mail from the PJ Library?

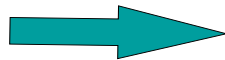
1. Yes 2. No

THIS IS A NEW QUESTION.

MEMBERSHIPS

79. Now, (are you / Is anyone in your household) *currently a synagogue member?*

1. Yes 2. No



NOT A SYNAGOGUE MEMBER

80. In the past year, (did you / did anyone in your household) *participate in or attend any programs or religious services at, or sponsored by, a local synagogue?*

1. Yes 2. No

81. In the past year, (did you / did anyone in your household) *participate in or attend any programs or religious services at, or sponsored by, Chabad?*

1. Yes 2. No

82. (Are you / Is anyone in your household) **currently a member of the Jewish Community Center in Indianapolis (JCC)?**

1. Yes GO TO Q86

2. No



NOT A JCC MEMBER

83. In the past year, (did you / did anyone in your household) *participate in or attend* any programs at, or sponsored by, the JCC?

1. Yes

2. No

84. (Are you / Is anyone in your household) **currently a member of any other fitness facility or health club?**

1. Yes

2. No

9. DK/NR

85. What is *the major reason* you have not joined the JCC?

CIRCLE ONE ONLY

DO NOT READ:

6. Lack of time

7. No transportation

8. Illness

9. Too old

10. Lack of information about JCC

11. Not religious

Would you say it is: SCRAMBLE 1 to 4

1. **distance from your home**

2. **cost**

3. **quality of the programs**

4. **you have no need for the services offered, or**

5. **some other reason? (SPECIFY)**

86. Other than a synagogue or the JCC, (are you / is anyone in your household) **currently a member of, or regular participant in, any Jewish organization, such as Hadassah, NCJW, the Hooverwood Guild, or the Jewish Historical Society?**

1. Yes

2. No

Interviewer Note: NCJW is the National Council of Jewish Women

87. How much do you feel like you are *part of* the Indianapolis Jewish community?

(PROXY) **Would you say:**

1. **very much**


2. **somewhat**


3. **not very much, or**

4. **not at all?**

ANTI-SEMITISM AND ISRAEL

88. Now, how much anti-Semitism would you say there is in the Indianapolis area ?

- 1. a great deal
 - 2. a moderate amount
 - 3. a little, or
- 

- 4. none at all?
 - 9. Don't know
- 

A LITTLE ANTI-SEMITISM OR MORE

89. In the past year, in the Indianapolis area, did you *personally* experience anti-Semitism?

- 1. Yes
- 2. No

JEWISH CHILDREN AGE 6-17

90. In the past year, in the Indianapolis area, did (your child / any of your children) **age 6-17** experience anti-Semitism?

- 1. Yes
- 2. No

91. How *emotionally attached* are you to Israel? Would you say: (*PROXY*)

- 1. extremely
- 2. very
- 3. somewhat, or
- 4. not attached?

92. (Have you / Has any ADULT age 18 or over in your household) **visited Israel?**

1. Yes



2. No











AN ADULT VISITED ISRAEL

93. Was any trip sponsored by a Jewish organization or synagogue?

- 1. Yes
- 2. No (includes went on one's own)
- 3. both Yes and No
- 6. adult(s) in this household is (are) Israeli
- 7. lived in Israel
- 8. studied in Israel

JEWISH AGENCIES

Everyone gets the question on the Jewish Federation. Then everyone gets 3 of the 6 other agencies at random. Scramble the three that they get.

<p>94. Are you:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Jewish Federation of Greater Indianapolis?</p> 	<div style="background-color: black; color: white; padding: 5px;">VERY OR SOMEWHAT FAMILIAR</div> <p>95. What is your perception of the Jewish Federation? Would you say:</p> <ol style="list-style-type: none">1. excellent2. good3. fair, or4. poor?
	
<p>96. Are you:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with the Jewish Community Center in Indianapolis?</p> 	<div style="background-color: black; color: white; padding: 5px;">VERY OR SOMEWHAT FAMILIAR</div> <p>97. What is your perception of the JCC? Would you say:</p> <ol style="list-style-type: none">1. excellent2. good3. fair, or4. poor?
	
<p>98. Are you:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with Hooverwood, the Jewish nursing home?</p> 	<div style="background-color: black; color: white; padding: 5px;">VERY OR SOMEWHAT FAMILIAR</div> <p>99. What is your perception of Hooverwood? Would you say:</p> <ol style="list-style-type: none">1. excellent2. good3. fair, or4. poor?
	
<p>100. Are you:</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"><p>1. very 2. somewhat, or</p></div> <p>3. not at all familiar with Jewish Family Services or JFS?</p> 	<div style="background-color: black; color: white; padding: 5px;">VERY OR SOMEWHAT FAMILIAR</div> <p>101. What is your perception of Jewish Family Services? Would you say:</p> <ol style="list-style-type: none">1. excellent2. good3. fair, or4. poor?
	

<p>102. Are you:</p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with Hasten (HAY-sten) Hebrew Academy?</p>	<p style="text-align: center;">VERY OR SOMEWHAT FAMILIAR</p> <p>103. What is your perception of the Hebrew Academy? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
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<p>104. Are you:</p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with the Bureau of Jewish Education?</p>	<p style="text-align: center;">VERY OR SOMEWHAT FAMILIAR</p> <p>105. What is your perception of BJE? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
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<p>106. Are you:</p> <div style="border: 1px solid black; padding: 5px; display: inline-block; margin: 10px 0;"> <p>1. very 2. somewhat, or</p> </div> <p>3. not at all familiar with the Jewish Community Relations Council (the JCRC)?</p>	<p style="text-align: center;">VERY OR SOMEWHAT FAMILIAR</p> <p>107. What is your perception of the JCRC? Would you say:</p> <ol style="list-style-type: none"> 1. excellent 2. good 3. fair, or 4. poor?
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INTERVIEWER'S NOTE FOR JEWISH FAMILY SERVICES QUESTION: 1) Jewish Family Services is "at the Reuben Center" 2) some respondents may know it as the "Elder Source" "Popsie's Pantry," "Senior and Community Resource Center" and "Lori Moss"

INTERVIEWER'S NOTE FOR HASTEN HEBREW ACADEMY: Respondents may know it as the Hebrew Academy of Indianapolis, as HHAJ or as "The Academy"

INTERVIEWER'S NOTE FOR BUREAU OF JEWISH EDUCATION QUESTION: Respondents may know it as JEA, the Jewish Education Association, or even the "Talmud Torah."

MEDIA

108. Do you: *PROXY*

- 1. always
 - 2. usually
 - 3. sometimes, or
- 

4. never read the local Jewish magazine, the *Jewish Federation News*



☆ READ JEWISH MAGAZINE

ASK *JEWISH RESPONDENTS ONLY*


109. What is your perception of *the Jewish Federation News* ?

Would you say:

- 1. excellent
- 2. good
- 3. fair, or
- 4. poor?

110. In the past year, did you visit the Jewish Federation website, jewishIndianapolis.org?

1. Yes



2. No



Interviewer's Note: also known as www.jfgi.org

☆ VISIT WEBSITE



ASK *JEWISH RESPONDENTS ONLY*

111. What is your perception of *the Jewish Federation WEBSITE* ?

Would you say:

- 1. excellent
- 2. good
- 3. fair, or
- 4. poor?

POLITICAL ISSUES

RESPONDENT FOREIGN BORN	RESPONDENT US BORN OR US CITIZEN
<p>112. Are you a US citizen?</p> <p>1. Yes </p> <p>2. No </p>	<p>113. Are you a registered voter?</p> <p>1. Yes 2. No GO TO Q. 115</p> <p>114. Did you vote in the last presidential election?</p> <p>1. Yes 2. No</p>

<p>115. Generally speaking, do you think of yourself as a: (PROXY) ROTATE 1-2</p> <p>1. Republican 2. Democrat 3. Independent, or 4. something else?</p> <p>5. Green Party 6. Libertarian 7. Vote for the candidate, not the party</p> <p>SPECIFY _____ 8. Not interested in politics</p>
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LGBTQ

<p>116. (Are you / Is any ADULT age 18 or over in your household) gay, lesbian, bisexual, transgender, or queer?</p> <p>1. Yes</p> <p>2. No</p>	<p>CHILDREN AGE 13-17</p> <p>117. Is this person or persons under age 18?</p> <p>1. Yes</p> <p>2. No</p> <p>3. One is under 18 and one is 18 and over (DO NOT READ)</p>
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PROGRAMMER'S NOTE: WHEN WE ONLY HAVE AN AGE GROUP FOR A CHILD, ACCEPT THE GROUP 13-17 AS OK FOR LGBTQ QUESTION.

PHILANTHROPY

118. Now, in the past year, did (you / your household) donate to the Indianapolis Jewish Federation?

1. Yes



2. No

3. Gives to another Jewish Federation



GAVE TO FEDERATION

119. Was that donation to the Indianapolis Jewish Federation *under \$100 or \$100 and over?*

1. Under \$100 GO TO Q114

IF OVER: Was it:

- 2. \$100 - \$500
- 3. \$500 - \$1,000
- 4. \$1,000 - \$2,500
- 5. \$2,500 - \$5,000
- 10. Over \$100, but will not specify further
- 6. \$5,000 - \$10,000
- 7. \$10,000 - \$25,000, or
- 8. \$25,000 or over?

DID NOT GIVE TO FEDERATION

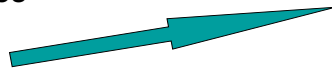
120. In the past year, (were you / was anyone in your household) *contacted* to make a donation to the Indianapolis Jewish Federation?

1. Yes

2. No

121. In the past year, did (you / your household) donate to *any other Jewish* charity or cause?

1. Yes



2. No



GAVE TO OTHER JEWISH CHARITIES

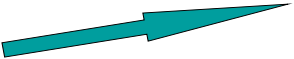

122. *In total*, were those donations to other Jewish charities *under \$100 or \$100 and over?*

1. Under \$100



IF OVER: Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:

- 2. \$100 - \$500
- 3. \$500 - \$1,000
- 4. \$1,000 - \$2,500
- 5. \$2,500 - \$5,000
- 6. \$5,000 - \$10,000
- 7. \$10,000 - \$25,000, or
- 8. \$25,000 or over?

10. Over \$100, but will not specify further

<p>123. In the past year, did (you / your household) donate to any charity or cause that is <i>not specifically Jewish</i>, such as a university, the United Way, the Cancer Society, or a cultural institution?</p> <p>1. Yes </p> <p>2. No </p>	<p style="text-align: center;">GAVE TO NON-JEWISH CHARITIES</p> <p>124. In total, were those donations to NON-Jewish charities under \$100 or \$100 and over?</p> <p>1. Under \$100</p> <p>IF OVER: Were they, in total:</p> <p>2. \$100 - \$500 6. \$5,000 - \$10,000</p> <p>3. \$500 - \$1,000 7. \$10,000 - \$25,000, or</p> <p>4. \$1,000 - \$2,500 8. \$25,000 or over?</p> <p>5. \$2,500 - \$5,000</p> <p>10. Over \$100, but will not specify further</p>
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WILLS

RESPONDENT AGE 50+		
	HAS A WILL	HAS A PROVISION IN WILL
<p>125. Do you have a will or estate plan?</p> <p>1. Yes </p> <p>2. No</p>	<p>126. Does it contain a provision for any charity or philanthropy?</p> <p>1. Yes </p> <p>2. No</p>	<p>127. Is this a <i>synagogue</i>, Jewish charity, or Jewish philanthropy?</p> <p>1. Yes - Jewish</p> <p>2. No - NON-Jewish</p> <p>3. both Jewish and NON-Jewish</p>

TELEPHONE ISSUES

CELL PHONE SAMPLE (RDD AND LIST)		
<p>128. Do you have a LANDLINE telephone that rings in your home that someone picks up and answers?</p> <p>1. Yes 2. No</p>		


FINANCIAL RESOURCES

<p>129. Which of these statements best describes your household's financial situation? Would you say:</p>		
<p>1. cannot make ends meet</p> <p>3. have enough money</p>	<p>2. just managing to make ends meet</p> <p>4. have some extra money, or</p>	<p>5. well off?</p>




<p>130. Do you rent or own your home?</p> <p>1. Own 2. Rent</p>		
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OWN HOME

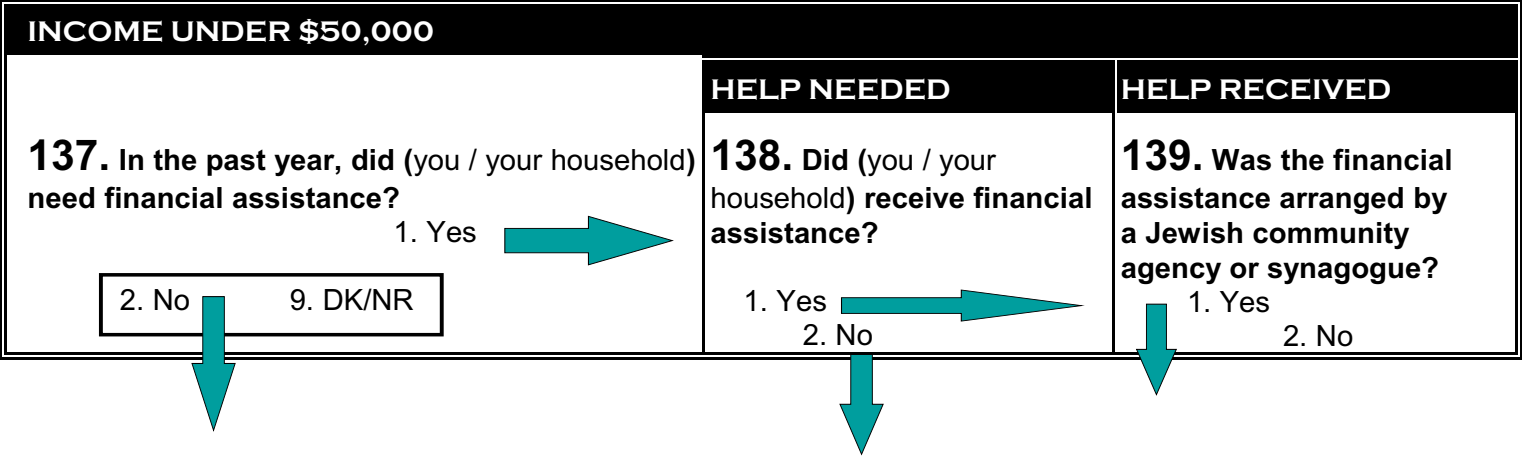
131. If your home were for sale, do you think it would sell for:
 1. under \$250,000, or 2. over \$250,000?

132. Last question. Was your household income in 2016 before taxes:
 1. under \$100,000, or 2. over \$100,000?  GO TO Q.136



Was it: 1. under \$15,000 	Household Size	133. Was your household income under:	
	1	\$11,800 ?	1. Yes 2. No
	2 +	GO TO CLOSING	
2. \$15,000 - \$25,000 	Household Size	134. Was your household income under:	
	1 or 2	GO TO CLOSING	
	3	\$20,000 ?	1. Yes 2. No
	4	\$24,000 ?	1. Yes 2. No
	5 +	GO TO CLOSING	
3. \$25,000 - \$50,000 	Household Size	135. Was your household income under:	
	1 to 4	GO TO CLOSING	
	5	\$28,400 ?	1. Yes 2. No
	6	\$32,600 ?	1. Yes 2. No
	7	\$36,700 ?	1. Yes 2. No
	8	\$40,900 ?	1. Yes 2. No
4. \$50,000 - \$75,000, or 5. \$75,000 - \$100,000?		GO TO CLOSING	

136. Was it: 6. \$100,000 - \$150,000 7. \$150,000 - \$200,000, or 8. \$200,000 or over?



CLOSING

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (317) 726-5450 or visit the website at JewishIndianapolis.org. Have a great (day / evening).