2016 Broward County Jewish Community Study Methodology

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BROWARD COUNTY JEWISH COMMUNITY SURVEY DESIGN AND METHODOLOGY SUMMARY

1.1 Overview

On behalf of the Jewish Federation of Broward County, SSRS and conducted the 2016 Broward County Jewish Community Survey (BCJCS) from April 5 to June 19, 2016. The goal of the Broward County Jewish Community Survey was to provide information about the Jewish community for use in planning and action by the Federation.

The study collected complete survey data from a representative sample of 1,201 households in which at least one adult age 18 or older considered himself or herself Jewish. Interviews were stratified, using a combination of random digit dial landline and cell phone sample along with Federation membership lists to increase the incidence of households with Jewish members.

This methodology report is organized in four sections. The first section discusses the sample design. The next section describes data collection and fielding. The final two sections address weighting procedures and the response rate to the survey.

The study was designed to capture reliable data for residents of the Broward County area. The BCJCS 2016 sample is representative of this area's Jewish population living in households. Institutionalized people without access to telephone landlines were excluded from the sample.

1.2 Sample Design Objectives

To achieve the sample design parameters stated above, the BCJCS employed a multi-dimensional sample design. Specifically, the design stratified by both telephone type (landline and cell phone) and by areas of high and low Jewish density. The sample design will be fully explicated in the section on sample. This resulted in 7 strata overall

TABLE 1: Sample Stratification

Sampling Frame	Telephone Type	List and Density
1	Landline	FSL: Federation Supplied Lists
2	Landline	RDD High Jewish Density
3	Landline	RDD Low Jewish Density
4	Cell	Federation Supplied List
5	Cell	RDD Listed High Jewish Density
6	Cell	RDD Unlisted/ Low Jewish Density
7	Cell	Jewish Flag

Where:

FSL = Jewish community supplied lists of telephone numbers from multiple sources within the Greater Broward Jewish community, including the Jewish Federation (with a high proportion of likely Jewish households).

RDD = randomly generated telephone numbers

Cell RDD Listed: Cell phone numbers that have an appended zip code for the billing address. About half of all cell owners show up on this list. The list includes out of area cell phone numbers as well.

Jewish Flag: Cell RDD Listed cell phones for which there is an appended flag denoting it highly likely that the phone owner is Jewish.

1.3 Data Collection

The BCJCS 2016 study executed a high quality dual-frame (landline and cell phone) telephone data collection strategy designed to attain the highest cooperation rate possible.

Further details on data collection are provided later in this report.

1.4 Response Rates

The overall response rate for BCJCS 2016 is a composite of the screener completion rate (i.e., success in introducing the survey to a household and selecting an adult to be interviewed) and the full interview completion rate (i.e., success in getting the selected person to complete the full interview).

The overall BCJCS 2016 response rate was 38.8% percent.

1.5 Weighting the Sample

Survey data are weighted to adjust for differential sampling probabilities, to reduce any biases that may arise because of differences between respondents and non-respondents (i.e., nonresponse bias), and to address gaps in coverage in the survey frame (i.e., coverage bias). Survey weights, when properly applied in surveys can reduce the effect of nonresponse and coverage gaps on the reliability of the survey results (Keeter et al. 2000, Groves 2006). Details are provided in the section regarding weighting.

2. SAMPLING METHODS

2.1 Overview

The 2016 Broward County Jewish Community Study (BCJCS 2016) utilized a sample design that included Federation and other Jewish organization supplied lists, and landline sample split into landline published, unpublished, and cell phone numbers. The BCJCS 2016 study area included Broward County.

The 2016 BCJCS utilized a responsive sampling design that includes multiple stages and multiple sampling sources. The sampling sources are noted below:

1. **Federation Supplied Lists (FSL):** These sampling frames were provided by the Jewish Federation of Broward County and included names and telephone numbers for 29,221 unique households. Any landline numbers determined to be out of the study area, missing phone entirely, or that had an invalid combination of area code + exchange were discarded (17,435). The remaining 11,786 numbers were considered valid. The sample was divided into records for which there was only a cell phone (N = 1,822) and those for which there was any landline telephone number (N = 9,964). A special sub-strata of this List was developed of donors who gave at least $1,000. Overall 457 fell into this criteria, of which we attained 178 interviews.

2. **Landline RDD Sample:** Randomly generated RDD landline telephone sample was selected using an EPSEM (equal probability of selection) method, as well as a standard 1+ listing procedure (standard in all of survey research for the past 30 years whereby 1,000 blocks of telephone numbers (XXX-XXX-X000 through X999)) are only considered valid if they contain at least one valid listed residential telephone number, and a standard scrubbing procedure by the sample provider Marketing Systems Group (ID+, a procedure whereby they place a daytime phone call to each sample record to scrub out non-working and business numbers before provisioning the sample to SSRS). 31,640 records were dialed by MSG and scrubbed out before being provided to SSRS. Overall SSRS loaded and dialed 20,283 landline RDD records, using 461 telephone exchanges. Overall then, 51,923 RDD numbers were dialed at least once.

3. **RDD Cell Phones:** Randomly generated RDD cell phone telephone sample was selected using an EPSEM (equal probability of selection) method and a standard scrubbing procedure by the sample provider Marketing Systems Group (Cell-WINS, a procedure whereby they access usage data from telephone providers to determine whether a telephone has been used in the past 90 days). 3,766 numbers were scrubbed by this procedure. All sample with a Broward area code was used as the pool for overall selection. Overall SSRS loaded and dialed 21,726 numbers.

4. **Geographically Targeted Cellular Sample:** Approximately half of all working cellular telephone numbers in Broward County can be attained with an append indicating the zip code of the owner. We utilized this sample in random fashion at the beginning of the project, with the intention to leverage the zip code data for the second stage of sampling detailed below. This sample source had the added important benefit of allowing us to sample households that do not have a Broward County code, but nevertheless have a Broward zip code appended to their

telephone number. Thus, were able to get a sampling of households who are cell phone only (CPO) with non-local area codes.

5. **Jewish Flag Listed Cell Phone:** Using a proprietary listing service, SSRS secured cell phone sample that was flagged as likely reaching a Jewish respondent. Listing services utilize all manner of public records available, including last name analysis and other techniques, to assess the likelihood of a Jewish respondent. Overall there were 10,190 Jewish flag sample records available

These sampling strata above were dialed to gain some assessment of survey incidence within the overall geography, so that a responsive design could be executed whereby future releases of RDD sample would be limited to areas with a higher incidence of Jewish households than the overall study area. The decision as to which areas would be considered "high incidence" was made both from actual data from the project as well as an analysis of where Federation-based sample and DJN were distributed by zip code.

Once the "cut point" for high incidence exchanges were made, additional interviewing was completed in the following additional strata:

1. **Landline High Incidence RDD Sample:** This sample was generated in the same fashion as the general RDD landline sample, but limited to 50 telephone exchanges.   We estimated that just under half (47%) of all Jews would live in these 50 telephone exchanges.
2. **Geographically Targeted Cell Phone High Incidence Sample:** This sample was generated in the same fashion as the geographically targeted cellular sample, but limited to 14 zip codes in which we estimated over 50% of Jews would reside.

Table 3 below provides the overall sample worked in both the primary and secondary field periods:

Table 3: Sample Dialed

	Strata	Sample
1	FSL Landline	5,061
2	FSL Cell	1,693
3	Landline RDD	45,071
4	Landline High RDD	6,852
5	Cell Phone RDD	16,888
6	Cell Phone High Geo RDD	3,753
7	Cell Phone Jewish Flag	1,085
TOTAL		80,403

Overall, SSRS and MSG combined placed 121,477 phone calls to complete the study.

The overall sampling design contained a number of features across several dimensions including sample stratification, household selection criteria, and within household selection criteria. These are summarized below and then furnished in more detail later in this section.

1) <u>Sample stratification</u>
- Set interview targets per sample frame.
- Set interview targets per stratum.

2) <u>Household-level selection</u>
- Screening households with respondents under 18 years of age.
    - If the person on the phone is younger than 18, interviewer asks for another household member who is 18 or older (landline frames only). Cell phone respondents are terminated if the person who answers the phone is younger than 18.
    - If there is no household member 18 or older, the household is not eligible, and the interview is terminated.
- Screening households to interview only Jewish households in which at least one adult considers him or herself to be Jewish.
- Screening households to reside within the targeted geographic area.

3) <u>Individual-level selection</u>
- The person answering the phone served to represent the household, given that the majority of questions in the survey were household-level questions.

2.2 Sample Stratification

Strata were developed as detailed earlier in this sampling section. Overall, the reason to stratify is twofold. First, the stratification serves to define the primary clusters utilized for predicting survey non-response. For example, as is the case in most Jewish surveys, the cooperation rate among Jewish FSL households is typically much higher than the cooperation rates of Jewish unpublished households. By weighting to the number of households in each of these strata, we control for a potential overcount of Listed Jewish households (see Dutwin, Miller and Ben-Porath, 2011). Secondly, the stratification served to cap costs, since any survey of a low-incidence population tends to be quite costly. There is nothing more expensive in telephone research than the need to "hang-up" on a large majority of households willing to conduct a survey (in this case, non-Jewish households). Costs are limited by oversampling interviews in strata of high Jewish incidence (the FSL, where traditionally Jewish household incidence is more than 75%) and undersampling in low incidence strata where Jewish incidence in many communities is less than one percent.

That said, executing an over/undersampling strategy requires careful consideration of potential costs and benefits. The more one disproportionately samples, the more one introduces variance in the weights, and therefore inflates a survey's margin of error. As such, we had to be conscious to not excessively oversample FSL and DJN strata.

3. DATA COLLECTION

3.1 Questionnaire

The questionnaire was developed by Ira Sheskin and the Jewish Federation of Broward County in consultation with the Broward Jewish project team at SSRS. The core of the questionnaire replicated questions appearing in previous Jewish population surveys conducted by Ira Sheskin. In addition, questions were uniquely tailored to address areas of interest to the Jewish Federation of Broward County.

Prior to the field period SSRS programmed the study into the CfMC Computer Assisted Telephone Interviewing (CATI) system. Extensive checking of the program was conducted to ascertain that all skip patterns were programmed correctly.

3.2 Pre-Test

Pretest interviews are conducted in order to insure that proper wording, question sequencing, and informational objectives are being met. They also provide an opportunity to (1) get feedback from interviewers and supervisors regarding the clarity of the instrument (including issues and concerns raised by respondents) and (2) monitor interviewers and make modifications to interviewer training procedures and materials.

A total of ten pretest interviews were conducted on March 31, 2016 using sample from the combined Federation List. The 10 interviews ranged in length from 15.5 minutes to 25.0 minutes. The average length of the interview was 22.0 minutes. Overall, the instrument worked well and respondents appeared to be engaged in the interview; however, a summary of recommended revisions was produced and revisions to the instrument were implemented on the basis of the pretest. As anticipated, analysis of the pretest interviews pointed to the benefit of making adjustments both to interviewer training protocols and the instrument. The final survey screening questions and complete survey interview questions are included at the end of this methodological appendix.

We noticed that a handful of interviewers struggled with a few of the "Jewish"/Hebrew pronunciations. In order to address this issue, we conducted additional training before the study was launched, focused specifically on helping specific interviewers to become more comfortable with these words.

We identified questions in the survey instrument that either seemed to be confusing to respondents or could benefit from further clarification in the instrument, including those indicated below:

- Question 130 – we suggested adding a question about forwarding the respondent's name and phone number to the Federation if they express they often did not have enough to eat.

- Question 31b – to make the survey move more quickly, we suggested adding "Florida" as a prelisted code

- In Question 84a, to avoid confusing the respondent when an event is sponsored by the JCC, we suggested including "or sponsored by…" to the question.

3.2 Field Period

The field period for this study was April 5, 2016 through June 19, 2016. The interviewing was conducted by SSRS in Media, PA. All interviews were conducted using the CATI system. The CATI system ensured that questions followed logical skip patterns and that complete dispositions of all call attempts were recorded.

3.3 Interviewer Training

CATI interviewers received both written materials on the survey and formal training. The written materials were provided prior to the beginning of the field period and included:

- An annotated questionnaire that contained information about the goals of the study as well as detailed explanations of why questions were being asked, potential obstacles to be overcome in getting good answers to questions, and respondent problems that could be anticipated ahead of time as well as strategies for addressing them.
- A list of pronunciations for specific Jewish terms that appear in the survey.
- An interviewer guide, providing project specifications and background information about the Jewish Federation and the survey.
- A list of "Frequently Asked Questions" (FAQs) along with standard answers to the FAQs.

Interviewer training was conducted both prior to the study pretest (described previously) and immediately before the survey was officially launched. Call center supervisors and interviewers were walked through each question in the questionnaire. Interviewers were given instructions to help them maximize response rates and ensure accurate data collection. They were also instructed to complete the basic identity screening question ("Is there anyone in the household who considers himself or herself to be Jewish?") even with reluctant respondents, to allow as accurate an account as possible of household Jewish status even where no completed interviews were anticipated.

To maximize survey response, SSRS enacted the following procedures during the field period:

- Instituting a call rule of original plus no less than 4 calls before considering a sampling unit "dead."
- Varying the times of day, and the days of the week that call-backs are placed using a programmed differential call rule.
- Explaining the purpose of the study and assuring respondents that there were no ulterior motives (namely, fundraising) underlying this survey.
- Permitting respondents to set the schedule for a call-back.
- Instructing interviewers to attempt completing the single-question Jewish identity screener with all respondents, even if they were about to break-off before the screener.

3.4 Screening

Beyond the data collected from Jewish household respondents, the survey was designed to collect information from all respondents (Jewish or otherwise) at a level that would allow an accurate estimate of Jewish household membership in the Broward County area. In total 5,787 Jewish status screeners were collected.

3.5 Editing and Coding

The importance of coding, the process whereby raw data are converted into meaningful categories, cannot be minimized. SSRS employs only experienced coders. Each one is trained thoroughly by the Coding Supervisor prior to beginning work on a study. Before this training process begins, the Coding Supervisor is briefed and an in-depth review of the unique features of the study is held with the project direction staff. Once interviewing is under way, the Coding Department begins transcribing verbatim answers to the open-ended questions. Codes are constructed by the Coding Supervisor or Study Director based on a minimum sample of 20% of respondents.

Codes are built on a frequency of 3% or more. If an answer does not meet the specified frequency, list sheets of Other Responses are maintained. These listings are updated frequently. If they show an emergence of some response that justifies creation of a new category code, such a code is established. All codes are compiled in a question-by-question coding manual, which is reviewed in a detailed training session. This training session encompasses the following areas:

- Discussion of the study's background and objectives. Each coder is made aware of how the coding function fits into the overall analytic scheme.
- Question-by-question and column-by-column instruction. The entire coding manual is carefully reviewed, with special emphases placed on any problem areas or special features of the project.
- Review of open-ended codes. This ensures that each code is thoroughly understood by the staff.

3.6 Timeline

The study timeline has been as follows:

Table 4: Timeline

Milestone	Date(s)
Most of the data collection completed	6/12/2016
Clean and check data file	Completed by 6/19/2016
Initial file review	Week of 6/19/2016
Weighting of data	6/27-7/8/16
Final review of file	Completed by 7/19/16

3.7 Call Rules for the CATI Interviews

Telephone interviewing included one initial call plus four callbacks minimally. To increase the probability of completing an interview, we established a differential call rule that required that call attempts be initiated at different times of day and different days of the week.

3.8 Refusal Avoidance and Conversion Strategies

With the increased popularity of telemarketing and the use of telephone answering machines and caller ID, the problem of non-response has become acute in household telephone surveys. In addition to the call rules for the CATI interviews outlined above, we employed several other techniques to maximize the response rate for the survey. This included providing a clear and early statement that the call was not a sales call. The introduction included an explanation of the purpose of the study and if requested the expected amount of time needed to complete the survey.

In an effort to maximize the response rate in the interview phase, respondents were given every opportunity to complete the interview at their convenience. For instance, those refusing to continue at the initiation of or during the course of the telephone interview were offered the opportunity to be contacted at a more convenient time to complete the interview.

A key way to increase response rates is through the use of refusal conversions. Though all of SSRS's interviewers regularly go through "refusal aversion" training, refusals are still a regular part of survey research. SSRS used a core group of specially-trained and highly-experienced refusal conversion interviewers to call all who initially refused the survey in an attempt to persuade respondents to complete the survey.

3.9 Caller ID

A caller ID tag was included in the sample record for all respondents with a phone number. Any respondents with caller ID capabilities on their LL telephones received the caller ID "COUNT ME BROWARD," and a local number. Although it is impossible to verify what respondents actually saw on their caller IDs, extensive tests indicate that the caller ID was working properly for the majority of calls. This ID was set up to decrease the likelihood that the respondent would screen out the phone calls when confronted by an unfamiliar number on the caller ID.

4. RESPONSE

4.1 Overview

Response rates are one method used to assess the quality of a survey, as they provide a measure of how successfully the survey obtained responses from the sample. The American Association of Public Opinion Research (AAPOR) has established standardized methods for calculating response rates (AAPOR, 2008). This survey uses AAPOR's response rate definition RR3, with an AAPOR-approved alternative method of addressing ineligible households.

4.2 Defining the Response Rate

SSRS calculates response rates in accordance to AAPOR RR3 calculations. However, the AAPOR Standard Definitions manual does not provide explicit formula for screener surveys.

Screener Studies

Generally, screener surveys are different than general population surveys in that there are two levels of eligibility: household and screener. That is, a sample record is "household eligible" if it is determined that the telephone number reaches a valid household. "Screener eligible" refers to whether known household-eligible records are eligible to in fact complete the full survey. In the case of the BCJCS, screener eligibility refers to whether a household was in the target geography and had at least one member of the household that considers himself or herself to be Jewish.

The standard AAPOR screening RR3 is as follows:

$$\frac{I}{I + R + NR + [(UNR)e_2 + (UR)]e_1}$$

Where:
e_2 = Estimated Percent of Household Eligibility
e_1 = Estimated Percent of Screener Eligibility

"E" calculations are completed via the standard "proportional representation" method dictated by AAPOR. In short, e_2 equals all identified household / (all identified households + all identified non-households) and e_1 equals all identified households eligible to do the full survey / (all identified households known to be eligible to do the full survey + all identified households known to not be eligible to do the full survey).

4.3 Final Response Rates

The overall response rate for the Broward County Jewish Community Survey is 38.8%. The landline response rate is 42.1% and the cell phone response rate is 28.1%. Final response rates are summarized in Table 5.

By way of comparison, recent studies have had similar response rates to the Broward County results. A recent study of the Columbus, Ohio area achieved a response rate of 32.0%.[1]   The response rate was 36% in the landline strata and 23% in the cell phone strata.

In 2011, the response rate for the Jewish Community Study of New York was also 32% overall: 35% in the landline and 30% in the cell phone strata.   The 2011 Cleveland study achieved an overall 37% response rate, 41% in the landline frames and 18% in the cell phone frames. The recent Houston study attained an overall response rate of 44.7%.

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[1] Note that Table 5 includes sample pre-scrubbed for business and non-working numbers by MSG 97,616 numbers were scrubbed via a daytime calling attempt. Since they were dialed, these are part of the response rate, but since SSRS never worked these records, other tables show sample without these records.

Table 5: Response Rates by Strata

Disposition	Fed List LL	Fed List Cell	RDD LL	RDD Cell	TOTAL Landline	TOTAL Cell	TOTAL
Eligible, Interview (Category 1)							
Complete	633	268	157	143	790	411	1201
Eligible, non-interview (Category 2)							
Refusal and breakoff	65	12	24	21	89	33	122
Break off	56	16	32	16	88	32	120
Telephone answering device (confirming HH)	23	9	4	10	27	19	46
Physically or mentally unable/incompetent	6	0	0	4	6	4	10
Language problem	1	0	1	0	2	0	2
Unknown eligibility, non-interview (Category 3)							
Always busy	37	9	2090	55	2127	64	2191
No answer	729	253	5370	4149	6099	4402	8300
Answering machine-don't know if household	659	309	1443	4818	2102	5127	7229
Call blocking	28	0	88	98	116	98	214
Technical phone problems	3	0	26	1	29	1	30
Housing unit, unknown if eligible respondent	734	369	746	2108	1444	2477	3921
No screener completed	261	132	426	1456	723	1588	2311
Not eligible (Category 4)							
Fax/data line	93	5	964	30	1057	35	1092
Non-working number	1470	148	38852	5775	40322	5923	48446
Business, government office, other organizations	114	69	523	375	637	444	1081
No eligible respondent	149	94	1107	2563	1256	2657	3913
Quota filled	0	0	70	104	70	104	174
Total phone numbers used	5061	1693	51923	21726	56984	23419	80403
Response Rate 3	**33.0%**	**28.7%**	**40.9%**	**25.4%**	**42.1%**	**28.1%**	**38.8%**
Cooperation Rate 3	**84.0%**	**90.5%**	**73.7%**	**79.4%**	**81.7%**	**86.3%**	**83.2%**

5. SURVEY WEIGHTS AND VARIANCE ESTIMATION

5.1. Weighting Overview

Weighting procedures of Jewish Population Surveys have evolved significantly over the past ten years. One major development has been the need to deal with the dual-frame (landline and cell phone) nature of current designs. In addition, methods to post-stratify such studies to known distributions on typical demographic measures such as age and education were once seen as too costly (having to administer such questions to thousands of non-Jewish households) and complex, but are now viewed as a critical step in dealing with typical survey non-response and to ensure the accuracy of the data.

This section will detail the following steps taken in weighting the 2016 GHJCS:

1. Construction of a screening dataset that includes all cases for which there is information identifying the household as a Jewish household or not;
2. Development of universe household counts with which to weight data at the household level;
3. Completion of the screening dataset by dealing with missing data and dual frame households;
4. Development of base weight corrections for number of phones and adults as well as stratification and by-county corrections based on the universe household counts;
5. Post-stratification, and;
6. Development of final household weights and person weights.

5.2 Construction of a Screening Dataset

This stage commenced with the creation of a full sample file, including cases for all 45,858 sample records that were dialed during the field work (excluding the pre-scrubbed 34,545 prior to field interviewing). This file includes (1) sample-level variables such as strata, telephone exchange, county, etc., (2) all data that were gathered in the screener-section of the survey and (3) select questions from the main survey that are relevant for the determination of Jewish Status (e.g., does the second/third/etc. adult in the household consider themselves to be Jewish) or weighting (e.g., number of adults in the household, etc.).

The precursor step is to develop a final Jewish status variable that denotes whether the household is a Jewish household. This is done programmatically within the CATI interviewing system so that the screening dataset is furnished with a final Jewish variable provided.

5.3 Development of Universe Household Counts

The next major step is the process of deduplication. In short, the sample worked throughout the field was not mutually exclusive: Some members of the Federation list can appear in the RDD sample, and of course the initial area-wide RDD sample will have high area interviews within it. The overall process entails attaining universe records for all sample other than the landline and cellular RDD, and for a hierarchy of terms to be developed so that every sample record has a predefined "home." For example, a record that is both in the Jewish Flag sample and the Federation List cellular sample would be defined as Federation List cellular sample.

An analysis of the universe sample allows for the development of universal household counts. This procedure takes Claritas 2016 household counts and allocates them to each stratum based on the number of available household level records there are available in listed frames, with RDD frames being developed as including households left after listed strata allocations are made, and high/low estimates being made by data provided by Marketing Systems Group on the percent of households that fall into high and low strata. Estimates of households by landline and cellphone status are made based on the percent of cell phone only, dual ownership, and landline only households estimated in the National Health Interview Survey state and metropolitan area estimates.

The overall allocation of households by sample strata is provided in Table 6 below:

Table 6: Households by Strata

Strata	Households
Fed List Landline	22,755
Fed List Cell	6,466
RDD Landline Low	261,556
RDD Landline High	89,398
RDD Cell Unlisted/Listed Low	284,866
RDD Cell Listed High	66,088
TOTAL	731,129

5.4 Base Weighting

Once sample universe and sample counts and final strata are attained for the screening data set and the Jewish household interviews, the formal weighting procedure can commence:

1. Household Strata (and nonresponse) correction. To correct for the possibility that survey nonresponse was correlated with any variable of interest, and to attain accurate household counts for demography, we employed a weighting class correction using the sample frame and the population, as discussed earlier in this report. This was accomplished by calculating the population household percentage for each of the 5 frame cells (in table 3) and then dividing, in each cell, the percentage in the known household population by the percentage in the sample for each cell in the table independently. The ratio between the total household cell percentage and the sample cell percentage produced the primary household weight.

2. Household adults correction. This base weight correction simply multiplies each case by the number of adults in the household. This is capped at 3 adults maximum and essentially converts the household weight into a person weight so that the data can be post-stratified to population counts of adults ages 18 and older.

3. Composite household baseweight. The final composite household base weight is a product of the two corrections noted above: strata and number of adults. This product is then adjusted again to match total households in strata in the sample.

5.5 Post-stratification correction

Post-stratification weighting was conducted to correct for biases in response patterns across various demographic groups, allowing the demographic breakdown of the final data to approximate the target population. For the GHJCS, *the total sample for which identity information was available* (Jewish and non-Jewish screening interviews, N=12,022) was adjusted by phone use (cell phone only versus other) and age to match the population parameters for the study area on the basis of Claritas 2016 and NHIS 2015 estimates for percentage frequency distributions on each variable. Additionally, to control for the fact that age and likelihood to appear on the Federation List are significantly correlated, we included the estimated percent of households that are Federation list households as noted in table 6 above, as a measure of statistical control. As well, given reliable outside data on the number of synagogue member households in Broward County (from reports from all synagogues), synagogue members was also included in the weight. Overall, the data were weighted to these variables using a standard raking method, an iterative proportional fitting (IPF) process of adjusting sample to known percentages along the parameters noted above, while applying the base weight to correct for the selection process.

The final step before post-stratification was to *multiply* the base weight by the number of persons in the household, since post-stratification is a person-level procedure. Now that we wanted to arrive at a final household weight, however, the post-stratified weight was then *divided* by the number of adults to again produce weights at the household level.

To attain a balance between survey variance and survey bias, the weight was balanced so that the sum of weights = the unweighted sample size, and was then trimmed to a maximum weight of 4 and a minimum weight of .15.

Non-Jewish households are then deleted from the file. A population weight is then derived by multiplying each case's weight by the number of people reported in their household.

5.7 Design Effect and Sampling Error Estimates

Given the complex sampling design used in the 2016 Broward County Jewish Community Study, the overall design effect of screener interviews was 1.66.

References

The American Association for Public Opinion Research. 2011. Standard Definitions: Final Dispositions of Case Codes and Outcome Rates for Surveys. 7th edition. AAPOR.

Dutwin, D., Miller, R., Ben-Porath, E. (2016). Jewish Community Studies: Opportunities and Challenges. Studies in Contemporary Jewry.

SCREENER

INTRO1: Hello. We are calling for a population study for the Jewish community sponsored by the Jewish Federation of Broward (**BROW**-wood) County. We are NOT asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

(IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish? Does anyone in your household consider themselves Jewish?)

1	Yes	ATTEMPT TO GO INTRO2
2	No	THANK & TERM. RECORD AS TQINTRO1
3	Jewish and does not live in Broward (**BROW**-wood) County	ASK Q.S0
9	Refused	THANK & TERM. RECORD AS RQINTRO1

IF CELL PHONE SAMPLE:
CELL1. So that I can ask you the right questions, could you please tell me if you are under 18 years old, between the ages of 18 and 25, between the ages of 26 and 64, or older than 64?

1	Under 18 years (0 to 17)	THANK AND TERMINATE
2	18 to 25 years	GO TO CELL2
3	26 to 64 years	GO TO CELL2
4	Older than 64 (65 or older)	GO TO CELL2
9	Refused	THANK AND TERMINATE

CELL2. Before we continue, are you driving (OPTIONAL: and unable to complete the survey)?

1	Continue, on cell phone and not driving	GO TO S1
2	Respondent is driving/cannot continue	SET UP CALL BACK
9	Refused	THANK & TERMINATE

(ASK Q.S0 IF INTRO1 = 3)

S0.   How many months of the year do you usually live in Broward?

       00   None
       01   One
       02   Two
       03   Three
       04   Four
       05   Five
       06   Six
       07   Seven
       08   Eight
       09   Nine
       10   Ten
       11   Eleven
       12   Twelve (year round/all year)
       98   (DO NOT READ) Don't know
       99   (DO NOT READ) Refused

(IF Q.S0 = 00-02, THANK & TERM. RECORD AS TQS0)

S1.   Was anyone in your household born or raised Jewish, or is anyone currently Jewish?

     1   Yes   GO TO INTRO2
     2   Mixed Response (Born or raised Jewish person in HH, but no one is
           currently Jewish)   GO TO Q.S2
     3   No   READ: Since no one in your household is
                                       Jewish, let me just thank you for your time.
                                       Goodbye. RECORD AS TQS1
     8   (DO NOT READ) Don't know   THANK & TERM. RECORD AS RQS1
     9   (DO NOT READ) Refused   THANK & TERM. RECORD AS RQS1

(ASK IF Q.S1=2)
S2. So that we can properly understand your answer, please tell me what you mean when you say you or someone in your household was born or raised Jewish but is not currently Jewish?
(DO NOT READ LIST)

ASK IF NECESSARY: (Has this person converted to another religion? Does this person regularly attend church services?)

01   Converted to another religion
02   Not formally converted to another religion, but regularly attends church or other services.
03   Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
04   Black Hebrew
05   Converso, Crypto Jew

06   Mother Jewish, but raised in another religion
07   Father Jewish, but raised in another religion
08   Mother and father Jewish, but raised in another religion
09   Grandparent was Jewish
10   Believes has some Jewish blood

11   Agnostic
12   Atheist
13   Cultural
14   Intermarried
15   Doesn't identify as Jewish, but was born or raised Jewish
16   No religion
17   Non-observant
18   Non-practicing
19   Non-religious
20   Non-Western religion (including Buddhist)
21   Nothing
22   Secular
97   Other (SPECIFY) _____
98   Don't know
99   Refused

(P.N.: RESPONSES 01-10 ARE THANK AND TERM. RECORD AS TQS2
RESPONSES 11 TO 97, 98, 99 ARE GO TO INTRO2)

(READ IF Q.S1 = 1 OR Q.S2 = 11-99)
INTRO2. OK. My name is (FIRST NAME ONLY). Your participation is important in helping the Broward (**BROW**-wood) Jewish community identify needs and plan for the future. Your answers will be anonymous. We do NOT know your name or address.
GO TO Q.S3

(ASK EVERYONE)
S3.   Just to confirm, are you age 18 or over?

    1   Age 17 and under   GO TO Q.S3a IF LANDLINE SAMPLE
    2   Age 18 and over   GO TO Q.1
    9   Refused   GO TO Q.S3a IF LL SAMPLE

(IF Q.S3 = 1 OR 9 AND LL SAMPLE)
S3a. May I please speak with someone who is at least 18?

    1   New respondent coming to phone   REPEAT INTRO AND RE-ASK
                                             Q.S1 THRU Q.S2
    2   New respondent not available   SET UP CALLBACK
    3   No one 18 or older in HH   THANK & TERM. RECORD AS
                                             TQS3a
    9   Refused   THANK & TERM. RECORD AS
                                             RQS3a

(IF Q.S3 = 1 OR 9 AND CELL PHONE SAMPLE)
READ: Those are all the questions I have for you. Thank you for your time. RECORD
AS TQS3

CONTINUE TO MAIN Q'NAIRE IF S1 = 1 OR S2 = 11-99 AND [Q.S3 = 2]); ELSE
THANK & TERM.

MIGRATION

(ASK EVERYONE)
1.   How many years have you lived in Broward (**BROW**-wood) County?

      01   Answer given in # of years (SPECIFY) _____ (VALID: 1-97)
      02   Answer given in year (SPECIFY) _____ (VALID: 1919-2016)
      00   Less than one year
      03   (DO NOT READ) PERMANENTLY OUT OF AREA
      04   Born in Broward (**BROW**-wood) /always lived here/my whole life
      98   (DO NOT READ) Don't know
      99   (DO NOT READ) Refused

(IF Q.1 = 03, THANK & TERM. RECORD AS TQ1)

(ASK EVERYONE)
5.   How many years have you lived at your current address?

      01   Answer given in # of years (SPECIFY) _____ (VALID: 1-97)
      02   Answer given in year (SPECIFY) _____ (VALID: 1919-2016)
      00   Less than one year
      03   Always lived here/my whole life
      98   (DO NOT READ) Don't know
      99   (DO NOT READ) Refused

(ASK EVERYONE)
2.   What is your zip code in Broward (**BROW**-wood) County?

      _____ ENTER 5 DIGIT CODE
      98   (DO NOT READ) Don't know
      99   (DO NOT READ) Refused

(IF VALID ZIP CODE NOT ENTERED, THANK AND TERM. RECORD AS TQ2)

(P.N – IF ZIP CODE GIVEN IS FOR A P.O. BOX, ASK Q.2a)
2a.   According to our information, that zip code is only for Post Office boxes. Let me read it
      back to you (INSERT ZIP CODE FROM Q.2). Is this the zip code for your home?

      1   Yes
      2   No (ENTER CORRECT ZIP CODE) _____
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.2b IF Q.2 = 98 OR 99)
(P.N. – DISPLAY NEIGHBORHOOD LIST)
2b.   In what town, neighborhood, or area do you live?
      (DO NOT READ LIST. ENTER ONE ONLY)

      (INTERVIEWER NOTE: BROWARD OR FORT LAUDERDALE ARE NOT
      VALID RESPONSES – TRY FOR NEIGHBORHOOD NAME)

      01   Answer Given (SPECIFY)_____
      02   (DO NOT READ) Aventura
      03   (DO NOT READ) Boca Raton
      04   (DO NOT READ) Miami
      05   (DO NOT READ) Miami Beach
      06   (DO NOT READ) North Miami
      07   (DO NOT READ) North Miami Beach
      08   (DO NOT READ) Palm Beach County
      98   (DO NOT READ) Don't know
      99   (DO NOT READ) Refused

(IF Q.2b = ANY OF CODES 02-08, THANK & TERM. RECORD AS TQ2b)

(NO Q.3 or Q.4 IN BROWARD COUNTY)

(Q.5 MOVED TO AFTER Q.1)

(NO Q.6 THRU Q.10 IN BROWARD COUNTY)

(ASK Q.6 IF Q.S0 NOT ASKED)
6.   How many months of the year do you usually live in Broward (**BROW**-wood)?

        00 None
        01 One
        02 Two
        03 Three
        04 Four
        05 Five
        06 Six
        07 Seven
        08 Eight
        09 Nine
        10 Ten
        11 Eleven
        12 Twelve (year round/all year)
        98 (DO NOT READ) Don't know
        99 (DO NOT READ) Refused

(IF Q.6 = 00 OR 01 OR 02, THANK AND TERMINATE. RECORD AS TQ6)

(ASK Q.7 IF Q.S0 = 03-07 OR Q.6 = 03-07)
7.   In what state or country do you spend the remainder of the year?

        11 Florida
        06 California
        08 Connecticut
        12 Georgia
        15 Illinois
        22 Maryland
        23 Massachusetts
        32 New Jersey
        34 New York
        37 Ohio
        40 Pennsylvania
        45 Texas
        90 Canada
        91 Israel
        96 Other U.S. state (SPECIFY) _____
        97 Other non-USA (SPECIFY) _____
        98 (DO NOT READ) Don't know
        99 (DO NOT READ) Refused

(ASK Q.11 IF Q.S0 = 08-12, 98 OR 99 OR Q.6 = 08-12, 98 OR 99)
11.   Will you…?
       (READ LIST. ENTER ONE ONLY)

       1   Definitely
       2   Probably
       3   Probably not, or
       4   Definitely not *move* within the next 3 years?
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK Q.12 IF Q.11 = 1 OR 2)
12.   Do you expect to move…?
       (READ LIST. ENTER ONE ONLY)

       1   Within Broward (**BROW**-wood) County
       2   To Miami-Dade County
       3   To Palm Beach County, or
       4   Elsewhere in the U.S.
       4   (DO NOT READ) Outside the U.S.
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(NO Q.13 THRU Q.16 IN BROWARD COUNTY)

HOUSEHOLD DEMOGRAPHICS

(ASK EVERYONE)
17. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?

(NOTE TO INTERVIEWER: INCLUDE CHILDREN AT SCHOOL OR IN THE MILITARY IF THOSE CHILDREN CONSIDER THIS TO BE THEIR PERMANENT ADDRESS)

(INTERVIEWER NOTE: IF R SAYS 6 OR MORE PEOPLE, SAY "Do all of these people live under the same roof with you?)

_____ # OF PERSONS OF ALL AGES (VALID: 1-15)
98 (DO NOT READ) Don't know
99 (DO NOT READ) Refused

(ASK Q.17b IF Q.17 = 2+ OR 98 OR 99)
(P.N. – IF Q.17 = 1, GEN IN "00" WITHOUT ASKING Q.17b)
17b. **Besides yourself**, how many of the other people in your household are age 18 or over?

(INTERVIEWER NOTE: IF R SAYS 4 OR MORE ADULTS, SAY "Do all of these adults live under the same roof with you?)

_____ # OF PERSONS AGE 18+ (1-15)
00 None
98 (DO NOT READ) Don't know
99 (DO NOT READ) Refused

(P.N. – RESPONSE CANNOT BE GREATER THAN RESPONSE IN Q.17 MINUS ONE)

(P.N. – IF Q.17 = 1, GEN IN "00" WITHOUT ASKING)
(ASK Q.17c IF [Q.17= 2+ AND RESPONDENT + RESPONSE IN Q.17b DOES NOT EQUAL RESPONSE IN Q.17]
[IF [Q.17= 2+ AND RESPONDENT + RESPONSE IN Q.17b EQUALS RESPONSE IN Q.17; GEN IN "00" WITHOUT ASKING)
(ASK IF Q.17 OR Q.17b = 98 OR 99)
17c. Are there any children in your household age 17 and under? How many?

_____ # OF PERSONS AGE 17 AND UNDER (1-15)
00 None
98 (DO NOT READ) Don't know
99 (DO NOT READ) Refused

(P.N. – VERIFY RESPONSE WITH Q.17: RESPONDENT + Q.17b RESPONSE + Q.17c RESPONSE MUST EQUAL RESPONSE IN Q.17)

(ASK EVERYONE)
(P.N. – ASK A RANDOM 15% OF ALL TERMINATES)
19a. How old are you?

      (INTERVIEWER: IF RESPONDENT REFUSES AGE, READ: I understand your reluctance to give your age, but this information is totally confidential and is important for planning programs in the Jewish community, especially health care.)

      _____ (VALID: 18-96)
      97 97 or older
      98 (DO NOT READ) Don't know
      99 (DO NOT READ) Refused

(ASK Q.19b IF Q.19a = 98 OR 99)
19b. Could you please just tell me if you are between the ages of….?
      (READ LIST. ENTER ONE ONLY)

      01 18-24
      02 25-29
      03 30-34
      04 35-39
      05 40-44
      06 45-49
      07 50-54
      08 55-59
      09 60-64
      10 65-69
      11 70-74
      12 75-79
      13 80-84
      14 85-89, or
      15 90 years or over
      98 (DO NOT READ) Don't know
      99 (DO NOT READ) Refused

(ASK Q.19c IF Q.19b = 98 OR 99 AND NOT A TERMINATE)
19c. I understand your reluctance, but just so that I do not ask you questions that are not
      relevant to you, I have just 5 age categories. Could you please just tell me if you are...?
      (READ LIST. ENTER ONE ONLY.)

        1   Under 35
        2   35-49
        3   50-64
        4   65-74, or
        5   75 years or over
        6   (READ IF NECESSARY) 65 years or over
        8   (DO NOT READ) Don't Know
        9   (DO NOT READ) Refused

(RECORD GENDER FOR ALL RESPONDENTS)
20a. RESPONDENT'S GENDER

        1   Male
        2   Female

(ASK EVERYONE)
21a. Were you *born or raised* Jewish?

        (INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
        UNCERTAIN OF ANSWER.)

        1   Yes
        2   No
        3   (DO NOT READ) Part Jewish
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK EVERYONE)
22a. Are you **currently** Jewish?

        (INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
        UNCERTAIN OF ANSWER.)

        1   Yes
        2   No
        3   (DO NOT READ) Part Jewish
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.27a IF Q.1 NE 04)
(P.N - GEN IN 01 IF Q.1 = 04)
(P.N. LIST STATE/COUNTRY CODES)
27a. In what state or country were you born?
       (DO NOT READ. ENTER ONE ONLY)

        11   Florida
        06   California
        08   Connecticut
        12   Georgia
        15   Illinois
        22   Maryland
        23   Massachusetts
        32   New Jersey
        34   New York
        37   Ohio
        40   Pennsylvania
        45   Texas
        90   Canada
        91   Israel
        96   Other U.S. state (SPECIFY) _____
        97   Other non-USA (SPECIFY) _____
        98   (DO NOT READ) Don't know
        99   (DO NOT READ) Refused

(ASK Q.28a IF Q.27a = 11)
(P.N - GEN IN 1 IF Q.1 = 04)
28a. Were you born in…?
       (READ LIST. ENTER ONE ONLY)

        1   Broward (**BROW**-wood)
        2   Miami-Dade
        3   Palm Beach County, or
        4   Elsewhere in Florida
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK EVERYONE)
29a. What is the *highest* level of education you have completed?
(READ LIST IF NECESSARY. ENTER ONE ONLY)

(INTERVIEWER NOTE: IF R SAYS "NURSE", ASK: Did you get a 2-year or 4-year degree)

01   Currently *IN* high school
02   Less than high school
03   Graduated high school/GED
04   Technical/trade school
05   Currently *IN* college
06   Some college
07   2-year college degree (Associates – AA)
08   4-year college degree (Bachelors – BA, BS, BBA, BFA, etc.)
09   Currently *IN* graduate school
10   Some graduate school
11   Masters (MA, MS, MBA, MFA)
12   PhD (Doctorate)/Ed D
13   Doctor (MD, DO)
14   Dentist (DDS)
15   Law (JD, LLM, SJD)
16   Rabbinical/Cantorial
17   Veterinary (DVM)
98   (DO NOT READ) Don't know
99   (DO NOT READ) Refused

(ASK EVERYONE)
(P.N.- IF Q.17=1 SHOW DO NOT READ FOR 1,2,3,4)
30a. Are you…?
(READ LIST. ENTER ONE ONLY)

1   Married for the first time
2   Divorced and RE-married
3   Widowed and RE-married
4   Living with a partner
5   Single, never married
6   Currently divorced
7   Currently widowed, or
8   Separated
9   (DO NOT READ) Refused

(ASK EVERYONE)
31a. Are you currently…?
        (READ LIST. ENTER ONE ONLY)

        01 Working full time
        02 Working part time
        03 A homemaker
        04 Retired
        05 A full-time volunteer
        06 Disabled
        07 Unemployed
        08 A student
        09 Retired and working part time, or
        10 A student and working part-time
        98 (DO NOT READ) Don't know
        99 (DO NOT READ) Refused

(ASK Q.31b(a) IF RESPONDENT NOT BORN IN BROWARD [Q.27a =
02-99 OR Q.28a = 2, 3, 4, 8, OR 9])
(P.N. LIST STATE/COUNTRY CODES)
31b(a).   *Before* you moved to Broward (**BROW**-wood), in what state or country did you
      live?

        11 Florida
        06 California
        08 Connecticut
        12 Georgia
        15 Illinois
        22 Maryland
        23 Massachusetts
        32 New Jersey
        34 New York
        37 Ohio
        40 Pennsylvania
        45 Texas
        90 Canada
        91 Israel
        96 Other U.S. state (SPECIFY) _____
        97 Other non-USA (SPECIFY) _____
        98 (DO NOT READ) Don't know
        99 (DO NOT READ) Refused

(ASK Q.31c(a) IF Q.31b(a) = FLORIDA)
31c(a).   Did you move to Broward (**BROW**-wood) from…?
     (READ LIST. ENTER ONE ONLY)

       1   Miami-Dade, or
       2   Palm Beach County, or
       3   Elsewhere in Florida
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK Q.31d(a) IF Q.21a = 1 OR 3 OR Q.22a = 1 OR 3)
(ASK ITEM a IF RESPONDENT IS AGE 70+ AND FOREIGN BORN [Q.19a = 70+
OR Q.19b = 11-15 OR Q.19c = 4 OR 5 OR 6 AND Q.27a = 90, 91, OR 97)
31d(a).   Do you consider yourself **to be** _(INSERT)_…?

       1   Yes
       2   No
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

a.   A Holocaust Survivor or someone who between 1933 and 1945 fled an area
       that came under NAZI rule or influence
b.   The child of a Holocaust Survivor
c.   The grandchild of a Holocaust Survivor

(ASK Q.32a IF Q.21a = 1 OR 3 OR Q.22a = 1 OR 3)
(DO NOT ASK ITEM a IF Q.27a EQUALS ISRAEL, GEN IN CODE 1)
32a. Do you consider yourself to be (INSERT)?

       1   Yes
       2   No
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

a.   an Israeli (iz-RAIL-ee)
b.   a Sephardic (Suh-FAR-dic) Jew
c.   a Hispanic Jew or Latino Jew

(ASK Q.33a IF Q.32a(c) = 1)
(P.N. LIST COUNTRY CODES)
33a. What country does your family come from?
(INTERVIEWER NOTE: IF RESPONDENT SAYS USA, FOLLOW UP AND ASK WHERE
THEIR FAMILY COMES FROM ORIGINALLY)
       (ENTER UP TO 2 ANSWERS)

       01   1ST Other non-USA (SPECIFY) _____
       02   2ND Other non-USA (SPECIFY) _____
       98   (DO NOT READ) Don't know
       99   (DO NOT READ) Refused

(IFQ.17b = 1 OR MORE; ASK Q.18b-j THROUGH Q.22b-j IN A SERIES FOR EACH OTHER ADULT HH MEMBER)
(P.N – IF Q.30a = 1-3, START SERIES WITH "SPOUSE", READ INTRO SENTENCE; GEN IN CODE 02 FOR Q.18b-j AND GO TO Q.19b-j FOR SPOUSE)

INSERT "your spouse" IF Q.17b = 1 AND Q.30a = 1-3
INSERT "the other adult age 18 or over in your household" IF Q.17b = 1 AND Q.30a NE 1, 2, OR 3
INSERT "the other adults age 18 or over in your household" IF Q.17b = 2+
READ: Now, I have a few questions about (your spouse/the other adult age 18 or over in your household/the other adults age 18 or over in your household).

INSERT "their" IF Q.17b = 1 AND Q.30a NE 1, 2, OR 3
INSERT "the other adult's" IF Q.17b = 2 AND Q.30a = 1, 2, OR 3
INSERT "Beginning with the oldest adult/their" FOR THE 1ST ADULT,EXCLUDING SPOUSE (Q.17b = 2+ AND Q.30a NE 1, 2, OR 3)
INSERT After your spouse, "beginning with the oldest adult/their" FOR THE 1ST ADULT, EXCLUDING THE SPOUSE (Q.17b = 3+ AND Q.30a NE 1, 2, OR 3)
INSERT "What is the next adult's relationship to you?" FOR EACH SUBSEQUENT ADULT ([Q.17b = 2 AND Q.30a = 1, 2, OR 3] OR [Q.17b = 3+])
18b-j. (Beginning with the oldest adult/After your spouse, beginning with the oldest adult) What is (their/the other adult's) relationship to you? (What is the next adult's relationship to you?)
(P.N. – RECORD RELATIONSHIP FOR ALL OTHER ADULTS IN HH; LABEL QUESTIONS 18b, 18c, 18d, ETC – IF Q.30a = 1,2,3 THE "b" LABEL SHOULD ALWAYS REFER TO "SPOUSE")

(INTERVIEWER NOTE: AFTER THE SPOUSE, THE NEXT ADULT IN THE HH YOU ARE ASKING ABOUT SHOULD BE "THE NEXT OLDEST ADULT" – PLEASE CLARIFY IF UNSURE)

    02   Spouse (husband/wife)
    03   Unmarried partner/significant other/fiancé
    04   Boyfriend
    05   Girlfriend
    06   Friend (non-partner)
    07   Son
    08   Daughter
    09   Son-in-law
    10   Daughter-in-law
    11   Grandson
    12   Granddaughter
    13   Father
    14   Mother
    15   Grandfather
    16   Grandmother
    17   Brother
    18   Sister
    19   Uncle
    20   Aunt
    21   Cousin

22 Nephew
23 Niece
24 Employee – nanny, housekeeper, companion, au pair, live in help, butler, maid, caregiver
25 Roommate/house-mate/boarder
26 Exchange student
97 Other (SPECIFY) _____
98 (DO NOT READ) Don't know
99 (DO NOT READ) Refused

19b-j. And, what is your (RELATIONSHIP)'s age?

(INTERVIEWER: IF RESPONDENT REFUSES AGE, READ: I understand your reluctance to give your (RELATIONSHIP)'s age, but this information is totally confidential and is important for planning programs in the Jewish community, especially health care.)

_____ (VALID: 18-96)
97 97 or over
98 (DO NOT READ) Don't know
99 (DO NOT READ) Refused

(ASK Q.19b(b-j) FOR EACH Q19b-j = 98 OR 99)
19b(b-j).   Could you please just tell me if your (RELATIONSHIP) is between the ages of….?
(READ LIST. ENTER ONE ONLY)

01   18-24
02   25-29
03   30-34
04   35-39
05   40-44
06   45-49
07   50-54
08   55-59
09   60-64
10   65-69
11   70-74
12   75-79
13   80-84
14   85-89, or
15   90 years or over
98   (DO NOT READ) Don't know
99   (DO NOT READ) Refused

(ASK Q.19c(b-j) FOR EACH IF Q.19b(b-j) = 98 OR 99)
19c(b-j).   I understand your reluctance, but just so that I do not ask you questions that are
not relevant to your (RELATIONSHIP), I have just 5 age categories. Could you please
just tell me if your RELATIONSHIP is...?
(READ LIST. ENTER ONE ONLY.)

1   Under 35
2   35-49
3   50-64
4   65-74, or
5   75 years or over
6   (READ IF NECESSARY) 65 years or over
8   (DO NOT READ) Don't Know
9   (DO NOT READ) Refused

(ASK Q.20b-j IF Q.18b-j = 02, 03, 06, 21, 24, 25, 26, 97, 98, 99; IF Q.18b-j = 04, 07, 09, 11, 13, 15, 17, 19, 22 GEN IN "1" IF Q.18b-j = 05, 08, 10, 12, 14, 16, 18, 20, 23 GEN IN "2")

20b-j. Is your (INSERT RELATIONSHIP/AGE) male or female?

    1   Male
    2   Female
    9   (DO NOT READ) Refused

21b-j. Was your (INSERT RELATIONSHIP/AGE) *born or raised* Jewish?

    (INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
    UNCERTAIN OF ANSWER.)

    1   Yes
    2   No
    3   (DO NOT READ) Part Jewish^
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

22b-j. Is your (INSERT RELATIONSHIP/AGE) *currently* Jewish?

    (INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
    UNCERTAIN OF ANSWER.)

    1   Yes
    2   No
    3   (DO NOT READ) Part Jewish
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(P.N. – IF Q.21a-j NE 1 OR 3 AND Q.22a-j NE 1 OR 3, THANK & TERM. RECORD AS TQ2122)
(INTERVIEWER NOTE: PLEASE CONFIRM THAT NO ONE IN HH IS ACTUALLY JEWISH)
(P.N- PLEASE ADD SCREEN CONFIRMING WHICH ADULT IN HH IS JEWISH – IF NO ONE TERM & RECORD AS TQ2122; IF HH MEMBERS ARE CHOSEN AS JEWISH, REASK Q.21 & Q.22 FOR EACH HH MEMBER THAT WAS CHOSEN)

(ASK Q.23(a)b-j THRU Q.26(a)b-j IN A SERIES FOR EACH CHILD IN HH IF Q.17c = 1+)
(P.N. – LABEL QUESTIONS 23(a)b, 23(a)c, 23(a)d, ETC)

INSERT "was/child/lives" IF Q.17c = 1
INSERT "were/children/live" IF Q.17c = 2+
READ: Now thinking about the children in your household, you told me there (was/were) (INSERT RESPONSE FROM Q.17c) (child/children) under the age of 17 who usually (lives/live) in your household.

INSERT "starting with the oldest" IF Q.17c = 2+
INSERT "What is the next child's age" FOR 2ND CHILD AND UP
23(a)b-j. How old is your child (starting with the oldest)?
      (What is the next child's age?)

        _____ (VALID: 1-17)
      00 Less than 1 year old
      98 (DO NOT READ) Don't know
      99 (DO NOT READ) Refused

(ASK Q.23b(b-j) FOR EACH Q.23(a)b-j = 98 OR 99)
INSERT "child" IF Q.17c = 1
INSERT "children/oldest" IF Q.17c = 2+

23b(b-j). I understand your reluctance, but just so that I do not ask you questions that is/are not relevant to your (child/children), I have just 3 age categories. Could you please just tell me if your (oldest) child is...?
      (IF Q.17c = 2+, ASK: What about your next oldest child?)
      (READ LIST. ENTER ONE ONLY.)

      1   0-5
      2   6-12, or
      3   13-17
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

24a(b-j). Is your (INSERT AGE) year old a boy or girl?

      1   Boy
      2   Girl
      9   (DO NOT READ) Refused

25a(b-j). Was your (INSERT AGE) year old **born Jewish**?

(INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
UNCERTAIN OF ANSWER.)

1   Yes
2   No
3   (DO NOT READ) Part Jewish
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

26a(b-j). Is your (INSERT AGE) year old **being raised Jewish**?

(INTERVIEWER: READ CODE 3 ONLY IF RESPONDENT IS
UNCERTAIN OF ANSWER.)

1   Yes
2   No
3   (DO NOT READ) Part Jewish
8   (DO NOT READ) Don't know/undecided

Adult Demographics

(IFQ.17b = 1 OR MORE; ASK Q.27b-j THROUGH Q.33b-j IN A SERIES FOR EACH OTHER ADULT HH MEMBER)
(P.N. – LABEL QUESTIONS 27b, 27c, 27d, ETC)

READ: Now, thinking about the adults in your household…

(P.N. LIST STATE/COUNTRY CODES)
27b-j. In what state or country was your (INSERT RELATIONSHIP/AGE) born?
(DO NOT READ. ENTER ONE ONLY)

        11   Florida
        06   California
        08   Connecticut
        12   Georgia
        15   Illinois
        22   Maryland
        23   Massachusetts
        32   New Jersey
        34   New York
        37   Ohio
        40   Pennsylvania
        45   Texas
        90   Canada
        91   Israel
        96   Other U.S. state (SPECIFY) _____
        97   Other non-USA (SPECIFY) _____
        98   (DO NOT READ) Don't know
        99   (DO NOT READ) Refused

(ASK Q.28b-j IF Q.27b-j = 11)
28b-j. Was your (RELATIONSHIP/AGE) born in …?
(READ LIST. ENTER ONE ONLY)

    1   Broward (**BROW**-wood)
    2   Miami-Dade
    3   Palm Beach County, or
    4   Elsewhere in Florida
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

29b-j. What is the *highest* level of education your (RELATIONSHIP/AGE) has completed?
(READ LIST IF NECESSARY. ENTER ONE ONLY)

(INTERVIEWER NOTE: IF R SAYS "NURSE", ASK: Did they get a 2-year or 4-year degree)

    01   Currently *IN* high school
    02   Less than high school
    03   Graduated high school/GED
    04   Technical/trade school
    05   Currently *IN* college
    06   Some college
    07   2-year college degree (Associates – AA)
    08   4-year college degree (Bachelors – BA, BS, BBA, BFA, etc.)
    09   Currently *IN* graduate school
    10   Some graduate school
    11   Masters (MA, MS, MBA, MFA)
    12   PhD (Doctorate)/Ed D
    13   Doctor (MD,/DO)
    14   Dentist (DDS)
    15   Law (JD, LLM, SJD)
    16   Rabbinical/Cantorial
    17   Veterinary (DVM)
    98   (DO NOT READ) Don't know
    99   (DO NOT READ) Refused

(P.N – IF Q.18b-j = 02, DISPLAY CODES 1-3 ONLY)
30b-j. Is your (INSERT RELATIONSHIP/AGE)…?
    (READ LIST. ENTER ONE ONLY)

    1   Married for the first time
    2   Divorced and RE-married
    3   Widowed and RE-married
    4   Living with a partner
    5   Single, never married
    6   Currently divorced
    7   Currently widowed, or
    8   Separated
    9   (DO NOT READ) Refused

31b-j. Is your (RELATIONSHIP/AGE) currently…?
    (READ LIST. ENTER ONE ONLY)

    01   Working full time
    02   Working part time
    03   A homemaker
    04   Retired
    05   A full-time volunteer
    06   Disabled
    07   Unemployed
    08   A student
    09   Retired and working part time, or
    10   A student and working part-time
    98   (DO NOT READ) Don't know
    99   (DO NOT READ) Refused

(ASK Q.31d(b-j) IF Q.21b-j = 1 OR 3 OR Q.22b-j = 1 OR 3)
(ASK ITEM a IF ADULT IS AGE 70+ AND FOREIGN BORN [Q.19b-j = 70+ OR
Q.19b (b-j) = 11-15 OR Q.19c (b-j) = 4 OR 5 OR 6 AND Q.27b-j = 90, 91 OR 97)
INSERT "himself" IF Q.20b-j = 1
INSERT "herself" IF Q.20b-j = 2
INSERT "himself or herself" IF Q.20b-j = 9
31d(b-j). Does (INSERT RELATIONSHIP/AGE) consider ~~themselves~~
     (himself/herself/himself or herself) ***to be*** *(INSERT)*…?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

a.   A Holocaust Survivor or someone who between 1933 and 1945 fled an area
       that came under NAZI rule or influence
b.   The child of a Holocaust Survivor
c.   The grandchild of a Holocaust Survivor

(ASK Q.32b-j IF Q.21b-j = 1 OR 3 OR Q.22b-j = 1 OR 3)
(DO NOT ASK ITEM a IF Q.27b-j EQUALS ISRAEL, GEN IN CODE 1)
INSERT "himself" IF Q.20b-j = 1
INSERT "herself" IF Q.20b-j = 2
INSERT "himself or herself" IF Q.20b-j = 9
32b-j. Does your (RELATIONSHIP/AGE) consider (himself/herself/himself or herself) to be
     (INSERT)?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

a.   an Israeli (iz-RAIL-ee)
b.   a Sephardic (Suh-FAR-dic) Jew
c.   a Hispanic Jew or Latino Jew

(ASK Q.33b-j IF Q.32b-j(c) = 1)
(P.N. LIST COUNTRY CODES)
33b-j. What country does your (RELATIONSHIP/AGE)'s family come from?
(ENTER UP TO 2 ANSWERS)
(INTERVIEWER NOTE: IF RESPONDENT SAYS USA, FOLLOW UP AND ASK
WHERE THEIR FAMILY COMES FROM ORIGINALLY)

01   1ST Other non-USA (SPECIFY) _____
02   2ND Other non-USA (SPECIFY) _____
98   (DO NOT READ) Don't know
99   (DO NOT READ) Refused

JEWISH EDUCATION AS A CHILD

(ASK RESPONDENTS BORN OR RAISED JEWISH, Q.21a = 1 OR 3)
READ: Now, we would like to ask some more questions about you…

34.   *As a child*, did you receive any formal Jewish education?

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.35 IF Q.34 = 1)
(P.N. – IF RESPONDENT WAS BORN IN ISRAEL [Q.27a = ISRAEL], REMOVE
[DNR] FROM CODE 4)
35.   Was that…?
(READ LIST)

1   A Jewish day school, or (yeshiva [yeh-SHEE-vah])
2   A Hebrew or religious school (Sunday school)
3   (DO NOT READ) A tutor
4   (DO NOT READ) Israeli education
5   (DO NOT READ) Both a Jewish Day School and a Hebrew religious school
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK RESPONDENTS BORN OR RAISED JEWISH, Q.21a = 1 OR 3)
36. ***As a child***, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services?

(INTERVIEWER DO NOT READ EXAMPLES OF JEWISH CAMPS TO RESPONDENT: Blue Star, Camp Coleman, Camp Ramah (Rah-MAH), Camp Young Judaea (joo-**DAY**-ah), JCC Camp)

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK RESPONDENTS BORN OR RAISED JEWISH, Q.21a = 1 OR 3)
37. ***As a teenager***, did you regularly participate in a Jewish youth group?

(INTERVIEWER DO NOT READ EXAMPLES TO RESPONDENT: BBYO, Bnei Akiva (buh-**NAY** uh-**KEE**-vuh), JSU, NCSY, NFTY (Nifty), Jewish Student Connection, Jewish Student Union, USY)

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.38 IF Q.21a = 1 OR 3 AND Q.29a = 05-17)
INSERT "do" IF Q.29a = 05 OR 09
INSERT "did" IF Q.29a = 06-08 OR 10-17
38. ***While in college***, other than on the High Holidays (do/did) you regularly participate in Jewish activities sponsored by Jewish college groups, ***such as*** Hillel (hi-LEL) or Chabad (**HUH**-bod)?
(DO NOT INCLUDE FRATERNITIES OR SORORITIES)

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

RELIGIOUS PRACTICES

(ASK EVERYONE)
INSERT "do you" IF Q.17 = 1
INSERT "does anyone in your household" IF Q.17 = 2 OR MORE
(SCRAMBLE a-d)
39.   Now, (do you/does anyone in your household) *always, usually, sometimes, or never* (INSERT)?
(RE-READ LIST AS NECESSARY)

      1   Always
      2   Usually
      3   Sometimes
      4   Never
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

a.   Participate in a Passover Seder (**SAY**-der)
b.   Light Hanukkah (**HAH**-noo-kah) candles
c.   Have a Christmas tree in your home
d.   Light candles Friday night

(ASK EVERYONE)
40.   Do you have a mezuzah (meh-**ZU**-zah) on your front door?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK EVERYONE)
41.   Do you keep a kosher home?

      1   Yes
      2   No
      3   (DO NOT READ) Vegetarian or Vegan
      4   (DO NOT READ) Other (SPECIFY) _____
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.42 IF Q.41 = 1)
42.   Do you keep kosher outside your home?

  1   Yes
  2   No
  3   (DO NOT READ) Vegetarian or Vegan
  4   (DO NOT READ) Other (SPECIFY) _____
  8   (DO NOT READ) Don't know
  9   (DO NOT READ) Refused

(ASK Q.43 IF Q.42 = 1)
43.   Do you turn lights on and off on the Sabbath?

  1   Yes
  2   No
  8   (DO NOT READ) Don't know
  9   (DO NOT READ) Refused

(P.N – FOR Q.44, Q.45, Q.49, Q.87, Q.94, Q.107, Q.108, Q.111, Q.111a, Q.111b, Q.111c WHERE WE ARE REFERRING TO THE JEWISH HH MEMBER WHEN THE RESPONDENT IS NOT JEWISH AND THERE IS MORE THAN 1 HH MEMBER THAT IS JEWISH, THE HIERARCHY IN CHOOSING WHO TO REFER TO (JUST ONE PERSON) IS:

- **SPOUSE (IF Q.18b = 02) AND (Q.22b = 1 OR 3 OR Q.21b = 1 OR 3)**
- **PARENT (IF Q.18b-j = 13 OR 14 AND Q.22b-j = 1 OR 3 OR 21b-j = 1 OR 3**
- **ADULT CHILD (IF Q.18b-j = 07-10) AND (Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3)**
- **GRANDPARENT (IF Q.18b-j = 15 OR 16) AND (Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3)**
- **RANDOM OTHER HH MEMBER (IF Q.18b-j NE 02 OR 07-10 OR 13-16) AND (Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3)**

(ASK EVERYONE)
INSERT "Do you/yourself" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a = 1 OR 3)
INSERT "Does your RELATIONSHIP/himself" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS (Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3 AND Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3 FOR ANY AND Q.20b-j = 1)
INSERT "Does your RELATIONSHIP/herself" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS (Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3 AND Q.22b-j = 1 OR 3 OR
Q.21b-j = 1 OR 3 FOR ANY AND Q.20b-j = 2)

44. (Do you/Does your RELATIONSHIP) consider (yourself/himself/herself)…?
    (READ LIST. ENTER ONE ONLY)

    01 Orthodox
    02 Conservative
    03 Reconstructionist
    04 Reform, or
    05 Just Jewish
    06 (DO NOT READ) Agnostic/Atheist
    07 (DO NOT READ) Chabad (**HUH**-bod)
    08 (DO NOT READ) Hasidic (Huh-**SEE**-dic)
    09 (DO NOT READ) Jewish Humanist
    10 (DO NOT READ) Jewish Renewal
    11 (DO NOT READ) Secular (secular humanist)
    12 (DO NOT READ) Traditional
    13 (DO NOT READ) Ultra-Orthodox
    14 (DO NOT READ) Converso (Crypto Jew)
    15 (DO NOT READ) Messianic (Jews for Jesus)
    16 (DO NOT READ) Kabbalist (**KAH**-bah-ist)
    97 (DO NOT READ) Other (SPECIFY) _____
    98 (DO NOT READ) Don't know
    99 (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "do you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a = 1 OR 3)
INSERT "does your RELATIONSHIP" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND [Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
45. How frequently (do you/does your RELATIONSHIP) attend synagogue [**SIN**-uh-gog] services?
     (READ LIST. ENTER ONE ONLY)

     (INTERVIEWER NOTE: IF R SAYS "YIZKOR" (**YIS**-ker) CODE AS "03")

     01 Never
     02 Never, except weddings and Bar Mitzvahs (bar-**MITS**-vahs)
     03 Only high holidays and weddings and Bar Mitzvahs (bar-**MITS**-vahs)
     04 A few times a year
     05 About once a month
     06 A few times a month
     07 Weekly
     08 Several times a week, or
     09 Daily
     98 (DO NOT READ) Don't know
     99 (DO NOT READ) Refused

IF Q.44 = ANY OF 14-16, THANK & END INTERVIEW. RECORD AS TQ44;   EVERYONE ELSE CONTINUE TO Q.46

ATTITUDES

(ASK ALL JEWISH RESPONDENTS [Q.22a = 1 OR 3 OR Q.21a = 1 OR 3])
46. How important is being Jewish in your life? Would you say…?
     (READ LIST. ENTER ONE ONLY)

     1 Very important
     2 Somewhat important
     3 Not too important, or
     4 Not at all important
     8 (DO NOT READ) Don't know
     9 (DO NOT READ) Refused

(ASK ALL JEWISH RESPONDENTS [Q.22a = 1 OR 3 OR Q.21a = 1 OR 3])
(SCRAMBLE CODES 1-3)
47.   To *you* personally, is being Jewish mainly a matter of…?
       (READ LIST. ENTER ONE ONLY)

       1   religion
       2   ancestry, or
       3   culture
       4   (DO NOT READ) All of these
       5   (DO NOT READ) Two of these
       6   (DO NOT READ) None of these
       7   (DO NOT READ) Other (SPECIFY) _____
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(TO BE COMPLETED BY INTERVIEWER IF Q.47 = 5)
47a. Are these two…?
       (DO NOT READ TO RESPONDENT)

       1   Religion and ancestry
       2   Religion and culture
       3   Ancestry and culture

(ASK ALL JEWISH RESPONDENTS [Q.22a = 1 OR 3 OR Q.21a = 1 OR 3])
(SCRAMBLE a-c)
48.   As I read **THESE** statements, please tell me if you agree or disagree with each one.
       First/Next (INSERT). Do you agree or disagree?

       1   Agree
       2   Disagree
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

a.   I am proud to be Jewish
b.   I have a strong sense of belonging to the Jewish people
c.   I have a special responsibility to take care of Jews in need around the world

JEWISH EDUCATION OF ADULTS

(ASK EVERYONE)
INSERT "you; your" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a = 1
OR 3)
INSERT "your RELATIONSHIP/his" IF RESPONDENT IS NOT JEWISH BUT
OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND [Q.22b-j = 1 OR 3
    OR Q.21b-j = 1 OR 3] FOR ANY AND Q.20b-j = 1)
INSERT "your RELATIONSHIP/her" IF RESPONDENT IS NOT JEWISH BUT
OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND [Q.22b-j = 1 OR 3
    OR Q.21b-j = 1 OR 3] FOR ANY AND Q.20b-j = 2)
49.   In the past year, did (you/your RELATIONSHIP) (INSERT)?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   attend any organized adult *Jewish* education programs or classes
b.   engage in any other type of Jewish study or learning, *such as* on (your/his/her)
    own, online, with a friend, or with a teacher
c.   visit a Jewish museum or attend a Jewish cultural event *such as* a lecture by
    an author, a film, a play, or a musical performance

Social Services

(ASK EVERYONE)
INSERT "do you" IF Q.17 = 1
INSERT "does any ADULT in your household age 18 or over" IF Q.17b = 1 OR
MORE
50.   Now, (do you/does any ADULT in your household age 18 or over) have any kind of
      physical, mental or other health condition that has lasted for 6 months or more, which
      would limit or prevent employment, educational opportunities, or daily activities?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.51 IF Q.50 = 1)
51.   Does this condition require supervision or assistance on a daily basis?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.52 IF Q.51 = 2)
52.   Does this condition require supervision or assistance on a weekly basis?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "you" IF Q.17 = 1
INSERT "anyone in your household" IF Q.17 = 2 OR MORE
(SCRAMBLE a-d; ALWAYS ASK ITEMs e & f LAST)
(ASK ITEM e IF ANYONE IN HH IS AGE 18-64 (Q19a-j = 18-64 OR Q19b(a-j) = 01-
09 OR Q19c(a-j) = 1-3)
(ASK ITEM f IF ANYONE IN HH IS AGE 0-17 (Q.17c = 1+)
(ASK Q.54 IMMEDIATELY FOLLOWING Q.53 FOR EACH Q.53 = 1)
53.   In the past year, did (you/anyone in your household) need (INSERT)?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

a.   help in *coordinating services* for an elderly person
b.   help in *coordinating services* for a NON-elderly disabled person
c.   marital, family, or personal *counseling*
d   help with *mental health* issues
e.   help in *finding* a job or choosing an occupation
f.   programs for children age 0-17 with learning disabilities or other *special needs*, such
      as developmental disabilities

(ASK Q.54 FOR EACH Q.53a, b, c, d, e, or f = 1)
(ASK Q.54 IMMEDIATELY FOLLOWING Q.53 FOR EACH Q.53 = 1)
INSERT "you" IF Q.17 = 1
INSERT "that person" IF Q.17 = 2 OR MORE
INSERT "get the help" FOR ITEMS a, b, d AND e
INSERT "participate in counseling" FOR ITEM c
INSERT "your child", "participate in the program" FOR ITEM f

54. Did (you/that person/your child) (get the help/participate in counseling/participate in the program)?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   *coordinating services* for an elderly person
b.   *coordinating services* for a NON-elderly disabled person
c.   marital, family, or personal *counseling*
d.   *mental health* issues
e.   *finding a job* or choosing an occupation
f.   programs for children age 0-17 with learning disabilities or other special needs, such as developmental disabilities

(ASK Q.55 FOR EACH Q.54a, b, c, d, e, or f = 1)
(ASK Q.55 IMMEDIATELY FOLLOWING Q.54 FOR EACH Q.54 = 1)
INSERT "help from a Jewish community agency" FOR ITEMS a, b, d AND e
INSERT "counseling provided by Jewish clergy or a Jewish community agency" FOR ITEM c
INSERT "program provided by a Jewish community agency or a Jewish school" FOR ITEM f

55. Was the (help from a Jewish community agency/counseling provided by Jewish clergy or a Jewish community agency/program provided by a Jewish community agency or a Jewish school)?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   *coordinating services* for an elderly person
b.   *coordinating services* for a NON-elderly disabled person
c.   marital, family, or personal *counseling*
d   *mental health* issues
e.   *finding a job* or choosing an occupation
f.   programs for children age 0-17 with learning disabilities or other special needs, such as developmental disabilities

Senior Services

(ASK Q.56 THRU Q.59 IF ANYONE IN HH IS AGE 75+ [Q.19a-j = 75+ OR Q.19b(a-j) = 12-15 OR Q.19c(a-j) = 5])

INSERT "you" IF RESPONDENT ONLY IS AGE 75+ (ONLY Q.19a = 75+ OR Q.19b = 12-15 OR Q.19c = 5)
INSERT "your RELATIONSHIP/AGE FROM Q.18" IF RESPONDENT IS NOT AGE 75+ BUT ONLY ONE OTHER HH MEMBER IS ([Q.19a <75 OR Q.19b = 01-11 OR Q.19c = 1-4] AND [Q.19b-j = 75+ OR Q.19b(b-j) = 12-15 OR Q.19c(b-j) = 5] FOR ONLY 1 OTHER PERSON)
INSERT "anyone in your household" IF MORE THAN ONE PERSON IS AGE 75+ ([Q.19a-j = 75+ OR Q.19b(a-j) = 12-15 OR Q19c(a-j) = 5] FOR MORE THAN 1 PERSON)
INSERT "age 75 or over" IF OTHER MEMBERS IN HH ARE AGE 74 OR YOUNGER ([Q.19a-j = 74 OR UNDER OR Q.19b(a-j) = 01-11 OR Q.19c(a-j) = 1-4] FOR ANY – P.N: THIS INSERT APPLIES ONLY IF HH HAS MULTIPLE MEMBERS AGE 75+ AND THERE IS ALSO SOMEONE IN HH UNDER AGE 75)
(SCRAMBLE a-e)
56. In the past year did (you/your RELATIONSHIP/AGE FROM Q.18)/anyone in your household [age 75 or over]) need (INSERT)?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   in-home health care
b.   DELETED
c.   DELETED
d.   home-delivered meals
e.   transportation for seniors

(ASK Q.57 IMMEDIATELY FOLLOWING Q.56 FOR EACH ITEM = 1)
INSERT "you" IF RESPONDENT ONLY IS AGE 75+ (ONLY Q.19a = 75+ OR Q.19b = 12-15
OR Q.19c = 5)
INSERT "your RELATIONSHIP/AGE FROM Q.18" IF RESPONDENT IS NOT AGE
75+ BUT ONLY ONE OTHER HH MEMBER IS ([Q.19a <75 OR Q.19b = 01-11 OR
Q.19c = 1-4] AND [Q.19b-j = 75+ OR Q.19b(b-j) = 12-15 OR Q.19c(b-j) = 5] FOR
ONLY 1 OTHER PERSON)
INSERT "that person" IF MORE THAN ONE PERSON IS AGE 75+
([Q.19a-j = 75+ OR Q.19b(a-j) = 12-15 OR Q19c(a-j) = 5] FOR MORE THAN 1
PERSON)
57.   Did (you/your RELATIONSHIP/AGE FROM Q.18/that person) (INSERT)?

     1   Yes
     2   No
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

a.   get in-home health care
b.   DELETED
c.   DELETED
d.   get home-delivered meals
e.   use transportation for seniors

(ASK Q.58 IMMEDIATELY FOLLOWING Q.57 FOR EACH ITEM = 1)
INSERT "Was" FOR ITEMS a, AND e
INSERT "Were" FOR ITEM d
58. (Was/Were) (INSERT)?

     1   Yes
     2   No
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

a.   the in-home health care arranged by a Jewish community agency
b.   DELETED
c.   DELETED
d.   the meals arranged by a Jewish community agency
e.   the transportation arranged or provided by a Jewish community agency

INSERT "were you" IF RESPONDENT ONLY IS AGE 75+ (ONLY Q.19a = 75+ OR Q.19b = 12-15 OR Q.19c = 5)
INSERT "was your RELATIONSHIP/AGE FROM Q.18" IF RESPONDENT IS NOT AGE 75+ BUT ONLY ONE OTHER HH MEMBER IS ([Q.19a <75 OR Q.19b = 01-11 OR Q.19c = 1-4] AND [Q.19b-j = 75+ OR Q.19b(b-j) = 12-15 OR Q.19c(b-j) = 5] FOR ONLY 1 OTHER PERSON)
INSERT "was anyone in your household" IF MORE THAN ONE PERSON IS AGE 75+ ([Q.19a-j = 75+ OR Q.19b(a-j) = 12-15 OR Q19c(a-j) = 5] FOR MORE THAN 1 PERSON)
INSERT "age 75 or over" IF OTHER MEMBERS IN HH ARE AGE 74 OR YOUNGER ([Q.19a-j = 74 OR UNDER OR Q.19b(a-j) = 01-11 OR Q.19c(a-j) = 1-4] FOR ANY –
P.N: THIS INSERT APPLIES ONLY IF HH HAS MULTIPLE MEMBERS AGE 75+
AND THERE IS ALSO SOMEONE IN HH UNDER AGE 75)
59.   In the past year, (were you/was your RELATIONSHIP/AGE FROM Q.18/was anyone in your household [age 75 or over]) hospitalized for three or more consecutive nights?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

Intergenerational Issues

(ASK Q.60 THRU Q.64b IF Q.19a = 40+ OR Q.19b(a) = 05-15 OR Q.19c(a) = 2-6)

INSERT "Do you"; "you" IF Q.17 = 1
INSERT "Does any adult in your household"; "your household" IF Q.17b = 1+
INSERT "*living outside your home*" IF ANY OF Q.19a-j = 65+ OR Q.19b(a-j) = 10-15 OR Q.19c(a-j) = 4-6 AND Q.17b = 1+
60.   (Do you/Does anyone in your household) have an elderly relative (*living outside your home*) who, in any way, depends upon (you/your household) for their care?

        (INTERVIEWER NOTE: "CARE" COULD MEAN MONETARY ASSISTANCE OR GROCERY SHOPPING OR WHATEVER IT MEANS TO THE RESPONDENT)

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.61 IF Q.60 = 1)
61. Does that relative live in …?
     (READ LIST. ENTER ALL THAT APPLY)

         1   Broward (**BROW**-wood)
         2   Miami-Dade
         3   Palm Beach County, or
         4   Elsewhere
         8   (DO NOT READ) Don't know
         9   (DO NOT READ) Refused

(ASK Q.62 IF Q.60 = 1)
INSERT "Does that relative" IF Q.61 = ONE RESPONSE ONLY
INSERT "Do those relatives" IF Q.61 = 2+ RESPONSES
62. (Does that relative/Do those relatives) live in …?
     (READ LIST. ENTER ALL THAT APPLY)

         1   their own home without help
         2   their own home with help
         3   an independent living facility
         4   an assisted living facility, or
         5   a nursing home
         6   (DO NOT READ) With another family member
         7   (DO NOT READ) Other (SPECIFY) _____
         8   (DO NOT READ) Don't know
         9   (DO NOT READ) Refused

(ASK Q.63 IF Q.19a = 40+ OR Q.19b(a) = 05-15 OR Q.19c(a) = 2-6)
63. How many adult children, age 18 or over, if any, do you have who have established
     their own homes?
     (IF ASKED: DO INCLUDE CHILDREN OF SPOUSE FROM A FORMER MARRIAGE)

         _____ (valid 1-10)
     11   11 or more
     00   None
     98   (DO NOT READ) Don't know
     99   (DO NOT READ) Refused

(ASK Q.64a IF Q.63 = 1)
64a. Does this adult child live in …?
       (READ LIST. ENTER ONE ONLY)

        1   Broward (**BROW**-wood) ~~County~~
        2   Miami-Dade ~~County~~
        3   Palm Beach County, or
        4   Elsewhere
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.64b IF Q.63 = 2+)
64b. How many of your adult children live in …?

        _____ (valid 1-10)
        11   11 or more
        00   None
        98   (DO NOT READ) Don't know
        99   (DO NOT READ) Refused

a.   Broward (**BROW**-wood) ~~County~~
b.   Miami-Dade
c.   Palm Beach County
d.   Elsewhere

(P.N. – SUM OF RESPONSE IN Q.64b MUST EQUAL RESPONSE IN Q.63)

(NO Q.65 IN BROWARD COUNTY)

Preschool/Child Care

(ASK Q.66b-j THRU Q.67b-j IF HAVE JEWISH OR PART-JEWISH CHILDREN AGE
0-5 [Q.25a(b-j) OR Q.26a(b-j) = 1 OR 3 AND Q.23a(b-j) = 0-5 OR Q.23b(b-j) = 1] –
ASK IN A SERIES FOR EACH QUALIFIED CHILD)

READ: Now, let's talk about the children in your household…

INSERT "or kindergarten" IF CHILD IS AGE 5 (Q.23b-j = 5 OR IF Q.23b(b-j) = 1)
66b-j. Now, does your (INSERT CHILD AGE/GENDER FROM Q.24a(b-j)) attend a preschool
    or child care program (or kindergarten)?

    1   Yes, in preschool/child care program
    2   No, not in preschool/children care program
    3   In kindergarten
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.67b-j IF Q.66b-j = 1)
67b-j. Is this program in a Jewish setting, such as a synagogue [**SIN**-uh-gog] or JCC?

    1   Yes, in Jewish preschool/child care program
    2   No, in NON-Jewish preschool/child care program
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

Formal Jewish Education of Children

(ASK Q.68b-j THRU Q.70b-j IF HAVE JEWISH OR PART-JEWISH CHILDREN AGE 5-17 [Q.25b-j OR Q.26b-j = 1 OR 3 AND Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3] – ASK IN A SERIES FOR EACH QUALIFIED CHILD)
(P.N. – INCLUDE 5 YEAR OLD CHILD IF Q.66b-j = 3)

READ ONLY IF Q.66b-j NOT ASKED: Now, let's talk about the children in your household…

68b-j. Does your (INSERT CHILD AGE/GENDER) *currently* attend a public school, NON-Jewish private school, or Jewish day school?

    1   Public school
    2   NON-Jewish private school
    3   Jewish day school (or Yeshiva [yuh-**SHEE**-vah])
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.69b-j IF Q.68b-j = 1, 2, 8 OR 9)
69b-j. Has your (INSERT CHILD AGE/GENDER) *ever* attended a Hebrew or Sunday school or a Jewish day school?
(ENTER ALL THAT APPLY)

    1   Hebrew/Sunday school
    2   Jewish day school (or Yeshiva [yuh-**SHEE**-vah])
    3   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.70b-j IF Q.69b-j = 1, 2, 8 OR 9)
70b-j. Does your (INSERT CHILD AGE/GENDER) *currently* attend a Hebrew or Sunday school?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.71 AND Q.72 IF ANY JEWISH OR PART-JEWISH CHILDREN
AND NO CHILD EVER IN JEWISH DAY SCHOOL [Q.25a(b-j) OR Q.26a(b-j) = 1 OR
3 AND [Q.68b-j NE 3 FOR ALL AND Q.69b-j NE   2 FOR ALL])

INSERT "Did" IF AT LEAST ONE CHILD IS AGE 6-17 (Q.23a(b-j) = 6-17 OR
Q.23b(b-j) = 2 OR 3 FOR ANY)
INSERT "Will" IF ALL CHILDREN ARE AGE 0-5 (Q.23a(b-j) = 0-5 OR Q.23b(b-j) = 1
FOR ALL)
INSERT "child" IF Q.17c = 1
INSERT "children" IF Q.17c = 2+

71. (Did/Will) you seriously investigate sending your (child/children) to a full-day Jewish day
    school?

     1   Yes
     2   No
     3   Will definitely send child/children in the future
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

(ASK Q.72 IF Q.71 = 1, 2, 8 OR 9)
INSERT "did not" IF AT LEAST ONE CHILD IS AGE 6-17 (Q.23a(b-j) = 6-17 OR
Q.23b(b-j) = 2 OR 3 FOR ANY)
INSERT "might not" IF ALL CHILDREN ARE 0-5 (Q.23a(b-j) = 0-5 OR Q.23b(b-j) = 1
FOR ALL AND Q.71=1, 8 OR 9)
INSERT "will not" IF ALL CHILDREN ARE 0-5 (Q.23a(b-j) = 0-5 OR Q.23b(b-j) = 1
FOR ALL AND Q.71 = 2)
INSERT "child" IF Q.17c = 1
INSERT "children" IF Q.17c = 2+

72. What are the 1 or 2 major reasons you (did not/might not/will not) send your
    (child/children) to a full-day Jewish day school? (PROBE: Any others?)
    (DO NOT READ LIST. ENTER UP TO 2 RESPONSES)

    (INTERVIEWER NOTE: Do not read the responses unless you need to clarify
    something the respondent said, by saying something like: "So then you would say that
    your reason is that you believe in public schools?")

    01 Belief in public schools/ethnically mixed
    02 Class/grade size is too small
    03 Cost
    04 Curriculum issues
    05 Distance from home
    06 Double curriculum is too demanding
    07 Early care, after school care options
    08 Extracurricular activities
    09 Have a special needs child
    10 Intermarriage
    11 No acceptable high school options
    12 No Jewish day school in area when decision was made
    13 Quality of education at Jewish day schools
    14 Quality of other private schools/public schools
    15 Security
    16 School is too religious for family/family is not religious
    97 Other (SPECIFY) _____
    98 (DO NOT READ) Don't know
    99 (DO NOT READ) Refused

Informal Jewish Education of Children

(ASK Q.73 THRU Q.74b IF HAVE JEWISH OR PART JEWISH CHILDREN AGE 3-17
[Q.25a(b-j) OR Q.26a(b-j) = 1 OR 3 AND Q.23a(b-j) = 3-17 OR Q23b(b-j) = 2 or 3] –
ASK IN A SERIES FOR EACH QUALIFIED CHILD)

(ASK Q.73 AND Q.74a IN A SERIES FOR EACH Q.73 = 1
INSERT "or work at" IF CHILD AGE = 12 OR OVER (Q.23a(b-j) = 12+ OR Q.23b(b-j)
= 3)
73.   Last summer, did your (INSERT CHILD AGE/GENDER) attend (or work at) a day camp
      or an overnight camp?
      (ENTER ALL THAT APPLY)

      1   Yes, day camp
      2   Yes, overnight camp
      3   No, neither
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.74a IF Q.73 = 1)
74a. Was the day camp a Jewish camp with significant Jewish content or religious services?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.74b IF Q.73 = 2)

74b. Was the overnight camp a Jewish camp with significant Jewish content or religious services?

(INTERVIEWER DO NOT READ EXAMPLES OF JEWISH CAMPS: Blue Star, Camp Coleman, Camp Ramah, Camp Young Judaea [joo-**DAY**-ah])

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.75 IF HAVE JEWISH OR PART JEWISH CHILDREN AGE 6-17 AND NO CHILD WENT TO A JEWISH OVERNIGHT CAMP [Q.25a(b-j) OR Q.26a(b-j) = 1 OR 3] AND [Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3] AND (Q73 NE 2 FOR ALL) OR (Q74b NE 1 FOR ALL)

75.   Last summer, did cost prevent you from sending a child to a Jewish *overnight* camp?

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.76 IF HAVE JEWISH OR PART JEWISH CHILDREN AGE 6-17 [Q.25a(b-j) OR Q.26a(b-j) = 1 OR 3 AND Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3)
INSERT "Has your child" IF ONLY ONE CHILD IN HH AGE 6-17 (Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3 FOR ONE CHILD ONLY)
INSERT "Have any of your children" IF MORE THAN ONE CHILD IN HH AGE 6-17 (Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3) FOR 2+ CHILDREN)
76.   (Has your child/Have any of your children) age 6-17 visited Israel?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.77 IF Q.76 = 1)
(PN: IF ADULTS IN THE HOUSEHOLD ARE ISRAELI (Q.32aa or Q32b-j(a)=1) OR WERE BORN IN ISRAEL (Q.27a EQUALS ISRAEL OR Q27b-j EQUALS ISRAEL)) GEN IN CODE 4 AND DO NOT ASK Q.77)
77.   Was any trip sponsored by a Jewish organization or synagogue [**SIN**-uh-gog]?

    1   Yes
    2   No (includes went on one's own)
    3   Both yes and no (1+ trips with a Jewish group and 1+ trips without)
    4   Adult(s) in this household is (are) Israeli
    5   Lived in Israel
    6   Studied in Israel
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.78 IF Q.76 = 2)
78.   Has cost ever prevented you from sending a child on a trip to Israel?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.79 IF HAVE JEWISH OR PART JEWISH TEENAGERS AGE 13-17 [Q.25a(b-j) OR Q.26a(b-j) = 1 OR 3 AND Q.23a(b-j) = 13-17 OR Q.23b(b-j) = 3] – ASK FOR EACH QUALIFIED CHILD)
79. This school year, does your (INSERT CHILD AGE/GENDER) regularly participate in a Jewish youth group?

(INTERVIEWER DO NOT READ EXAMPLES: BBYO, Bnei Akiva, (buh-**NAY** uh-**KEE**-vuh) JSU, NCSY, NFTY (Nifty), USY, Jewish Student Connection, Jewish Student Union)

   1 Yes
   2 No
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

Memberships

(ASK EVERYONE)
INSERT "Are you" IF Q.17 = 1
INSERT "Is anyone in your household" IF Q.17 = 2+
80. Now, (are you/is anyone in your household) *currently* a synagogue [**SIN**-uh-gog] member?

   1 Yes
   2 No
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

(ASK Q.80a IF Q.80 = 1)
80a. Is that synagogue [**SIN**-uh-gog] located in…?
      (READ LIST. ENTER ALL THAT APPLY)

   1 Broward (**BROW**-wood)
   2 Miami-Dade
   3 Palm Beach County, or
   4 Elsewhere
   5 (DO NOT READ) Elsewhere in Florida
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

(ASK Q.81 IF Q.80 = 2, 8 OR 9)
INSERT "did you" IF Q.17 = 1
INSERT "did anyone in your household" IF Q.17 = 2+
81. In the past year, (did you/did anyone in your household) ***participate in or attend*** any religious services or programs at, or sponsored by, a local synagogue [**SIN**-uh-gog]?

   (INTERVIEWER NOTE: IF R SAYS "CHABAD", CODE AS "1")

   1 Yes
   2 No
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "did you" IF Q.17 = 1
INSERT "did anyone in your household" IF Q.17 = 2+
82. In the past year, (did you/did anyone in your household) ***participate in or attend*** any religious services or programs at, or sponsored by, Chabad (**HUH**-bod)?

   1 Yes
   2 No
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "Are you" IF Q.17 = 1
INSERT "Is anyone in your household" IF Q.17 = 2+
83. (Are you/Is anyone in your household) currently a member of **A** Jewish Community Center (JCC)?

   1 Yes
   2 No
   8 (DO NOT READ) Don't know
   9 (DO NOT READ) Refused

(ASK Q.83a IF Q.83 = 1)
83a. Is that the…?
        (READ LIST. ENTER ALL THAT APPLY)

        (IF ASKED: The Posnack (**PAHZ**-nack) JCC is at the corner of Pine Island and
        Stirling in Davie. The Soref (**SORE-**ef) JCC is at 6501 West Sunrise Blvd in
        Plantation and also has facilities in Coral Springs and Parkland)

INTERVIEWER NOTE: Many elderly in Broward County will have no idea what a JCC is and
will confuse it with a synagogue. There are only two JCCs (Posnack and Soref). If they give you
another name, ask if it is a synagogue. If so, go back to previous screen and change the answer
to NO.

        1   Posnack (**PAHZ**-nack) JCC
        2   Soref (**SORE-**ef) JCC
        3   Michael-Ann Russell JCC in Miami
        4   Levis (**LEH**-viss) JCC in Boca Raton, or ~~a~~
        5   ~~Non-Florida JCC~~ a JCC elsewhere
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.84 IF Q.83 = 2, 8, OR 9)
INSERT "did you" IF Q.17 = 1
INSERT "did anyone in your household" IF Q.17 = 2+
84.   In the past year, (did you/did anyone in your household) ***participate in or attend*** any
        programs at, or sponsored by, **A** JCC?

        1   Yes
        2   No
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.84a IF Q.84 = 1)
84a. Did you participate in or attend any programs **at** or **sponsored by** the…?
        (READ LIST. ENTER ALL THAT APPLY)

        (IF ASKED: The Posnack (**PAHZ**-nack) JCC is at the corner of Pine Island and
        Stirling in Davie. The Soref (**SORE-**ef) JCC is at 6501 West Sunrise Blvd in
        Plantation and also has facilities in Coral Springs and Parkland)

        1   Posnack (**PAHZ**-nack) JCC
        2   Soref (**SORE-**ef) JCC
        3   Michael-Ann Russell JCC in Miami
        4   Levis (**LEH**-viss) JCC in Boca Raton, or ~~a~~
        5   ~~Non-Florida~~ a JCC elsewhere
        8   (DO NOT READ) Don't know
        9   (DO NOT READ) Refused

(ASK Q.85 IF Q.IF Q.83 = 2, 8, OR 9)
(SCRAMBLE 01-04)
85. What is the *major* reason you have not joined a JCC? Would you say it is…?
(READ LIST. ENTER ONE ONLY)

(INTERVIEWER NOTE: IF R TRIES TO PROVIDE MORE THAN ONE ANSWER,
PROBE FOR THE MAJOR REASON)

> 01   Distance from your home
> 02   Cost
> 03   Quality of the programs
> 04   You have no need for the services offered
> OR
> 97   Some other reason (SPECIFY) _____
> 05   (DO NOT READ) Illness
> 06   (DO NOT READ) Lack of information about JCC
> 07   (DO NOT READ) Lack of time
> 08   (DO NOT READ) No transportation
> 09   (DO NOT READ) Not religious
> 10   (DO NOT READ) Too old
> 98   (DO NOT READ) Don't know
> 99   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "are you" IF Q.17 = 1
INSERT "is anyone in your household" IF Q.17 = 2+
86. Other than a synagogue [**SIN**-uh-gog] or JCC, (are you/is anyone in your household)
currently a member of, or regular participant in, any Jewish organization, *such as*
B'nai (Buh-**NAY**) B'rith, Hadassah (Huh-**DAH**-suh), or WIZO (**WHEAT**-so)?

> 1   Yes
> 2   No
> 8   (DO NOT READ) Don't know
> 9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "do you/you are" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a= 1 OR 3)
INSERT "does your RELATIONSHIP/AGE)/he is" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3 FOR ANY] AND Q.20b-j = 1)
INSERT "does your RELATIONSHIP/AGE)/she is" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3 FOR ANY] AND Q.20b-j = 2)

87. How much (do you/does your RELATIONSHIP/AGE) feel like (you are/he is/she is) *part of* the Broward (**BROW**-wood) Jewish community? Would you say…?
    (READ LIST. ENTER ONE ONLY)

    1   Very much
    2   Somewhat
    3   Not very much, or
    4   Not at all
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(NO Q.88 IN BROWARD COUNTY)

Anti-Semitism and Israel

(ASK EVERYONE)
89.	Now, how much anti-Semitism would you say there is in Broward (**BROW**-wood)?
	(READ LIST. ENTER ONE ONLY)

	1	A great deal
	2	A moderate amount
	3	A little, or
	4	None at all
	8	(DO NOT READ) Don't know
	9	(DO NOT READ) Refused

(ASK Q.90 IF Q.89 = 1, 2, OR 3)
90.	In the past year, in Broward (**BROW**-wood), did you *personally* experience anti-Semitism?

	1	Yes
	2	No
	3	(DO NOT READ) Respondent is not Jewish
	8	(DO NOT READ) Don't know
	9	(DO NOT READ) Refused

(ASK Q.91 IF Q.89 = 1-3 AND HAVE JEWISH CHILDREN AGE 6-17 [Q.25a(b-j) OR
Q.26a(b-j) = 1 OR 3 AND Q.23a(b-j) = 6-17 OR Q.23b(b-j) = 2 OR 3])
INSERT "your child" IF ONLY HAVE 1 QUALIFIED CHILD
INSERT "any of your children" IF HAVE MORE THAN 1 QUALIFIED CHILD
91.	In the past year, in Broward (**BROW**-wood), did (your child/any of your children) age 6-17 experience anti-Semitism?

	1	Yes
	2	No
	8	(DO NOT READ) Don't know
	9	(DO NOT READ) Refused

(NO Q.92 OR Q.93 IN BROWARD COUNTY)

(ASK EVERYONE)
INSERT "are you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a = 1 OR 3)
INSERT "is your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3 FOR ANY)

94. How *emotionally attached* (are you/is your RELATIONSHIP/AGE) to Israel? Would you say…?
(READ LIST. ENTER ONE ONLY)

     1   Extremely
     2   Very
     3   Somewhat, or
     4   Not attached
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "Have you" IF Q.17 = 1)
INSERT "Has any ADULT age 18 or over in your household" Q.17b = 1+
(PN: IF ADULTS IN THE HOUSEHOLD ARE ISRAELI (Q.32aa or Q32b-j(a)=1) OR WERE BORN IN ISRAEL (Q.27a EQUALS ISRAEL OR Q27b-j EQUALS ISRAEL)) GEN IN CODE 1 FOR Q95 AND GEN IN CODE 4 FOR Q.96 AND DO NOT ASK Q.96)

95. (Have you/Has any ADULT age 18 or over in your household) visited Israel?

     1   Yes
     2   No
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

(ASK Q.96 IF Q.95 = 1)
96. Was any trip sponsored by a Jewish organization or synagogue [**SIN**-uh-gog]?

    1   Yes
    2   No (includes went on one's own)
    3   Both yes and no (1+ trips with a Jewish group and 1+ trips without)
    4   Adult(s) in this household is (are) Israeli
    5   Lived in Israel
    6   Studied in Israel
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "David Posnack JCC in Davie" IF ZIP CODE (Q.2) = 33004, 33009, 33019, 33020, 33021, 33023, 33024, 33025, 33026, 33027, 33028, 33029, 33312, 33314, 33326, 33327, 33328, 33330, 33331, 33332
INSERT "Soref JCC in Plantation ~~and~~ or Coral Springs" FOR ALL OTHERS
97. Now, are you very, somewhat, or not at all familiar with the (David Posnack JCC in Davie/Soref JCC in Plantation ~~and~~ or Coral Springs)?
     (ENTER ONE ONLY)

    1   Very
    2   Somewhat
    3   Not at all
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.98 IF Q.97 = 1 OR 2)
INSERT "Posnack" IF ZIP CODE (Q.2) = 33004, 33009, 33019,
33020, 33021, 33023, 33024, 33025, 33026, 33027, 33028, 33029, 33312, 33314,
33326, 33327, 33328, 33330, 33331, 33332
INSERT "Soref" FOR ALL OTHERS
98.   What is your perception of the (Posnack/Soref) JCC? Would you say…?
       (READ LIST. ENTER ONE ONLY)

       1   Excellent
       2   Good
       3   Fair, or
       4   Poor
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(SCRAMBLE Q.99 THRU Q.104 KEEPING Q.99 AND Q.100 TOGETHER, Q.101 AND
Q.102 TOGETHER, Q.103 AND Q.104, Q.104a AND Q.104b, AND Q.104c AND Q.104d
TOGETHER; SELECT A RANDOM 3 OF THE 5 POSSIBLE PAIRS TO ASK EACH
RESPONDENT)

(ASK EVERYONE)
99.   Are you very, somewhat, or not at all familiar with the Jewish Federation of Broward
       (**BROW**-wood) County?
        (ENTER ONE ONLY)

       1   Very
       2   Somewhat
       3   Not at all
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK Q.100 IF Q.99 = 1 OR 2)
100.   What is your perception of the Federation? Would you say…?
       (READ LIST. ENTER ONE ONLY)

       1   Excellent
       2   Good
       3   Fair, or
       4   Poor
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK EVERYONE)
101. Are you very, somewhat, or not at all familiar with the Daniel D. Cantor Senior Center?
(ENTER ONE ONLY)

    1   Very
    2   Somewhat
    3   Not at all
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.102 IF Q.101 = 1 OR 2)
102. What is your perception of the Cantor Senior Center? Would you say…?
(READ LIST. ENTER ONE ONLY)

    1   Excellent
    2   Good
    3   Fair, or
    4   Poor
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
103. Are you very, somewhat, or not at all familiar with the Broward (**BROW**-wood) Jewish Family Service?
(ENTER ONE ONLY)

    1   Very
    2   Somewhat
    3   Not at all
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.104 IF Q.103 = 1 OR 2)
104. What is your perception of Jewish Family Service? Would you say…?
(READ LIST. ENTER ONE ONLY)

    1   Excellent
    2   Good
    3   Fair, or
    4   Poor
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
104a. Are you very, somewhat, or not at all familiar with the Central Agency for Jewish Education (CAJE)?
(ENTER ONE ONLY)

- 1   Very
- 2   Somewhat
- 3   Not at all
- 8   (DO NOT READ) Don't know
- 9   (DO NOT READ) Refused

(ASK Q.104b IF Q.104a = 1 OR 2)
104b. What is your perception of the Central Agency? Would you say…?
(READ LIST. ENTER ONE ONLY)

- 1   Excellent
- 2   Good
- 3   Fair, or
- 4   Poor
- 8   (DO NOT READ) Don't know
- 9   (DO NOT READ) Refused

(ASK EVERYONE)
104c. Are you very, somewhat, or not at all familiar with JAFCO, the Jewish Adoption and Foster Care Options organization?
(ENTER ONE ONLY)

- 1   Very
- 2   Somewhat
- 3   Not at all
- 8   (DO NOT READ) Don't know
- 9   (DO NOT READ) Refused

(ASK Q.104d IF Q.104c = 1 OR 2)
104d. What is your perception of JAFCO? Would you say…?
(READ LIST. ENTER ONE ONLY)

- 1   Excellent
- 2   Good
- 3   Fair, or
- 4   Poor
- 8   (DO NOT READ) Don't know
- 9   (DO NOT READ) Refused

Political Issues

(ASK Q.105 IF Q.27a = 90, 91, 97, 98, or 99)
105. Are you a U.S. citizen?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.106 IF Q.105 = 1, 8 OR 9 OR Q.27a = 11, 06, 08, 12, 15, 22, 23, 32, 34, 37, 40, 45, 96 OR 98 OR 99 OR Q.1 = 04)
106. Are you a registered voter?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK EVERYONE)
(ROTATE 1-2)
INSERT "do you/yourself" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "does your RELATIONSHIP/AGE/himself" IF RESPONDENT IS NOT
JEWISH BUT   OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3]
AND [Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY AND Q.20b-j = 1)
INSERT "does your RELATIONSHIP/AGE/herself" IF RESPONDENT IS NOT
JEWISH BUT   OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3]
AND [Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY AND Q.20b-j = 2)
107. Generally speaking, (do you/does RELATIONSHIP/AGE) think of
    (yourself/himself/herself) as a…?
    (READ LIST. ENTER ONE ONLY)

    1   Republican
    2   Democrat
    3   Independent, or
    4   Something else (SPECIFY) _____
    5   (DO NOT READ) Not interested in politics
    6   (DO NOT READ) Not a U.S. citizen
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH
BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND
[Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
108. In the past year did (you/your RELATIONSHIP/AGE) attend any political rallies,
    contribute money to a political party or candidate, or contact or write to a government
    official?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

LGBT

(ASK EVERYONE)
INSERT "Are you" IF Q.17 = 1
INSERT "Is any ADULT age 18 or over in your household" IF Q.17b = 1+
(P.N. – IF RESPONDENT GENDER & SPOUSE GENDER ARE THE SAME [Q.20a
RESPONSE = Q.20b RESPONSE], PLEASE GEN IN "1" AND GO TO NEXT Q)
109. (Are you/Is any ADULT age 18 or over in your household) gay, lesbian, bisexual, or
     transgender?

       1   Yes
       2   No
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

Media

(ASK EVERYONE)
110. In the past year, did you visit the Jewish Federation website, jewishbroward (**BROW**-
     wood).org?

       1   Yes
       2   No
       3   (DO NOT READ) Does not use the Internet
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK IF Q.110 = 1, 2, 8 OR 9)
INSERT "Do you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "Does your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH
BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND
[Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
111. (Do you/Does your RELATIONSHIP/AGE) use social media, *such as* Facebook?

       1   Yes
       2   No
       8   (DO NOT READ) Don't know
       9   (DO NOT READ) Refused

(ASK Q.111a IF Q.111 = 1)
INSERT "Do you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "Does your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH
BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND
[Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
111a. Which social media (do you/does your RELATIONSHIP/AGE) use most ~~frequently~~
often? (PROBE: Any others?)
(DO NOT READ LIST. ENTER UPTO 3 RESPONSES)

    01 Ask.fm
    02 Classmates
    03 Facebook
    04 Flickr
    05 Google Plus+
    06 Instagram
    07 LinkedIn
    08 Meetme
    09 Meet up
    10 MySpace
    11 Pinterest
    12 SnapChat
    13 Tagged
    14 Tumblr
    15 Twitter
    16 Vine
    95 Other #1 (SPECIFY) _____
    96 Other #2 (SPECIFY) _____
    97 Other #3 (SPECIFY) _____
    98 (DO NOT READ) Don't know
    99 (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "did you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "did your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH
BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND
[Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
111b. In the past week, (did you/did your RELATIONSHIP/AGE) ~~happen to~~ read a local
newspaper, such as the *Sun Sentinel*?
(ENTER ONE ONLY)

(INTERVIEWER NOTE: IF R MENTIONS THAT THEY READ "THE MIAMI HERALD"
THIS SHOULD BE CODED AS "1")

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.111c IF Q.111b = 1 AND Q.110 = 1 2, 8 OR 9)
INSERT "you" IF RESPONDENT IS JEWISH (Q.22a = 1 OR 3 OR Q.21a
= 1 OR 3)
INSERT "your RELATIONSHIP/AGE" IF RESPONDENT IS NOT JEWISH
BUT OTHER HH MEMBER IS ([Q.22a NE 1 OR 3 AND Q.21a NE 1 OR 3] AND
[Q.22b-j = 1 OR 3 OR Q.21b-j = 1 OR 3] FOR ANY)
111c. Did (you/ your RELATIONSHIP/AGE) generally read…?
(READ LIST. ENTER ONE ONLY)

1   The print version
2   The on-line version, or
3   Both
7   (DO NOT READ) Other (SPECIFY) _____
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

Philanthropy

READ TO EVERYONE: We have about two minutes left. (READ IF NECESSARY: I will make this real quick.)

(ASK EVERYONE)
INSERT "you" IF Q.17 = 1
INSERT "your household" IF Q.17 = 2+
112. Now, in the past year did (you/your household) donate to the Jewish Federation of Broward (**BROW**-wood) County?

INTERVIEWER NOTE: IF THEY TRY TO TELL YOU HERE THAT THEY GIVE TO ANOTHER FEDERATION OR TO BROWARD AND ANOTHER FEDERATION, TELL THEM THAT WE WILL ASK ABOUT OTHER FEDERATIONS IN A MINUTE.

  1   Yes
  2   No
  8   (DO NOT READ) Don't know
  9   (DO NOT READ) Refused

(ASK Q.113 IF Q.112 = 1)
113. Was that donation to the Broward (**BROW**-wood) Jewish Federation *under $100 or $100 or over*?

  1   Under $100
  2   $100 or Over
  8   (DO NOT READ) Don't know
  9   (DO NOT READ) Refused

(ASK Q.113a IF Q.113 = 2)
113a. Was it…?
    (READ LIST. ENTER ONE ONLY)

    1    $100 to under $500
    2    $500 to under $1,000
    3    $1,000 to under $2,500
    4    $2,500 to under $5,000
    5    $5,000 to under $10,000
    6    $10,000 to under $25,000, or
    7    $25,000 or over
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.114 IF Q.112 = 2, 8, OR 9)
INSERT "were you" IF Q.17 = 1
INSERT "was anyone in your household" IF Q.17 = 2+
114. In the past year (were you/was anyone in your household) *contacted* to make a
    donation to the Jewish Federation of Broward (**BROW**-wood) County?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
INSERT "you" IF Q.17 = 1
INSERT "your household" IF Q.17 = 2+
114a. In the past year, did (you/your household) donate to a Jewish Federation outside
    Broward (**BROW**-wood)?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.114b IF Q.114a = 1)
114b. Was that in…?
    (READ LIST. ENTER ALL THAT APPLY)

    1   Miami
    2   Palm Beach County, or
    3   Elsewhere
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.114c IF Q.114a = 1)

114c. *In total*, were those donations to other Jewish Federations *under or over $100*?

    1   Under $100
    2    $100 or Over
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.114d IF Q.114c = 2)

114d. Were ~~those donations~~ they, in total…?
    (READ LIST. ENTER ONE ONLY)

    1    $100 to under $500
    2    $500 to under $1,000
    3    $1,000 to under $2,500
    4    $2,500 to under $5,000
    5    $5,000 to under $10,000
    6    $10,000 to under $25,000, or
    7    $25,000 or over
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)

INSERT "other than the Broward Jewish Federation" IF Q.112 = 1 AND Q.114a = 2
INSERT "other than Jewish Federations" IF (Q.112 = 1 AND Q.114a = 1) OR (Q.112 = 2 AND Q.114a = 1)
DO NOT INSERT EITHER PHRASE IF Q.112 = 2 AND Q.114a = 2)
INSERT "you" IF Q.17 = 1
INSERT "your household" IF Q.17 = 2+

115. In the past year, (*other than* the Broward (**BROW**-wood) Jewish Federation/*other than* Jewish Federations) did (you/your household) donate to *any other Jewish* charity or cause?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.116 IF Q.115 = 1)
116. **In total**, were those donations to other Jewish charities **under $100 or $100 or over**?

     1   Under $100
     2    $100 or Over
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

(ASK Q.116a IF Q.116 = 2)
116a. Excluding membership dues, tuition, and Israel Bonds, were those donations in total:
     (READ LIST. ENTER ONE ONLY)

     1    $100 to under $500
     2    $500 to under $1,000
     3    $1,000 to under $2,500
     4    $2,500 to under $5,000
     5    $5,000 to under $10,000
     6    $10,000 to under $25,000, or
     7    $25,000 or over
     8   (DO NOT READ) Don't know
     9   (DO NOT READ) Refused

(ASK Q.117 IF GAVE $100+ TO A JEWISH FEDERATION OR ANOTHER JEWISH CHARITY [Q.113 = 2 OR Q.114c = 2 OR Q.116= 2)
(SCRAMBLE a-h, BUT KEEP ITEMS c AND d TOGETHER WITH c ALWAYS BEFORE d)
117. In your decision to donate to a Jewish organization, is (INSERT) *very, somewhat, or not at all important*?
(RE-READ LIST AS NECESSARY. ENTER ONE ONLY)

(INTERVIEWER NOTE, READ AS NECESSARY: In your decision to donate to a Jewish organization is…)

1   Very important
2   Somewhat important
3   Not at all important
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

a.   providing Jewish education for children
b.   providing services for the Jewish elderly
c.   supporting the *people* of Israel
d.   helping Jewish communities elsewhere in the world
e.   DELETED
f.   donating to a Jewish organization that helps both Jews and non-Jews
g.   providing social, recreational, and cultural activities for Jews
h.   donating to a Jewish organization that engages in political advocacy for Israel

(Q.118 DELETED 2/8)

(ASK Q.119 IF GAVE $100+ TO A JEWISH FEDERATION [Q.113 = 2])
(SCRAMBLE ITEMS BUT ITEMS a AND b MUST BE TOGETHER)
(ONLY ASK ITEM e OF THE TOP 300 DONOR LIST RESPONDENTS
119. Would you donate more to the Broward (**BROW**-wood) Jewish Federation (INSERT)?

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

a.   If more of the money went to needs in Israel and overseas
b.   If more of the money went to local needs
c.   If you had more information about how the money was spent
d.   If you had more say over how the money was spent
e.   If you were asked by a close friend

(ASK Q.119a THRU Q.119j ONLY OF TOP 300 DONOR LIST RESPONDENTS)

(SCRAMBLE a-d)
119a. How much appeal would (INSERT) have for you? Would ~~they be~~ you say…?
(READ LIST. ENTER ONE ONLY)

    1   Very appealing
    2   Somewhat appealing
    3   Somewhat UNappealing, or
    4   Very UNappealing
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   Social events at a major donor's home
b.   Jewish educational events with major donors
c.   Jewish travel experiences with major donors
d.   Business network events with major donors

119b. How much appeal would consolidating your charitable giving to other Jewish organizations through the Federation have for you? Would ~~it be~~ you say…?
(READ LIST. ENTER ONE ONLY)

    1   Very appealing
    2   Somewhat appealing
    3   Somewhat UNappealing, or
    4   Very UNappealing
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.119c IF Q.119b = 1 OR 2)
(SCRAMBLE CODES 1-3)
119c. Would you prefer to do so…?
(READ LIST. ENTER ONE ONLY)

    1   As part of the annual campaign
    2   As a supplemental gift
    OR
    3   As part of a donor advised fund
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

119d. Over the past 3 years, has your giving to **all charitable** causes combined…?
(READ LIST. ENTER ONE ONLY)

    1   Increased
    2   Decreased, or
    3   Remained the same
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

119e. Over the past 3 years, has the **percentage** of your total charitable giving that you give to **Jewish** causes…?
(READ LIST. ENTER ONE ONLY)

    1   Increased
    2   Decreased, or
    3   Remained the same
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

119f. Over the past 3 years, of your charitable giving to Jewish causes, has the **percentage** you give to the Jewish **Federation**…?
(READ LIST. ENTER ONE ONLY)

    1   Increased
    2   Decreased, or
    3   Remained the same
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

119g. When selecting charities, some people prefer to give to a "federated campaign" like the United Way or the Jewish Federation, rather than to individual charities. In general do you prefer to give to…?
(READ LIST. ENTER ONE ONLY)

    1   A federated campaign
    2   A specific charity, or
    3   A specific program run by a charity
    4   (DO NOT READ) Has no preference
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

119h. Is the gift that you gave to the Jewish Federation of Broward (**BROW**-wood) County in 2015 the largest gift that you donated to a charity last year?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(SCRAMBLE ITEMS a AND b)
119i. I am going to ready you two statements. First/Next (INSERT). Do you...?
    (READ LIST. ENTER ONE ONLY)

    1   Strongly agree
    2   Agree
    3   Disagree, or
    4   Strongly disagree
    5   (DO NOT READ) Do not interact with the Jewish Federation
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

a.   I believe that people active in Federation make me feel welcome
b.   I believe that Federation interacts positively with donors both before and after they give

(ASK EVERYONE)
INSERT "you" IF Q.17 = 1
INSERT "your household" IF Q.17 = 2+
120. In the past year, did (you/your household) donate to any charity or cause that is not ***specifically Jewish, such as*** the United Way, the Cancer Society, or a cultural institution?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.121 IF Q.120 = 1)
121. *In total*, were those donations to **NON**-Jewish charities *under $100 or $100 or over*?
    1   Under $100
    2   $100 or Over
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.121a IF Q.121 = 2)
121a. Were those donations in total:
      (READ LIST. ENTER ONE ONLY)

    1   $100 to under $500
    2   $500 to under $1,000
    3   $1,000 to under $2,500
    4   $2,500 to under $5,000
    5   $5,000 to under $10,000
    6   $10,000 to under $25,000, or
    7   $25,000 or over
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

Wills

(ASK Q.122 IF RESPONDENT IS AGE 50+[Q.19a = 50+ OR Q.19b(a) = 07-15 OR
Q.19c(a) = 3-6])
122. Do you have a will or estate plan?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.123 IF Q.122 = 1)
123. Does it contain a provision for any charity or philanthropy?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.124 IF Q.123 = 1)
124. Is this a synagogue [**SIN**-uh-gog], *Jewish* charity, or *Jewish* philanthropy?

    1   Yes, Jewish
    2   No, non-Jewish
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK Q.124a IF Q.123 = 1)
124a. Does it contain a provision for the Jewish Federation or Jewish Community Foundation of Broward (**BROW**-wood) County?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

Telephone Issues

(ASK CELL PHONE SAMPLE WHETHER RDD OR LIST)
125. Do you have a **LANDLINE** telephone that rings in your home that someone picks up and answers?

    1   Yes
    2   No
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(NO Q.126 IN BROWARD COUNTY)

Financial Resources

(ASK EVERYONE)
127. Which of these statements best describes your household's financial situation? Would you say…?
(READ LIST. ENTER ONE ONLY)

    1   Cannot make ends meet
    2   Just managing to make ends meet
    3   Have enough money
    4   Have some extra money, or
    5   Well off
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
128 Do you own or rent your home?

    1   Own
    2   Rent
    8   (DO NOT READ) Don't know
    9   (DO NOT READ) Refused

(ASK EVERYONE)
(P.N. – DISPLAY INTERVIEWER NOTES ON Q.129 THRU Q.129i)
129. Last question. Was your household income in 2015 before taxes:
(READ LIST. ENTER ONE ONLY)

(INTERVIEWER NOTE: IF RESPONDENT REFUSES, SAY: Let me assure you that the information we are gathering is anonymous. The results are reported in terms such as: 45% of households earn under $100,000 and 55% earn $100,000 and over.)

(IF NEED FURTHER CONVINCING: Many people complain that it costs too much to join a synagogue or a JCC. In a recent survey done in Washington, it was found that only 15% of households who earn under $15,000 per year join a synagogue, compared to more than two-thirds of households who earn $200,000 and over. These results led the Jewish community in Washington to rethink synagogue membership dues to make 45.s more affordable.)

1   Under $100,000, or
2   $100,000 or Over
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.129a IF Q.129 = 1)
129a. Was it…?
(READ LIST. ENTER ONE ONLY)

1   Under $15,000
2   $15,000 to under $25,000
3   $25,000 to under $50,000
4   $50,000 to under $75,000, or
5   $75,000 to under $100,000
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.129b IF Q.129a = 1 AND Q.17 = 1)
129b. Was your household income under $11,800?

1   Yes
2   No
8   (DO NOT READ) Don't know
9   (DO NOT READ) Refused

(ASK Q.129c IF Q.129a = 2 AND Q.17 = 3)
129c. Was your household income under $20,000?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.129d IF Q.129a = 2 AND Q.17 = 4)
129d. Was your household income under $24,000?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.129e IF Q.129a = 3 AND Q.17 = 5)
129e. Was your household income under $28,400?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.129f IF Q.129a = 3 AND Q.17 = 6)
129f. Was your household income under $32,600?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.129g IF Q.129a = 3 AND Q.17 = 7)
129g. Was your household income under $36,700?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused

(ASK Q.129h IF Q.129a = 3 AND Q.17 = 8)
129h. Was your household income under $40,900?

      1   Yes
      2   No
      8   (DO NOT READ) Don't know
      9   (DO NOT READ) Refused
(ASK Q.129i IF Q.129 = 2)
129i. Was it…?
     (READ LIST. ENTER ONE ONLY)

1 $100,000 to under $150,000
2 $150,000 to under $200,000, or
3 $200,000 or over
8 (DO NOT READ) Don't know
9 (DO NOT READ) Refused

(ASK Q.130 IF Q.129a = 1, 2, OR 3)
130. In the past year, which of the following best describes the amount of food eaten in your household? Would you say…?
(READ LIST. ENTER ONE ONLY)

1 Enough to eat
2 Sometimes not enough to eat, or
3 Often not enough to eat
8 (DO NOT READ) Don't know
9 (DO NOT READ) Refused

(IF Q.130 = 3, ASK Q.130a)
130a. The Jewish Federation of Broward County is concerned about your community's needs. Would you like us to forward your name and phone number to the Jewish Federation so that they may contact you about further assistance?

1 Yes
2 No
9 (DO NOT READ) Refused

(IF Q.130a = 1, ASK Q.130b)
130b. So that the Federation will know who to ask for, may I please have your first name?

1 Gave name (SPECIFY) _____
9 Refused name

(IF Q.130b = 1, ASK Q.130c)
130c. And may I please have a phone number where you can be reached?

1 Gave phone # (SPECIFY) _____
9 Declined to be contacted at this point

Closing

READ TO EVERYONE:

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (954) 252-6970 or visit the website at JewishBroward (**BROW**-wood).org. Have a great (day/evening).