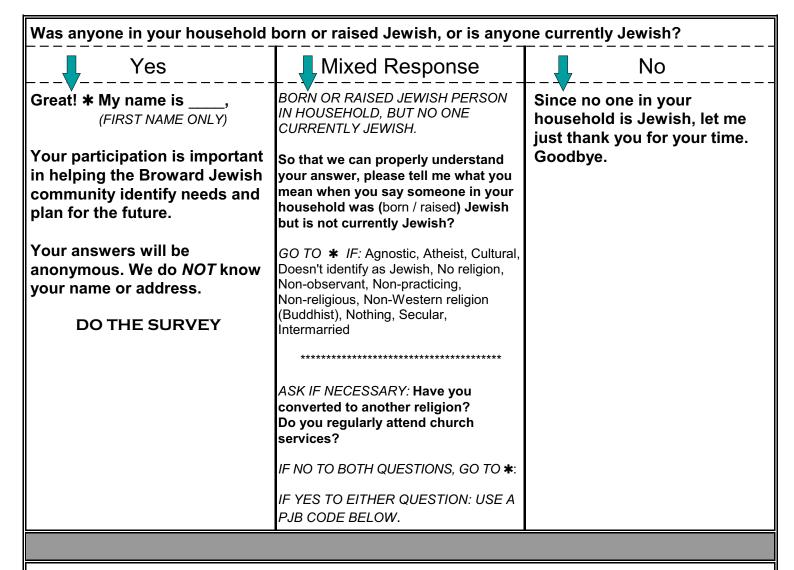
SCREENER

Hello. We are calling for a *population study* for the Jewish community sponsored by the Jewish Federation of Broward County. We are *NOT* asking for donations or selling anything and we do not know your name or address. We are randomly interviewing households with one or more Jewish people.

IF RESPONDENT ABOUT TO DISCONNECT, ASK QUICKLY: Quick, one question, Are you Jewish? Does anyone in your household consider themselves Jewish?

If Yes, attempt to go on. If No, Thanks.



Are you age 18 or over?

IF UNDER 18 AND CALLED LANDLINE: May I please speak with someone who is at least 18? IF UNDER 18 AND CALLED CELL PHONE: Thank you for your time.

IF AGE 18+: GO TO * IF THAT SECTION NOT ALREADY READ or DO THE SURVEY

PJB CODES: 1. Messianic (Jews for Jesus, Hebrew Christian, Completed Jew). 2. Converso, Marrano, Crypto Jew.

- 3. Converted to another religion. 4. Not formally converted to another religion, but regularly attends church or other services.
- 5. Grandparent was Jewish. 6. Father Jewish, but raised in another religion. 7. Mother Jewish, but raised in another religion.
- 8. Mother and father Jewish, but raised in another religion. 9. Believes has some Jewish blood. 10. Black Hebrew.
- 11. Other (SPECIFY)

MIGRATION

1. How many years have you	lived in Broward	d County?			Since th	ne Year: ₋		_
Years ORMonths						ward / / y whole	•	
2. How many years have you	lived at your <i>cu</i>	rrent addre	ess?		Since th	ie Year: .		_
Years OR	Month	ıs				ays live ole life	d here /	1
3. What is your zip code?	3	3						
IF DON'T KNOW ZIP: 3a. In	what town, city,	or area do	you live?	 ,			_	
4. How many months of the	year do you usua	ally live in E	Broward?	<u> </u>				
1 2 END INTERVIEW		5 6 O TO Q5		8	9	10 30 TO		12
3-7 MONTHS								
5. In what state or country d	o you spend the	remainder	of the ye	ar?				
GO TO Q8	•							
00 10 40								
8-12 MONTHS								
6. Will you:		DEFINIT	ELY/PF	ROBA	BLY M	IOVIN	G	
		_						
1. Definitely 2. Probably 7. Do you expect to move:				e:				
		hin Brow Miami-Da						
3. Probably not, or 4. Definitely not	3. To	Palm Bea	ach, or					
move within the next	3 years?	5. For		n the u	15?			
9. Don't know								

HOUSEHOLD DEMOGRAPHICS

8. Now, INcluding yourself, how many people live in your household, INcluding persons who are temporarily away at school?						
	9. What is the relationship to you of the other (people / person)?	10. How old are you? And your?	11. Gender	12. (Were you / Was everyone in your household) born or raised Jewish? IF NO: Who was not?	13. (Are you / Is everyone in your household) currently Jewish? IF NO: Who is not?	
	Respondent		1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
Adult 2			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
Adult 3			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
Adult 4			1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
		10. A: And how old (is your child / are your children)?	11. A: ls your a boy or a girl?	12. A: (Was your child / Were your children) born Jewish?	13. A: (Is your child / Are your children) being raised Jewish?	
	Child 1		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
	Child 2		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
	Child 3		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	
	Child 4		1. Boy 2. Girl	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish	

ADULT DEMOGRAPHICS

IF BORN IN BROWARD IN Q1, GO TO Q16 FOR RESPONDENT

ADULTS		ION-JEWISH (AGE 18+)		
what state or country were you	15. Were you born in: 1. Broward 2. Miami-Dade 3. Palm Beach County, or 4. elsewhere in Florida?	16. What is the highest level of education you have completed? PROMPT IF NECESSARY 10. currently IN high school 11. less than high school 12. graduated high school / GED 13. technical / trade school	17. Are you: READ AS NECESSARY Currently married options 1. married for the first time 2. divorced & REmarried 3. widowed & REmarried	18. Are you currently: READ AS NECESSARY 1. working full time 2. working part time 3. a homemaker
		14. currently IN college 15. some college 16. 2-year college degree	Currently single options 8. living with a partner 4. single, never married 5. currently divorced 6. currently widowed, or 7. separated?	4. retired 5. a full-time volunteer 6. disabled 7. unemployed 8. a student 10. retired and working part time, or 11. a student and working part time?
	And your?	And your?	And your?	And your?
Respondent				
Adult 2				
Adult 3				
Adult 4				

RESPONDENT NOT BORN IN BROWARD

19. Before you moved to Broward, in what state or country did you live?

IF MOVED TO BROWARD FROM ELSEWHERE IN FLORIDA, GO TO Q20

RESPONDENT MOVED TO BROWARD FROM ELSEWHERE IN FLORIDA

- **20.** Did you move to Broward from:
 - 1. Miami-Dade
- 2. Palm Beach County, or 3. elsewhere in Florida?

POPULATION GROUPS

JEWISH ADULTS ONLY (Do you consider yourself / Does any ADULT in your household consider themselves) to be: AGE 70+ AND **FOREIGN BORN** 22. the child 23. the grandchild **21.** a Holocaust Survivor or someone who between 1933 of a Holocaust Survivor? of a Holocaust Survivor? and 1945 fled an area that 2. No 2. No came under NAZI rule or influence? 2. No 1. Yes 1. Yes 1. Yes Who is the IF YES: Who is Who is the child of a survivor? grandchild of a survivor? a survivor? Respondent 1. Yes 2. No 1. Yes 2. No 1. Yes 2. No Adult 2 1. Yes 2. No 1. Yes 2. No 1. Yes 2. No Adult 3 1. Yes 2. No 1. Yes 2. No 1. Yes 2. No Adult 4 1. Yes 2. No 1. Yes 2. No 1. Yes 2. No

The above needs to be added

	24. an (iz-R.	Israeli? AIL-ee)		phardic Jew? h-FAR-dic)	26. a His	spanic Jew?	
	2. No		2. No		2. No		
	1. Yes	7	1. Yes		1. Yes		HISPANIC JEWS
IF YES:	Who is an Israel	i?	Who is a Sephare	dic Jew?	Who is a Hispani	ic Jew?	27. What country does your family come from? (ACCEPT UP TO 2 ANSWERS)
Respondent	1. Yes	2. No	1. Yes	2. No	1. Yes	2. No	
Adult 2	1. Yes	2. No	1. Yes	2. No	1. Yes	2. No	
Adult 3	1. Yes	2. No	1. Yes	2. No	1. Yes	2. No	
Adult 4	1. Yes	2. No	1. Yes	2. No	1. Yes	2. No	

JEWISH EDUCATION AS A CHILD

RESPONDENT BORN OR RAISED JEWISH

28. As a child, did you receive any formal Jewish education?

1. Yes

2. No

HAD JEWISH EDUCATION

29. Was that: CIRCLE ALL THAT APPLY

- 1. a Jewish day school or yeshiva, or
- 2. a Hebrew or religious school?
- 3. tutor
- 4. Israeli education

30. As a child, did you attend or work at a Jewish overnight camp that had significant Jewish content or held religious services?

1. Yes

2. No

Examples: Blue Star, Camp Coleman, Camp Ramah, Camp Young Judaea, JCC Camp

31. As a teenager, did you regularly participate in a Jewish youth group?

1. Yes

2. No

Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY, Jewish Student Connection, Jewish Student Union

BORN OR RAISED JEWISH RESPONDENT WHO ATTENDS OR ATTENDED COLLEGE

32. While in college, other than on the High Holidays, (do / did)* you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?

1. Yes

2. No

DO NOT INCLUDE FRATERNITIES OR SORORITIES

^{*} Use do if Q16 = 14 or 18, otherwise use did.

RELIGIOUS PRACTICES

33. Now, (do you / does anyone in your household)		REPEAT SCALE AS NECESSARY				
always, usually, sometimes, or never: SCRAMBLE	Always	Usually	Sometimes	Never		
a. participate in a Passover Seder?	1	2	3	4		
b. light Hanukkah candles?	1	2	3	4		
c. have a Christmas tree in your home?	1	2	3	4		
d. light candles Friday night?	1	2	3	4		
34. Do you have a mezuzah on your front door? 1. Yes 2. No						

KOSHER IN HOME	KOSHER IN & OUT	
36. Do you keep kosher outside your home?	37. Do you turn lights on and off on the Sabbath?	
2. No	1. Yes 2. No	
6. agnostic/atheist 7. Chabad 8. Hasidic 9. Jewish Humanist 10. Jewish Renewal 11. secular (secular human 12 Traditional 13. ultra-Orthodox	nist)	
 14. Converso (Crypto Jew) 15. Messianic (Jews for Jesus) 16. Kabbalist (FOR RESPONSES 14-16, ASK NEXT QUESTION & END INTERVIEW) 17. Other (SPECIFY) 		
	36. Do you keep kosher outside your home? 1. Yes 2. No 6. agnostic/atheist 7. Chabad 8. Hasidic 9. Jewish Humanist 10. Jewish Renewal 11. secular (secular huma 12 Traditional 13. ultra-Orthodox 14. Converso (Crypto Jew 15. Messianic (Jews for Je 16. Kabbalist	

- 1. never
- 2. never, except weddings and Bar Mitzvahs
- 3. only high holidays and weddings and Bar Mitzvahs
- 4. a few times a year
- 5. about once a month
- 6. a few times a month
- 7. weekly
- 8. several times a week, or
- 10. **daily**

ATTITUDES

JEWISH RESPONDENTS ONLY

- **40.** How important is being Jewish in your life:? Would you say:
 - 1. very important
 - 2. somewhat important
 - 3. not too important, or
 - 4. not at all important?
- **41.** To *you* personally, is being Jewish mainly a matter of: SCRAMBLE
 - 1. religion
 - 2. ancestry, or
 - 3. culture?
 - 4. all of these
 - 5. two of these CIRCLE WHICH TWO
 - 6. none of these
 - 7. Other (SPECIFY)

JEWISH RESPONDENTS ONLY					
42. As I read these statements, please tell me if you agree or disagree with each one. SCRAMBLE					
a. I am proud to be Jewish	1. agree	2. disagree			
b. I have a strong sense of belonging to the Jewish people	1. agree	2. disagree			
c. I have a special responsibility to take care of Jews in need around the world	1. agree	2. disagree			

JEWISH EDUCATION OF ADULTS

43. In the past year, did you: (PROXY)		
a. attend any organized adult Jewish education programs or classes?	1. Yes	2. No
b. engage in any other type of Jewish study or learning, such as on your own, online, with a friend, or with a teacher?	1. Yes	2. No
c. visit a Jewish museum or attend a Jewish cultural event such as a lecture by an author, a film, a play, or a musical performance?	1. Yes	2. No

SOCIAL SERVICES

household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent		HEALTH LIMITED		NOT DAILY BASIS	
		require sup assistance		46. on a basis?	•
activities?		on a daily b	asis?	1. Yes	2. No
	1. Yes	1. Yes	2. No		
2. No					

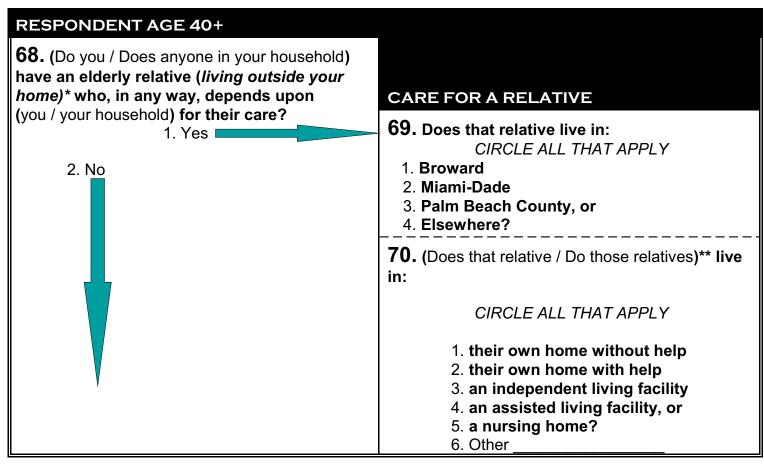
47. In the past year, did (you / anyone in your household) need: SCRAMBLE a TO d		HELP NEEDED	HELP RECEIVED
a. help in coordinating services for an elderly person?	1. Yes 2. No ☞ GO TO b	48. Did (you / that person) get the help? 1. Yes 2. No GO TO b	49. Was the help from a Jewish community agency? 1. Yes 2. No
b. help in coordinating services for a NON- elderly disabled person?	1. Yes 2. No ☞ GO TO c	50. Did (you / that person) get the help? 1. Yes 2. No GO TO c	51. Was the help from a Jewish community agency? 1. Yes 2. No
c. marital, family, or personal <i>counseling</i> ?	1. Yes 2. No ® GO TO d	52. Did (you / that person) participate in counseling? 1. Yes ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	53. Was the counseling provided by Jewish clergy or a Jewish community agency? 1. Yes 2. No
d. help with mental health issues?	1. Yes 2. No ☞ GO TO e	54. Did (you / that person) get the help? 1. Yes 2. No GO TO e	55. Was the help from a Jewish community agency? 1. Yes 2. No
e. help in finding a job or choosing an occupation?	1. Yes 2. No IS GO TO f	56. Did (you / that person) get the help? 1. Yes GO TO f	57. Was the help from a Jewish community agency? 1. Yes 2. No

ANYONE IN HOUSEH	IOLD AGE 0-17		
f. programs for children age 0-17 with learning disabilities or other special needs, such as developmental disabilities?	1. Yes 2. No	58. Did your child participate in the program? 1. Yes 2. No	59. Was the program provided by a Jewish community agency or a Jewish school? 1. Yes 2. No

SENIOR SERVICES

60. In the past year, of anyone in your householders: SCRAMBLE	did (you / your/	HELP NEEDED	HELP RECEIVED	
a. in-home health care	2. No 🖙 GO TO b	61. Did (you / your / that person) get in-home health care? 1. Yes 2. No S GO TO b	62. Was the in-home health care arranged by a Jewish community agency? 1. Yes 2. No	
b. home-delivered meals?, or	1. Yes GO TO c	63. Did (you / your / that person) get home-delivered meals? 1. Yes 2. No S GO TO c	64. Were the meals arranged by a Jewish community agency? 1. Yes 2. No	
c. transportation for seniors?	11. Yes	65. Did (you / your / that person) use transportation for seniors? 1. Yes 2. No	66. Was the transportation arranged or provided by a Jewish community agency? 1. Yes 2. No	
67. In the past year, (were you / was anyone in your household (age 75 or over)) * hospitalized for three or more consecutive nights? 1. Yes 2. No				

^{*} Add age 75 or over if anyone in household is age 74 or under.



71. How many ADULT children, age 18 and over, if any, do you have who have established their own homes?			
0 № GO TO Q73	2 3 4 5 6 7 8		
1 CHILD OUT OF HOME	2+ CHILDREN OUT OF HOME		
72. A: Does this ADULT child live in:	B: How many of your ADULT children live in:		
1. Broward	Broward ?		
2. Miami-Dade 3. Palm Beach County, or	Miami-Dade?		
4. elsewhere?	Palm Beach County?		
	elsewhere?		

^{*} Use *living outside your home* if anyone in household is age 65 or over.

^{**} Use do those relatives if more than one answer to Q. 69.

PRESCHOOL / CHILD CARE

JEWISH OR PART JEWISH CHILDREN AGE 0 - 5			
	73. Now, does your attend a preschool or child care program? IF CHILD IS AGE 5 ADD: or kindergarten?		
	74. IF YES: Is this program in a Jewish setting, such as a synagogue or JCC?		
	And your?		
Child 1	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON-Jewish preschool/child care program 5. in kindergarten © GO TO Q75 FOR THIS CHILD		
Child 2	 2. not in preschool/child care program 4. in NON-Jewish preschool/child care program 5. in kindergarten GO TO Q75 FOR THIS CHILD 		
Child 3	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON-Jewish preschool/child care program 5. in kindergarten © GO TO Q75 FOR THIS CHILD		
Child 4	2. not in preschool/child care program 3. in Jewish preschool/child care program 4. in NON-Jewish preschool/child care program 5. in kindergarten © GO TO Q75 FOR THIS CHILD		

FORMAL JEWISH EDUCATION OF CHILDREN

JEWISH OR PART JEWISH CHILDREN AGE 5 - 17				
		CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL		
	75. (Does your child / Do your children) attend a public school, NON-Jewish private school, or Jewish day school? And your?	76. Has your ever attended a Hebrew or Sunday school or a Jewish day school? CIRCLE ALL THAT APPLY	77. Does your currently attend a Hebrew or Sunday school?	
Child 1	1. public 2. NON-Jewish private 3. Jewish day school GO TO Q80 AFTER ASKING ABOUT ALL CHILDREN	2. No S GO TO Q78 AFTER ASKING ABOUT ALL CHILDREN 3. Hebrew/Sunday 4. Jewish day school	1. Yes 2. No	
Child 2	1. public 2. NON-Jewish private 3. Jewish day school GO TO Q80 AFTER ASKING ABOUT ALL CHILDREN	2. No R GO TO Q78 AFTER ASKING ABOUT ALL CHILDREN 3. Hebrew/Sunday 4. Jewish day school	1. Yes 2. No	
Child 3	1. public 2. NON-Jewish private 3. Jewish day school GO TO Q80 AFTER ASKING ABOUT ALL CHILDREN	2. No R GO TO Q78 AFTER ASKING ABOUT ALL CHILDREN 3. Hebrew/Sunday 4. Jewish day school	1. Yes 2. No	
Child 4	1. public 2. NON-Jewish private 3. Jewish day school GO TO Q80 AFTER ASKING ABOUT ALL CHILDREN	2. No IS GO TO Q78 AFTER ASKING ABOUT ALL CHILDREN 3. Hebrew/Sunday 4. Jewish day school	1. Yes 2. No	

JEWISH AN	ND PART JEWISH CHILDREN AND NO CH	ILD EVER IN JEWISH DAY SCHOOL		
78. (Did you / Will you)* seriously investigate sending your child(ren) to a full-day Jewish day				
school?	es 2. No	9. Don't know		
3. V	/ill definitely send child in future 🖙 GO TC) Q80 		
79. What	are the <i>1 or 2 major reasons</i> you (did not <i>i</i>	/ might not / will not) ** send your child(ren)		
	full-day Jewish day school? DO NOT I			
01	Belief in public schools/ethnically mixed			
02	Class/grade size is too small			
03	Cost			
04	Curriculum issues			
	Distance from home			
	Double curriculum is too demanding			
	Early care, after school care options			
	Extracurricular activities			
	Have a special needs child			
	Intermarriage No acceptable high school options			
12	No Jewish day school in area when decision	was made		
13	Quality of education at Jewish day schools	was made		
	Quality of other private schools/public school	ls		
	Security			
16	School is too religious for family/family is not	t religious		
97	Other (SPECIFY)	ŭ		
	· · · · · · · · · · · · · · · · · · ·			

^{*} Use *did you* if at least one child is age 6-17. Use *will you* if all children are age 0-5.

^{**} Use *did not* if at least one child is age 6-17.
Use *might not* if all children age 0-5 and Q78 = 1 (yes) or 9 (don't know)
Use *will not* if all children age 0-5 and Q78 = 2 (no).

INFORMAL JEWISH EDUCATION OF CHILDREN

JEWISH OR PART JEWISH CHILDREN AGE 3 - 17			
80. Last summer, did your attend (or work at)* a day camp or an overnight camp? 81. IF YES: Was this a Jewish camp with significant Jewish content or religious services? And your? CIRCLE ALL THAT APPLY		● Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY, Jewish Student Connection, Jewish Student Union	
Child 1	S. No S. Jewish day camp S. NON-Jewish day camp S. NON-Jewish day camp S. NON-Jewish overnight camp		
Child 2	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON -Jewish day camp 6. NON -Jewish overnight camp		
Child 3	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON-Jewish day camp 6. NON-Jewish overnight camp		
Child 4	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON -Jewish day camp 6. NON -Jewish overnight camp		

JEWISH OR PART JEWISH CHILDREN AGE 6 - 17 AND NO CHILD TO JEWISH OVERNIGHT CAMP

82. Last summer, did cost prevent you from sending a child to a Jewish overnight camp?

1. Yes 2. No

JEWISH OR PART JEWISH CHILDREN AGE 6 - 17			
83. (Has your child / Have any of your children) ago	83. (Has your child / Have any of your children) age 6-17 visited Israel?		
1. Yes 2. No			
VISITED ISRAEL	NOT TO ISRAEL		
84. Was any trip sponsored by a Jewish organization or synagogue? 1. Yes	85. Has cost ever prevented you from sending a child on a trip to Israel?		
2. No (includes went on one's own) 3. both Yes and No 4. adult(s) in this household is (are) Israeli 5. lived in Israel 6. studied in Israel	1. Yes 2. No		

^{*} Add *or work at* if child is age 12 or over.

JEWISH OR PART JEWISH TEENAGERS AGE 13 - 17			
86. This school year, does your regularly participate in a Jewish youth group?			
And your? Examples: BBYO, Bnei Akiva, JSU, NCSY, NFTY, USY			
Child 1	1. Yes	2. No	
Child 2	1. Yes	2. No	
Child 3	1. Yes	2. No	
Child 4	1. Yes	2. No	

MEMBERSHIPS

87. Now, (are you / is anyone in your household) currently a synagogue member?

1. Yes

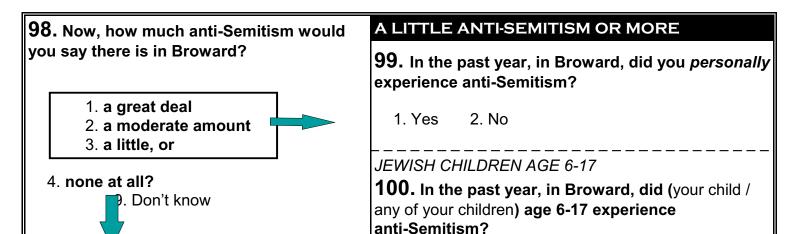
2. No

SYNAGOGUE MEMBER	NOT A SYNAGOGUE MEMBER		
88. Is that synagogue located in: CIRCLE ALL THAT APPLY 1 Broward 2. Miami-Dade 3. Palm Beach County, or 4. Elsewhere?	89. In the past year, (did you / did anyone in your household) participate in or attend any religious services or programs at, or sponsored by, a local synagogue? 1. Yes 2. No		

90. In the past year, (did you / did anyone in your household) participate in or attend any religious services or programs at, or sponsored by, Chabad? 1. Yes 2. No

91. (Are you / Is anyone in your household) (JCC)?	currently a member of	a Jewish Community Center
1. Yes <i>I</i> GO TO Q95 2. No		
NOT A JCC MEMBER	Ψ	
92. In the past year, (did you / did anyone is at, or sponsored by, a JCC? 1. Yes 2. No 93. Did you participate at the: 1. Posnack JCC 2. Soref JCC 3. Michael-Ann Russell JCC in Mia	4. Levis JCC in Boca F 5. A JCC elsewhere?	
94. What is the major reason you have no CIRCLE ONE ONLY Would you say it is: SCRAMBLE 1 to 4 1. distance from your home 2. cost 3. quality of the programs 4. you have no need for the services of 5. some other reason? (SPECIFY)		DO NOT READ: 6. Lack of time 7. No transportation 8. Illness 9. Too old 10. Lack of information about JCC 11. Not religious
JCC MEMBER		
95. Is that the: 1. Posnack JCC 2. Soref JCC 3. Michael-Ann Russell JCC in Mia	4. Levis JCC in Boca f 5. A JCC elsewhere? ami	Raton
96. Other than a synagogue or JCC, (are or regular participant in, any Jewish organt 1. Yes 2. No	•	,
	ant of the Dunmand I	iah aammunitus
97. How much do you feel like you are <i>pa</i> (<i>PROXY</i>) Would you say:	art of the Broward Jewi	isn community?
1. very much 2. somewhat	3. not very much,	or 4. not at all?

ANTI-SEMITISM AND ISRAEL



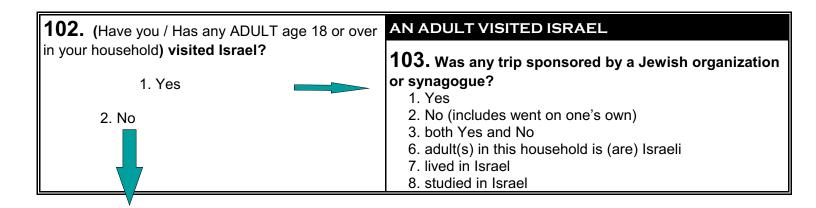
101. How emotionally attached are you to Israel? Would you say: (PROXY)

1. extremely 2. very 3. somewhat, or

4. not attached?

1. Yes

2. No



JEWISH AGENCIES

104. Are you:

- 1. very
- 2. somewhat, or

3. not at all familiar
with the (David Posnack JCC in Davie /
Soref JCC in Plantation and Coral Springs)?
*

VERY OR SOMEWHAT FAMILIAR

- **105.** What is your perception of the (Posnack / Soref) JCC? Would you say:
 - 1. excellent
 - 2. good
 - 3. fair, or
 - 4. poor?

SCRAMBLE THIS SECTION AND SELECT AT RANDOM3 OF THE 5 TO ASK EACH RESPONDENT

106. Now, are you:

- 1. very
- 2. somewhat, or
- 3. not at all familiar with the Jewish Federation of Broward County?

VERY OR SOMEWHAT FAMILIAR

- **107.** What is your perception of the Federation? Would you say:
 - 1. excellent
 - 2. good
 - 3. fair, or
 - 4. poor?

108. Are you:

- 1. very
- 2. somewhat, or
- 3. not at all familiar with the DanieLD. Cantor Senior Center?

VERY OR SOMEWHAT FAMILIAR

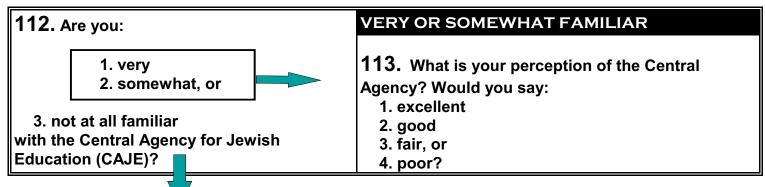
- **109.** What is your perception of the Cantor Senior Center? Would you say:
 - 1. excellent
 - 2. good
 - 3. fair, or
 - 4. poor?

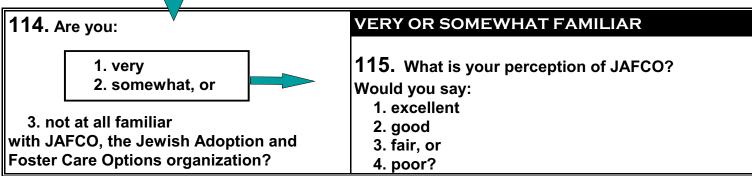
110. Are you:

- 1. very
- 2. somewhat, or
- 3. not at all familiar with the Broward Jewish Family Service?

VERY OR SOMEWHAT FAMILIAR

- **111.** What is your perception of Jewish Family Service? Would you say:
 - 1. excellent
 - 2. good
 - 3. fair, or
 - 4. poor?





^{*} Use David Posnack JCC in Davie if zip equals any of:

Otherwise use Soref JCC in Plantation and Coral Springs

POLITICAL ISSUES

RESPONDENT FOREIGN BORN	RESPONDENT US BORN	
116. Are you a US citizen?	117. Are you a registered voter?	
1. Yes	1. Yes 2. No	
2. No		

- 118. Generally speaking, do you think of yourself as a: SCRAMBLE (PROXY)
 - 1. Republican 2. Democrat 3. Independent, or 4. something else? (SPECIFY)
 - 5. Not interested in politics 6. Not a US citizen (FOR USE WHEN A PROXY)
- 119. In the past year, did you attend any political meetings or rallies, contribute money to a political party or candidate, or contact or write a government official? (*PROXY*)
 - 1. Yes 2. No

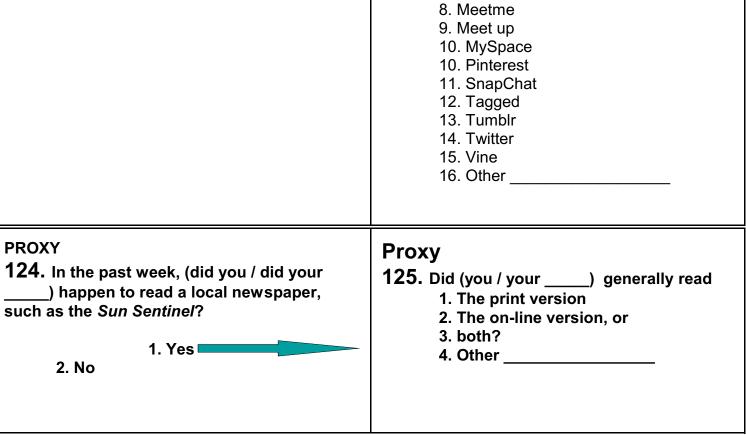
LGBT

120. (Are you / Is any ADULT (age 18 or over)* in your household) gay, lesbian, bisexual, or transgender?

1. Yes
2. No

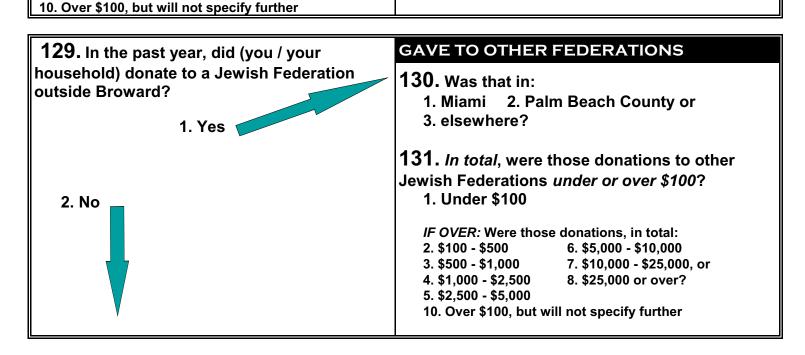
^{*} Add age 18 or over if adult children in household age 18-29.

121. In the past year, did you visit the Jewish Federation website, jewishbroward.org?		
1. Yes 2. No		
	T	
PROXY 122. (Do you / does your) use social media, such as Facebook?	123. Which social media (do you / does your) use most frequently?	
1. Yes	ACCEPT UP TO 3 ANSWERS	
2. No	1. Ask.fm 2. Classmates 3. Facebook 4. Flickr 5. Google Plus+ 6. Instagram 7. LinkedIn 8. Meetme 9. Meet up 10. MySpace 10. Pinterest 11. SnapChat 12. Tagged 13. Tumblr 14. Twitter 15. Vine 16. Other	

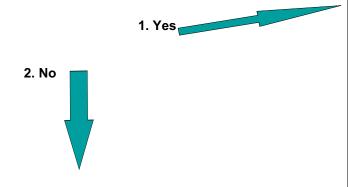


We have about two minutes left.

126. Now, in the past year, did (you / your household) donate to the Jewish Federation of Broward County? 1. Yes 2. No **GAVE TO FEDERATION** DID NOT GIVE TO FEDERATION **127.** Was that donation to the Jewish **128.** In the past year, (were you / was anyone in your household) contacted to make a Federation under or over \$100? donation to the Jewish Federation of Broward 1. Under \$100 GO TO Q129 County? IF OVER: Was it: 1. Yes 2. No 2. \$100 - \$500 6. \$5.000 - \$10.000 3. \$500 - \$1,000 7. \$10,000 - \$25,000, or 4. \$1,000 - \$2,500 8. \$25,000 or over? **GO TO Q129** 5. \$2,500 - \$5,000



132. In the past year, (other than the Broward Jewish Federation / other than Jewish Federations),* did (you / your household) donate to any other Jewish charity or cause?



GAVE TO OTHER JEWISH CHARITIES

133. *In total*, were those donations to other Jewish charities *under or over \$100*?

1. Under \$100

IF OVER: Excluding membership dues, tuition, and Israel Bonds, were those donations, in total:

2. \$100 - \$500 6. \$5,000 - \$10,000 3. \$500 - \$1,000 7. \$10,000 - \$25,000, or 4. \$1,000 - \$2,500 8. \$25,000 or over?

5. \$2,500 - \$5,000

10. Over \$100, but will not specify further

* Use other than the Broward Jewish Federation if Q.126 = 1 and Q 129 eq 2. Use other than Jewish Federations if Q.126 = 1 and Q 129 eq 1. Use other than Jewish Federations if Q.126 = 2 and Q 129 eq 1. Use neither phrase if Q.126 = 2 and Q 129 eq 2.

DONATED \$100 OR OVER TO BROWARD FEDERATION, OTHER FEDERATIONS, OR OTHER JEWISH CHARITIES				
	REPEAT S	REPEAT SCALE AS NECESSARY		
134. In your decision to donate to a Jewish organization, is (INSERT a-h) very, somewhat, or not at all important? SCRAMBLE, BUT c AND d STAY TOGETHER	Very Important	Somewhat Important	Not at All Importan t	
a. providing Jewish education for children	1	2	3	
b. providing services for the Jewish elderly	1	2	3	
c. supporting the <i>people</i> of Israel	1	2	3	
d. helping Jewish communities elsewhere in the world	1	2	3	
e. donating to a Jewish organization that helps both Jews and non-Jews	1	2	3	
f. providing social, recreational, and cultural activities for Jews	1	2	3	
g. donating to a Jewish organization that engages in political advocacy for Israel	1	2	3	

GAVE \$100+ TO JEWISH FEDERATION OF BROWARD COUNTY		
SCRAMBLE, BUT A AND B MUST BE TOGETHER 135. Would you donate more to the Broward Jewish Federation:	Yes	No
a. if more of the money went to needs in Israel and overseas?	1	2
b. if more of the money went to local needs?	1	2
c. if you had more information about how the money was spent	1	2
d. if you had more say over how the money was spent?	1	2

	GAVE TO NON-JEWISH CHARITIES	
household) donate to any charity or cause that is not specifically Jewish, such as the United Way, the Cancer Society, or a cultural institution? 1. Yes 2. No	137. <i>In total</i> , were those donations to NON-Jewish charities <i>under or over \$100</i> ? 1. Under \$100 <i>IF OVER:</i> Were those donations, in total: 2. \$100 - \$500 3. \$500 - \$1,000 7. \$10,000 - \$25,000, or 4. \$1,000 - \$2,500 8. \$25,000 or over? 5. \$2,500 - \$5,000 10. Over \$100, but will not specify further	

WILLS

RESPONDENT AGE 50+			
	HAS A WILL	HAS A PROVISION	
138. Do you have a will or estate plan?	139. Does it contain a provision for any charity or philanthropy?	, 3 3 7	
1. Yes	1. Yes	1. Yes - Jewish 2. No - NON-Jewish 3. both Jewish and NON-Jewish	
2. No	2. No		

JEWISH PROVISION IN WILL

141. Does it contain a provision for the Jewish Federation or Jewish Community Foundation of Broward County?

1. Yes 2. No

TELEPHONE ISSUES

CELL PHONE SAMPLE (RDD AND LIST)

142. Do you have a LANDLINE telephone that rings in your home that someone picks up and answers? 1. Yes 2. No

FINANCIAL RESOURCES

143. Which of these statements best describes your household's financial situation? Would you say:

1. cannot make ends meet

2. just managing to make ends meet

3. have enough money

4. have some extra money, or

5. well off?

144. Do you rent or own your home?

1. Rent

2. Own

Was it: 1. under \$15,000	Household Size	146. Was your household income under:		
	1	\$11,800 ?	1. Yes 2. No	
	2 +	GO TO CLOSING		
2. \$15,000 - \$25,000	Household Size	147. Was your household income under:		
 	1 or 2	GO TO CLOSING		
	3	\$20,000 ?	1. Yes 2. No	
	4	\$24,000 ?	1. Yes 2. No	
	5+	GO TO CLOSING		
3. \$25,000 - \$50,000	Household Size	148. Was your household income under:		
	1 to 4	GO TO CLOSING		
	5	\$28,400 ?	1. Yes 2. No	
	6	\$32,600 ?	1. Yes 2. No	
	7	\$36,700 ?	1. Yes 2. No	
	7	400,700 1		

INCOME LESS THAN \$50,000

150. In the past year, which of the following best describes the amount of food eaten in your household?

- 1. Enough to eat
- 2. Sometimes not enough to eat, or
- 3. Often not enough to eat

CLOSING

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the Jewish Federation at (954) 252-6970 or visit the website at JewishBroward.org. Have a great (day / evening).